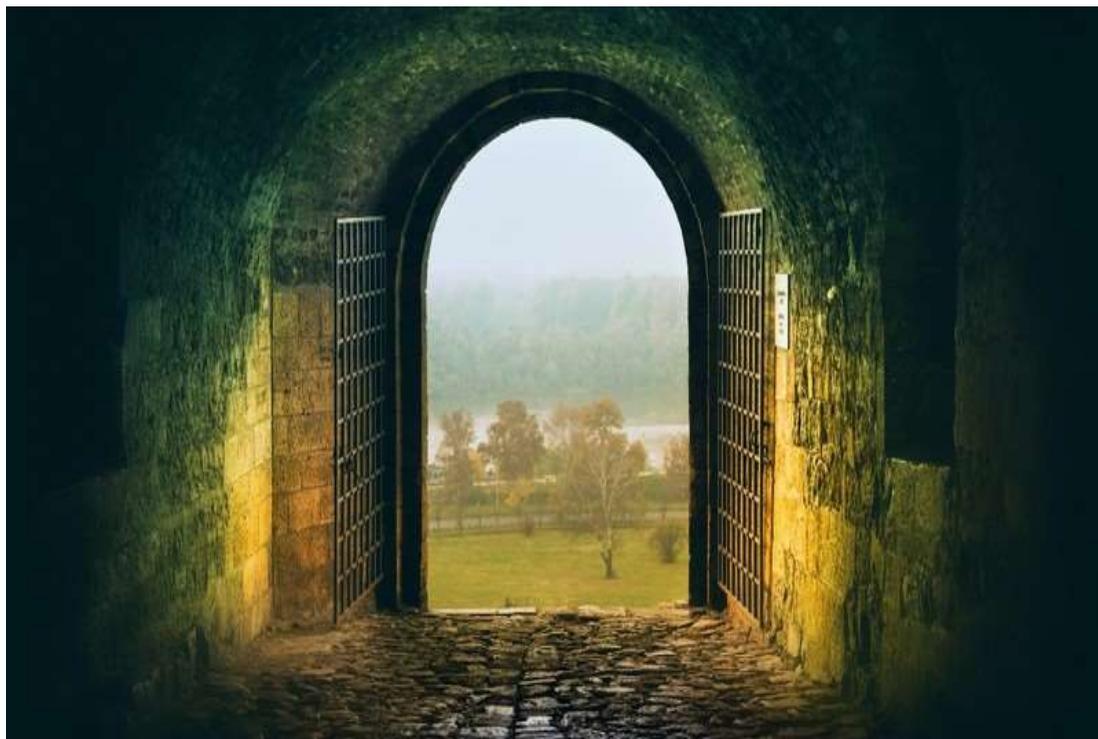


ELEVENTH SUNDAY AFTER PENTECOST



STRIVE TO ENTER THROUGH THE NARROW DOOR

AUGUST 21, 2022

**DIVINE SERVICE SETTING THREE
LUTHERAN SERVICE BOOK, PAGE 184
CHRIST THE KING LUTHERAN CHURCH REDLANDS, CA**

Christ the King Lutheran Church

✠ MISSOURI SYNOD ✠

1505 South Ford Street, Redlands, CA 92373

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Rev. Wiley James Smith, Pastor

Mr. Russ Gross, Deacon

Mrs. Gloria O'Hare, Office Administrator

Email: ctkchurchoffice@yahoo.com

Mr. Jiggs Gallagher, Organist/Choir Director

Mrs. Sheri Coe, School Director

SUNDAY MORNING

9:00 a.m. – Divine Service

10:30 a.m. – Adult Bible Study & Sunday School



TO GUEST AND VISITORS

We welcome you to our congregation in the Name of our Lord Jesus Christ. Please leave a record of your visit in our guest book near the main door. We pray that the Holy Spirit would richly bless your hearing of God's Word with a living trust in Jesus Christ who died and rose for you. **For more information regarding Baptism, instruction in the Christian faith, and communicant membership, please see Pastor Smith.**

