

# TENTH SUNDAY AFTER PENTECOST



**AUGUST 14, 2022**

**DIVINE SERVICE SETTING THREE  
LUTHERAN SERVICE BOOK, PAGE 184  
CHRIST THE KING LUTHERAN CHURCH REDLANDS, CA**

# Christ the King Lutheran Church

✠ MISSOURI SYNOD ✠

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**Rev. Wiley James Smith, Pastor**

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Mr. Jiggs Gallagher, Organist/Choir Director

Mrs. Christine Chernobieff, School Director

## SUNDAY MORNING

9:00 a.m. – Divine Service

10:30 a.m. – Adult Bible Study & Sunday School



## TO GUEST AND VISITORS

We welcome you to our congregation in the Name of our Lord Jesus Christ. Please leave a record of your visit in our guest book near the main door. We pray that the Holy Spirit would richly bless your hearing of God's Word with a living trust in Jesus Christ who died and rose for you. **For more information regarding Baptism, instruction in the Christian faith, and communicant membership, please see Pastor Smith.**

## RECEIVING THE LORD'S SUPPER AT CHRIST THE KING

As intended by Christ and as practiced by the one, holy, catholic and apostolic church throughout her history, "Closed Communion" is observed in this congregation, in which the Lord's Supper is distributed only to those:

- A) who have been **baptized** in the name of the Father, Son and Holy Spirit;
- B) who have been **instructed** in the truth of Holy Scripture as taught in the **Lutheran Confessions**, who have been **confirmed** in this Lutheran Faith, and who **now confess** the same doctrine that is taught in this congregation, holding membership in a congregation of the **Lutheran Church – Missouri Synod**;
- C) who believe that in this sacrament the **real body and blood** of Christ are truly distributed to them and **orally received** by them, bestowing on them the **forgiveness of sins, life and salvation**;
- D) who **sincerely repent** of all their sins, and **desire to receive** God's forgiveness in this holy meal.

**HYMNS FOR TODAY'S DIVINE SERVICE**

Processional Hymn: Christ Is Made the Sure Foundation ..... 909  
 Hymn of the Day: Lord, Keep Us Steadfast in Your Word ..... 655  
 Distribution Hymns: Where Charity and Love Prevail ..... 845  
                           The Death of Jesus Christ Our Lord..... 634  
                           I Walk in Danger All the Way ..... 716  
                           Jesus, Savior, Pilot Me ..... 715  
 Recessional Hymn: Lord of Glory, You Have Bought Us..... 851

**PRAYER CONCERNS**

**Pat Townsend**, recovering from heart surgery  
**Jackson James Scott**, recovering from a tonsillectomy and having his adenoids removed  
**Susan Jay**, recovering from orthopedic neck surgery  
**David Bates**, diagnosed with a fast growing form of prostate cancer.  
**Thomas Crowley**, recovering from successful heart surgery  
**David Hansen Sr.**, struggling with cancer and radiation treatments  
**Jason Crowley**, nephew of Thomas Crowley, diagnosed with multiple myeloma.  
**Astrid, Ingrid** Umland's sister, whose cancer (leukemia) has returned.  
**Diane Ronchetto**, coping with pain in her knees  
**Daniel Conrad**, our missionary to Mexico.  
**Shut-ins:** Elsie Albanese, Don Krahn, Pat Krahn, Bill Nye, Harriet Ouimette,  
 Gloria Paulus, Troy & Louava Wideman, and Irene Pickering



**Altar Flowers**

The flowers this week are given to  
 the Glory of God by Curtis Barlows in celebration of his  
 son Giovanni Apollo Barlows. Happy 20<sup>th</sup> Birthday!



	<b>SERVANTS for THIS WEEK</b>	<b>SERVANTS for NEXT WEEK</b>
<b>Crucifer</b>	Aiden DeCent	Samuel Lombardo
<b>Acolytes</b>	Gabriela Vasquez & Emma Hinkleman	Jilian Belli & Ava Belli
<b>Altar</b>	Bernice David	Erica Vasquez
<b>Elders</b>	Vic Haynes	Roger Loewecke
<b>Finance</b>	Robert Arnold & Steve Aimar	Robert Arnold & Steve Aimar
<b>Flowers</b>	Curtis Barlows	Glenn & Jodi Henderson
<b>Ushers</b>	Tom Crowley & Glenn Henderson	Dwayne Mugiishi & Loren Scott

## EVENTS THIS WEEK

SUNDAY	9:00 AM.....	Divine Service
	10:30 AM.....	Adult Bible Study & Sunday School
WEDNESDAY	9:30 AM.....	Bible Study
	6:30 PM.....	Men's Chorus
SATURDAY	8:30 AM.....	Bible Study



### TODAY'S SUNDAY SCHOOL LESSON (Pre-K through 8)

**Lesson 12:** "A Confident Confession" is the title of today's lesson. Jesus asks His disciples two very direct questions: "Who do people say I am?" and "Who do you say I am?" (Matthew 16:13, 15). Peter's bold confession, "You are the Christ, the Son of the living God" (v. 16), prompts Jesus to commend his words and proclaim this truth as the rock upon which the Church will be built. When Jesus foretells His death and resurrection, Peter objects and becomes a hindrance to Jesus' mission. Jesus rebukes Peter and keeps His focus on the cross.

