

FOURTEENTH SUNDAY AFTER PENTECOST



SEPTEMBER 11, 2022

**DIVINE SERVICE SETTING THREE
LUTHERAN SERVICE BOOK, PAGE 184
CHRIST THE KING LUTHERAN CHURCH REDLANDS, CA**

Christ the King Lutheran Church

✠ MISSOURI SYNOD ✠

1505 South Ford Street, Redlands, CA 92373

Church Ph. 909.793.5703 School Ph. 909.793.8722

www.ctkredlands.org



Rev. Wiley James Smith, Pastor

Mr. Russ Gross, Deacon

Mrs. Gloria O'Hare, Office Administrator

Email: ctkchurchoffice@yahoo.com

Mr. Jiggs Gallagher, Organist/Choir Director

Mrs. Sheri Coe, School Director

SUNDAY MORNING

9:00 a.m. – Divine Service

10:30 a.m. – Adult Bible Study & Sunday School

TO GUEST AND VISITORS

We welcome you to our congregation in the Name of our Lord Jesus Christ. Please leave a record of your visit in our guest book near the main door. We pray that the Holy Spirit would richly bless your hearing of God's Word with a living trust in Jesus Christ who died and rose for you. **For more information regarding Baptism, instruction in the Christian faith, and communicant membership, please see Pastor Smith.**

RECEIVING THE LORD'S SUPPER AT CHRIST THE KING

As intended by Christ and as practiced by the one, holy, catholic and apostolic church throughout her history, "Closed Communion" is observed in this congregation, in which the Lord's Supper is distributed only to those:

- A) who have been **baptized** in the name of the Father, Son and Holy Spirit;
- B) who have been **instructed** in the truth of Holy Scripture as taught in the **Lutheran Confessions**, who have been **confirmed** in this Lutheran Faith, and who **now confess** the same doctrine that is taught in this congregation, holding membership in a congregation of the **Lutheran Church – Missouri Synod**;
- C) who believe that in this sacrament the **real body and blood** of Christ are truly distributed to them and **orally received** by them, bestowing on them the **forgiveness of sins, life and salvation**;
- D) who **sincerely repent** of all their sins, and **desire to receive** God's forgiveness in this holy meal.

HYMNS FOR TODAY'S DIVINE SERVICE

Processional Hymn: Praise to the Lord, the Almighty 790
 Hymn of the Day: Jesus Sinners Doth Receive 609
 Distribution Hymns: I Am Jesus' Little Lamb 740
 Lord, Help Us Ever to Retain 865
 The Gifts Christ Freely Gives 602
 Sent Forth by God's Blessing 643
 Recessional Hymn: If Christ Had Not Been Raised from Death..... 486



PRAYER CONCERNS

Betty Mitchell, her grandson, Jacob Austin Howell, died tragically
Ingrid Umland, Astrid, her sister, has fallen asleep in Christ
Pat Townsend, recovering from heart surgery
Susan Jay, recovering from orthopedic neck surgery
David Bates, diagnosed with a fast growing form of prostate cancer.
Jason Crowley, nephew of Thomas Crowley, diagnosed with multiple myeloma.
Diane Ronchetto, coping with pain in her knees
Daniel Conrad, our missionary to Mexico.
Shut-ins: Elsie Albanese, Don Krahn, Pat Krahn, Bill Nye, Harriet Ouimette,
 Gloria Paulus, Troy & Louava Wideman, and Irene Pickering

Altar Flowers

The flowers this week are given to
 the Glory of God by Mike and Lee Alhorn in
 memory of Edward Albanese and
 Christine Schiller.