RECEIVING THE LORD'S SUPPER AT CHRIST THE KING

As intended by Christ and as practiced by the one, holy, catholic and apostolic church throughout her history, "Closed Communion" is observed in this congregation, in which the Lord's Supper is distributed only to those:

- A) who have been **baptized** in the name of the Father, Son and Holy Spirit;
- B) who have been **instructed** in the truth of Holy Scripture as taught in the **Lutheran Confessions**, who have been **confirmed** in this Lutheran Faith, and who **now confess** the same doctrine that is taught in this congregation, holding membership in a congregation of the **Lutheran Church – Missouri Synod**;
- C) who believe that in this sacrament the **real body and blood** of Christ are truly distributed to them and **orally received** by them, bestowing on them the **forgiveness of sins, life and salvation**;
- D) who **sincerely repent** of all their sins, and **desire to receive** God's forgiveness in this holy meal.

HYMNS FOR TODAY'S DIVINE SERVICE

Processional Hymn: Christ Is Our Cornerstone 912
 Hymn of the Day: A Multitude Comes from the East and the West..... 510
 Distribution Hymns: Have No Fear, Little Flock 735
 O Gracious Lord, I Firmly Am Believing 635
 You Are the Way; through You Alone..... 526
 The Man Is Ever Blessed..... 705
 Recessional Hymn: If Christ Had Not Been Raised from Death..... 486

PRAYER CONCERNS

Betty Mitchell, her grandson, Jacob Austin Howell, died tragically
Ingrid Umland, Astrid, her sister, has fallen asleep in Christ
Pat Townsend, recovering from heart surgery
Susan Jay, recovering from orthopedic neck surgery
David Bates, diagnosed with a fast growing form of prostate cancer.
David Hansen Sr., praise God! Cancer Free!
Jason Crowley, nephew of Thomas Crowley, diagnosed with multiple myeloma.
Diane Ronchetto, coping with pain in her knees
Daniel Conrad, our missionary to Mexico.
Shut-ins: Elsie Albanese, Don Krahn, Pat Krahn, Bill Nye, Harriet Ouimette,
 Gloria Paulus, Troy & Louava Wideman, and Irene Pickering



Altar Flowers

The flowers this week are given to
 the Glory of God by Glenn and Jodi Henderson in
 celebration of their wedding anniversary!



	SERVANTS for THIS WEEK	SERVANTS for NEXT WEEK
Crucifer	Dominick Vasquez	Dominick Vasquez
Acolytes	Jilian Belli & Ava Belli	Aiden DeCent & Brooke Cleary
Altar	Erica Vasquez	Margaret Nowak
Elders	Roger Loewecke	Anthony Lombardo
Finance	Robert Arnold & Steve Aimar	Mary Coppenger & Judy Alder
Flowers	Glenn & Jodi Henderson	Daniel & Mary Beth Gosnell
Ushers	Dwayne Mugiishi & Loren Scott	Dwayne Mugiishi & Loren Scott

EVENTS THIS WEEK

SUNDAY	9:00 AM.....	Divine Service
	10:30 AM.....	Adult Bible Study & Sunday School
TUESDAY	7:00 PM.....	Stewardship/Evangelism Meeting
WEDNESDAY	9:30 AM.....	Bible Study
	6:30 PM	Men's Chorus
THURSDAY	7:00 PM.....	Elder Meeting
SATURDAY	8:30 AM.....	Bible Study



TODAY'S SUNDAY SCHOOL LESSON (Pre-K through 8)

Lesson 13: Today, we will study "A Mountaintop Wonder." Jesus takes His inner circle—Peter, James and John—up on a mountain. There, they see Jesus in His heavenly glory as Moses and Elijah appear alongside Him, discussing His upcoming departure. In his excitement, Peter offers to build three tents so they can remain on the mountaintop. Suddenly, a cloud—a sign of God's presence—appears and a voice speaks out from it: "This is My Son, My Chosen One; listen to Him!" (Luke 9:35)

Evening of Note



Sing? Dance? Play an instrument?