Mark Your Calendar!  
End of Summer Pool Party!  
Everyone is invited!

When:  
Sunday, September 11th  
from 2:00 pm-6:00 pm

Where:  
The Mugiishi Home  
1000 Holmes St in Calimesa



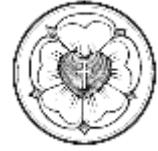
LUTHER HAD WARTBURG, WE HAVE COLLINSVILLE... Issues, Etc. is a radio-talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. This week's teachings include: Apparent Contradictions in Paul's Conversion Story, Proof Texting Early Church Fathers in Roman Catholicism, The Nunc Dimittis, Old Testament Patriarch Isaac and more. You can listen at your convenience at [issuesetc.org](http://issuesetc.org), the LPR mobile app and your favorite podcast provider.

### Family of Faith Picture Wall

It is time to update our favorite wall -- the Family of Faith. It would be a kindness if the following folks would gather at the focal point in the courtyard for a quick picture so we can update our growing (and handsome) family **Hathaway family, Don and Lysah Mitchell, Reiman clan, Scott family (with new face Layla Sophia Christina), Ward clan, and the Zack crowd.** We want the wall to shine with all your friendly faces. Thanks for taking the time.



# THE READINGS



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## Jeremiah 23:16-29

<sup>16</sup> Thus says the LORD of hosts: "Do not listen to the words of the prophets who prophesy to you, filling you with vain hopes. They speak visions of their own minds, not from the mouth of the LORD. <sup>17</sup> They say continually to those who despise the word of the LORD, 'It shall be well with you'; and to everyone who stubbornly follows his own heart, they say, 'No disaster shall come upon you.'" <sup>18</sup> For who among them has stood in the council of the LORD to see and to hear his word, or who has paid attention to his word and listened? <sup>19</sup> Behold, the storm of the LORD! Wrath has gone forth, a whirling tempest; it will burst upon the head of the wicked. <sup>20</sup> The anger of the LORD will not turn back until he has executed and accomplished the intents of his heart. In the latter days you will understand it clearly. <sup>21</sup> "I did not send the prophets, yet they ran; I did not speak to them, yet they prophesied. <sup>22</sup> But if they had stood in my council, then they would have proclaimed my words to my people, and they would have turned them from their evil way, and from the evil of their deeds.

<sup>23</sup> "Am I a God at hand, declares the LORD, and not a God far away? <sup>24</sup> Can a man hide himself in secret places so that I cannot see him? declares the LORD. Do I not fill heaven and earth? declares the LORD. <sup>25</sup> I have heard what the prophets have said who prophesy lies in my name, saying, 'I have dreamed, I have dreamed!' <sup>26</sup> How long shall there be lies in the heart of the prophets who prophesy lies, and who prophesy the deceit of their own heart, <sup>27</sup> who think to make my people forget my name by their dreams that they tell one another, even as their fathers forgot my name for Baal? <sup>28</sup> Let the prophet who has a dream tell the dream, but let him who has my word speak my word faithfully. What has straw in common with wheat? declares the LORD. <sup>29</sup> Is not my word like fire, declares the LORD, and like a hammer that breaks the rock in pieces?

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## Hebrews 11:17-40: 12:1-3

<sup>17</sup> By faith Abraham, when he was tested, offered up Isaac, and he who had received the promises was in the act of offering up his only son, <sup>18</sup> of whom it was said, "Through Isaac shall your offspring be named." <sup>19</sup> He considered that God was able even to raise him from the dead, from which, figuratively speaking, he did receive him back. <sup>20</sup> By faith Isaac invoked future blessings on Jacob and Esau. <sup>21</sup> By faith Jacob, when dying, blessed each of the sons of Joseph, bowing in worship over the head of his staff. <sup>22</sup> By faith Joseph, at the end of his life, made mention of the exodus of the Israelites and gave directions concerning his bones.

<sup>23</sup> By faith Moses, when he was born, was hidden for three months by his parents, because they saw that the child was beautiful, and they were not afraid of the king's edict. <sup>24</sup> By faith Moses, when he was grown up, refused to be called the son of Pharaoh's daughter, <sup>25</sup> choosing rather to be mistreated with the people of God than to enjoy the fleeting pleasures of sin. <sup>26</sup> He considered the reproach of Christ greater wealth than the treasures of Egypt, for he was looking to the reward. <sup>27</sup>

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By faith he left Egypt, not being afraid of the anger of the king, for he endured as seeing him who is invisible.<sup>28</sup> By faith he kept the Passover and sprinkled the blood, so that the Destroyer of the firstborn might not touch them.