SERVANTS for THIS WEEK		SERVANTS for NEXT WEEK
Crucifer	Dominick Vasquez	Samuel Lombardo
Acolytes	Jilian and Ava belli	Dominick Vasquez & Josh Hoffmann
Altar	Anna Bush	Tammy Hathaway
Elders	James Wilson	David Alder
Finance	Lucy Becker & Roger Lowecke	Lucy Becker & Roger Lowecke
Flowers	Mike & Lee Alhorn	Available for sign-up
Ushers	Robert DeCent & Hayden Ramsey	Chris Blank & Dwayne Mugiishi

EVENTS THIS WEEK

SUNDAY	9:00 AM	Divine Service
	10:30 AM	Adult Bible Study & Sunday School Classes
	2:00 PM	Pool Party
TUESDAY	7:00 PM	School Board Meeting
WEDNESDAY	9:30 AM	Adult Bible Study
	7:00 PM	New Members Class
THURSDAY	7:00 PM	Elders Meeting
SATURDAY	8:30 AM	Adult Bible Study



TODAY'S SUNDAY SCHOOL LESSON (Pre-K through 8)

Lesson 2: This week's lesson is "Lost-and-Found Wonders." Jesus shares three parables demonstrating our heavenly Father's concern for the lost. The shepherd leaves the ninety-nine sheep to seek one that was lost. A woman sweeps the house to find one of ten silver coins. In the parable of the lost son, a young man squanders his inheritance, ending up in squalor. Determined to plead for his father's mercy and beg to return as a servant, the son instead receives a celebration. Angered at his father's welcome for the prodigal, the older son confronts his father. The father's gentle response reassures the young man of the father's everlasting love and care.

Life Chain -- Pro-Life Event in Downtown Redlands

October 2nd, from 2:00 -- 3:30 there will be a Life event at the corner of Orange Street and Redlands Blvd. Chaplain Mike Ballinger, who serves at Plymouth Village Retirement Community, has been the driving force behind this demonstration for many years. A number of the saints from CTK have participated in years past and more are invited to this year's endeavor. Signs will be provided -- tasteful, positive, honest signs. Please, let's have a contingent of Lutherans on the streets of Redlands making our position on life visible.

Men's Night

The gentlemen and young lads are invited to a men's night of worship and discussion.

This monthly event will begin with Vespers in the church, followed by dessert, discussion, and horsing around (corn hole bean bag toss).

This will be a time of divine refreshment, masculine camaraderie, and the result will be men focused on what it means to follow Christ in a world that is increasingly wayward. All are invited. All are welcome. All will be blessed.

Monday, October 3rd at 7:00 p.m.

You are promised to walk through your own door by 8:30.



THE READINGS



Ezekiel 34:11-24

¹¹ "For thus says the Lord GOD: Behold, I, I myself will search for my sheep and will seek them out. ¹² As a shepherd seeks out his flock when he is among his sheep that have been scattered, so will I seek out my sheep, and I will rescue them from all places where they have been scattered on a day of clouds and thick darkness. ¹³ And I will bring them out from the peoples and gather them from the countries, and will bring them into their own land. And I will feed them on the mountains of Israel, by the ravines, and in all the inhabited places of the country. ¹⁴ I will feed them with good pasture, and on the mountain heights of Israel shall be their grazing land. There they shall lie down in good grazing land, and on rich pasture they shall feed on the mountains of Israel. ¹⁵ I myself will be the shepherd of my sheep, and I myself will make them lie down, declares the Lord GOD. ¹⁶ I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, and the fat and the strong I will destroy. I will feed them in justice.

¹⁷ "As for you, my flock, thus says the Lord GOD: Behold, I judge between sheep and sheep, between rams and male goats. ¹⁸ Is it not enough for you to feed on the good pasture, that you must tread down with your feet the rest of your pasture; and to drink of clear water, that you must muddy the rest of the water with your feet? ¹⁹ And must my sheep eat what you have trodden with your feet, and drink what you have muddied with your feet?

²⁰ "Therefore, thus says the Lord GOD to them: Behold, I, I myself will judge between the fat sheep and the lean sheep. ²¹ Because you push with side and shoulder, and thrust at all the weak with your horns, till you have scattered them abroad, ²² I will rescue my flock; they shall no longer be a prey. And I will judge between sheep and sheep. ²³ And I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. ²⁴ And I, the LORD, will be their God, and my servant David shall be prince among them. I am the LORD; I have spoken.