We are looking for talent for our Evening of Note
Which will be on Saturday, October 22, 2022

The music will begin at 5:00 PM and a pizza party will commence after the show, sponsored by Thrivent Action Team member, Chris Blank and the ladies of LWML.

All ages and talent levels are encouraged to participate in this fun event. Jiggs and Dwayne will be meeting performers for a sample of music choice (nothing with inappropriate or suggestive lyrics).

The audition dates are:



Wednesday August 24 @7:15 PM after choir practice
and Sunday August 21 and 28 after the Divine Service.

Other dates can be scheduled by appointment.

Let's celebrate our God-Given talents.

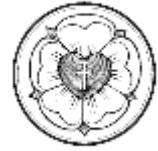


Family of Faith Picture Wall

It is time to update our favorite wall -- the Family of Faith. It would be a kindness if the following folks would gather at the focal point in the courtyard for a quick picture so we can update our growing (and handsome) family **Hathaway family, Reiman clan, Scott family (with new face Layla Sophia Christina), Ward clan, and the Zack crowd.** We want the wall to shine with all your friendly faces. Thanks for taking the time.



THE READINGS



Isaiah 66:18-23

¹⁸ "For I know their works and their thoughts, and the time is coming to gather all nations and tongues. And they shall come and shall see my glory, ¹⁹ and I will set a sign among them. And from them I will send survivors to the nations, to Tarshish, Pul, and Lud, who draw the bow, to Tubal and Javan, to the coastlands far away, that have not heard my fame or seen my glory. And they shall declare my glory among the nations. ²⁰ And they shall bring all your brothers from all the nations as an offering to the LORD, on horses and in chariots and in litters and on mules and on dromedaries, to my holy mountain Jerusalem, says the LORD, just as the Israelites bring their grain offering in a clean vessel to the house of the LORD. ²¹ And some of them also I will take for priests and for Levites, says the LORD. ²² "For as the new heavens and the new earth that I make shall remain before me, says the LORD, so shall your offspring and your name remain. ²³ From new moon to new moon, and from Sabbath to Sabbath, all flesh shall come to worship before me, declares the LORD.

Hebrews 12:4-29

⁴ In your struggle against sin you have not yet resisted to the point of shedding your blood. ⁵ And have you forgotten the exhortation that addresses you as sons? "my son, do not regard lightly the discipline of the Lord, nor be weary when reproved by him. ⁶ For the Lord disciplines the one He loves, and chastises every son whom He receives." ⁷ It is for discipline that you have to endure. God is treating you as sons. For what son is there whom his father does not discipline? ⁸ If you are left without discipline, in which all have participated, then you are illegitimate children and not sons. ⁹ Besides this, we have had earthly fathers who disciplined us and we respected them. Shall we not much more be subject to the Father of spirits and live? ¹⁰ For they disciplined us for a short time as it seemed best to them, but He disciplines us for our good, that we may share His holiness. ¹¹ For the moment all discipline seems painful rather than pleasant, but later it yields the peaceful fruit of righteousness to those who have been trained by it.

¹² Therefore lift your drooping hands and strengthen your weak knees, ¹³ and make straight paths for your feet, so that what is lame may not be put out of joint but rather be healed. ¹⁴ Strive for peace with everyone, and for the holiness without which no one will see the Lord. ¹⁵ See to it that no one fails to obtain the grace of God; that no "root of bitterness" springs up and causes trouble, and by it many become defiled; ¹⁶ that no one is

sexually immoral or unholy like Esau, who sold his birthright for a single meal. ¹⁷ For you know that afterward, when he desired to inherit the blessing, he was rejected, for he found no chance to repent, though he sought it with tears.

¹⁸ For you have not come to what may be touched, a blazing fire and darkness and gloom and a tempest ¹⁹ and the sound of a trumpet and a voice whose words made the hearers beg that no further messages be spoken to them. ²⁰ For they could not endure the order that was given, "If even a beast touches the mountain, it shall be stoned." ²¹ Indeed, so terrifying was the sight that Moses said, "I tremble with fear." ²² But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, ²³ and to the assembly of the firstborn who are enrolled in heaven, and to God, the judge of all, and to the spirits of the righteous made perfect, ²⁴ and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

²⁵ See that you do not refuse him who is speaking. For if they did not escape when they refused him who warned them on earth, much less will we escape if we reject him who warns from heaven. ²⁶ At that time his voice shook the earth, but now he has promised, "Yet once more I will shake not only the earth but also the heavens." ²⁷ This phrase, "Yet once more," indicates the removal of things that are shaken--that is, things that have been made--in order that the things that cannot be shaken may remain. ²⁸ Therefore let us be grateful for receiving a kingdom that cannot be shaken, and thus let us offer to God acceptable worship, with reverence and awe, ²⁹ for our God is a consuming fire.

Luke 13:22-30:

²² He went on his way through towns and villages, teaching and journeying toward Jerusalem. ²³ And someone said to him, "Lord, will those who are saved be few?" And he said to them, ²⁴ "Strive to enter through the narrow door. For many, I tell you, will seek to enter and will not be able. ²⁵ When once the master of the house has risen and shut the door, and you begin to stand outside and to knock at the door, saying, 'Lord, open to us,' then he will answer you, 'I do not know where you come from.' ²⁶ Then you will begin to say, 'We ate and drank in your presence, and you taught in our streets.' ²⁷ But he will say, 'I tell you, I do not know where you come from. Depart from me, all you workers of evil!' ²⁸ In that place there will be weeping and gnashing of teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God but you yourselves cast out. ²⁹ And people will come from east and west, and from north and south, and recline at table in the kingdom of God. ³⁰ And behold, some are last who will be first, and some are first who will be last."

KIDS IN THE DIVINE SERVICE



What's a "Kyrie"?

The Kyrie comes from the Greek words "kyrie eleison" (pronounced KEER-ee-ay eh-LAY-zon) which means "Lord, have mercy." You've probably noticed that we sing this after we have confessed our sins and received God's forgiveness. For example, look to see where the Kyrie is in the Divine Service.

Why do we ask the Lord to have mercy on us after we have already confessed our sins and been forgiven?

When we sing the Kyrie, we are not making a confession of sins. Instead, we are crying for mercy so that our God would hear us and come to help us in all times of need. It is the first prayer that we pray together in the Divine Service as God's forgiven people!



Parents:

During worship, help your children to recognize the Kyrie and its place in our worship. You may want to practice saying "Kyrie Eleison" with them. After they have mastered the pronunciation, praise them for having learned a bit of the Greek language!



THE INTROIT Ps. 117: antiphon: Ps. 96: 6a; 115:18



Splendor and majesty are be- | fore Him;*
we will bless the Lord from this time
forth and forevermore. | Praise the Lord!

Praise the Lord, all | nations!*

Extol Him, all | peoples!

For great is His steadfast | love toward us,*
and the faithfulness of the Lord endures forever.
| Praise the Lord!

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen

Splendor and majesty are be- | fore Him;*
we will bless the Lord from this time
forth and forevermore. | Praise the Lord!

THE COLLECT OF THE DAY

O Lord, You have called us to enter Your kingdom through the narrow door. Guide us by Your Word and Spirit, and lead us now and always into the feast of Your Son, Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, now and forever.

THE GRADUAL Rom. Ps. 34:9, 19, alt.

Fear the LORD, | you his saints,*

for those who fear him lack | nothing!

Many are the afflictions of the | righteous,*

but the LORD delivers him out | of them all.