1 Timothy 1:5-17

⁵ The aim of our charge is love that issues from a pure heart and a good conscience and a sincere faith. ⁶ Certain persons, by swerving from these, have wandered away into vain discussion, ⁷ desiring to be teachers of the law, without understanding either what they are saying or the things about which they make confident assertions.

⁸ Now we know that the law is good, if one uses it lawfully, ⁹ understanding this, that the law is not laid down for the just but for the lawless and disobedient, for the ungodly and

sinners, for the unholy and profane, for those who strike their fathers and mothers, for murderers, ¹⁰ the sexually immoral, men who practice homosexuality, enslavers, liars, perjurers, and whatever else is contrary to sound doctrine, ¹¹ in accordance with the gospel of the glory of the blessed God with which I have been entrusted.

¹² I thank him who has given me strength, Christ Jesus our Lord, because He judged me faithful, appointing me to His service, ¹³ though formerly I was a blasphemer, persecutor, and insolent opponent. But I received mercy because I had acted ignorantly in unbelief, ¹⁴ and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. ¹⁵ The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners, of whom I am the foremost. ¹⁶ But I received mercy for this reason, that in me, as the foremost, Jesus Christ might display his perfect patience as an example to those who were to believe in him for eternal life. ¹⁷ To the King of ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

Luke 15:1-10

¹ Now the tax collectors and sinners were all drawing near to hear him. ² And the Pharisees and the scribes grumbled, saying, "This Man receives sinners and eats with them."

³ So He told them this parable: ⁴ "What man of you, having a hundred sheep, if he has lost one of them, does not leave the ninety-nine in the open country, and go after the one that is lost, until he finds it? ⁵ And when he has found it, he lays it on his shoulders, rejoicing. ⁶ And when he comes home, he calls together his friends and his neighbors, saying to them, 'Rejoice with me, for I have found my sheep that was lost.' ⁷ Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance. ⁸ "Or what woman, having ten silver coins, if she loses one coin, does not light a lamp and sweep the house and seek diligently until she finds it? ⁹ And when she has found it, she calls together her friends and neighbors, saying, 'Rejoice with me, for I have found the coin that I had lost.' ¹⁰ Just so, I tell you, there is joy before the angels of God over one sinner who repents."



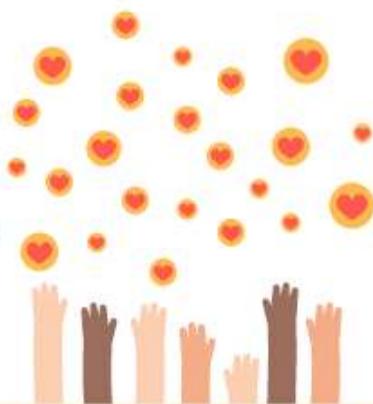
KIDS IN THE DIVINE SERVICE

What is the “Offertory”?

The word “offertory” comes from the Latin word *offerre*, which means “to give, or to present.” The Offertory is sung by the congregation during the Divine Service as the gifts and offerings are presented to the Lord.

Why do we use the Offertory?

Take a look at the words from the following Offertory: “**What shall I render to the Lord for all his benefits to me?** ... I will take the cup of salvation and will call upon the name of the Lord.” These words from Psalm 116 tell us that the greatest way to praise and thank God for all of His goodness is not the offerings and gifts that we give, but that in faith we continue to receive what He gives us in His Word and Sacraments. Receiving God’s gifts isn’t just a part of worshipping God, it is the greatest worship of God! Wow! What a wonderful and giving God we have!



Parents: Encourage your children to listen to the words of the Offertory as it is sung. Notice that such words are sung right before the Lord’s Supper is prepared and distributed. Here we are receiving the “cup of salvation” full of the Father’s grace through the precious blood of His Son, our Lord, Jesus Christ.