<sup>29</sup> By faith the people crossed the Red Sea as on dry land, but the Egyptians, when they attempted to do the same, were drowned.<sup>30</sup> By faith the walls of Jericho fell down after they had been encircled for seven days.<sup>31</sup> By faith Rahab the prostitute did not perish with those who were disobedient, because she had given a friendly welcome to the spies.

<sup>32</sup> And what more shall I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets--<sup>33</sup> who through faith conquered kingdoms, enforced justice, obtained promises, stopped the mouths of lions,<sup>34</sup> quenched the power of fire, escaped the edge of the sword, were made strong out of weakness, became mighty in war, put foreign armies to flight.<sup>35</sup> Women received back their dead by resurrection. Some were tortured, refusing to accept release, so that they might rise again to a better life.<sup>36</sup> Others suffered mocking and flogging, and even chains and imprisonment.<sup>37</sup> They were stoned, they were sawn in two, they were killed with the sword. They went about in skins of sheep and goats, destitute, afflicted, mistreated--<sup>38</sup> of whom the world was not worthy--wandering about in deserts and mountains, and in dens and caves of the earth.

<sup>39</sup> And all these, though commended through their faith, did not receive what was promised,<sup>40</sup> since God had provided something better for us, that apart from us they should not be made perfect.

**12:1-3:**<sup>1</sup> Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with endurance the race that is set before us,<sup>2</sup> looking to Jesus, the founder and perfecter of our faith, who for the joy that was set before Him endured the cross, despising the shame, and is seated at the right hand of the throne of God.

<sup>3</sup> Consider him who endured from sinners such hostility against himself, so that you may not grow weary or fainthearted.

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## **Luke 12:49-56**

<sup>49</sup> I came to cast fire on the earth, and would that it were already kindled!<sup>50</sup> I have a baptism to be baptized with, and how great is my distress until it is accomplished!<sup>51</sup> Do you think that I have come to give peace on earth? No, I tell you, but rather division.<sup>52</sup> For from now on in one house there will be five divided, three against two and two against three.<sup>53</sup> They will be divided, father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law."<sup>54</sup> He also said to the crowds, "When you see a cloud rising in the west, you say at once, 'A shower is coming.' And so it happens.<sup>55</sup> And when you see the south wind blowing, you say, 'There will be scorching heat,' and it happens.<sup>56</sup> You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

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**TENTH SUNDAY AFTER  
PENTECOST**  
*Christ's Suffering and Death  
Bring Division*

The Lord Jesus causes fear and trembling and division because His Word is *“like fire ... and like a hammer that breaks the rock in pieces”* (Jer. 23:29). His Law puts us all to death, whereas only His Gospel can bring us to life. He has fulfilled that Word for us by His cross and in His resurrection from the dead. He undergoes such a distressing baptism, accomplished by His death, in order to open the way for us through our Holy Baptism into His cross and resurrection. So, then, if we are able *“to interpret the appearance of earth and sky”* (Luke 12:56), let us mark this sign of His cross — recognizing that this world is subject to death, but knowing that Christ Jesus also has conquered death and obtained life everlasting for us. Let us fix our eyes on *“Jesus, the founder and perfecter of our faith,”* and *“run with endurance the race that is set before us”* (Heb. 12:1–2).



### What is the “Sanctus”?

The Sanctus (pronounced sahnk-TOOS) is a hymn of praise sung during the order of Holy Communion. The word *sanctus* is the Latin word for “holy.” The Sanctus begins “Holy, holy, holy! Lord God of power and might: Heaven and earth are full of your glory.” We sing the same words sung by the angels in Isaiah 6, about the glory of our God who has come to be with us. Then we sing “Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.” These words from Psalm 118 were sung by the crowds when Christ rode into Jerusalem on Palm Sunday.

### Why do we sing the Sanctus?

The Sanctus proclaims that our Savior Jesus comes to be with us physically in His very body and blood for the forgiveness of our sins. He is really and truly present in the Sacrament of Holy Communion! When we sing the Sanctus, the angels in heaven along with those who have died in the faith join us in a hymn of praise to God. Wow! That is amazing!

**Parents:** The Sanctus proclaims the presence of Christ in the Sacrament while praising God and confessing the unity of God’s Church in every time and place. Encourage your children to sing the Sanctus with the congregation. Remind them that Jesus is really here and that they are singing the Sanctus with people and spiritual beings they can’t even see!



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THE INTROIT Ps. 55:1, 12-14, 16; antiphon: Ps. 55:22



Cast your burden on the LORD, and he will sus- | tain you;\*  
He will never permit the righteous to | be moved.

**Give ear to my prayer, | O God,\***  
**and hide not yourself from my plea for | mercy!**

For it is not an enemy who taunts me - then I could | bear it;\*  
it is not an adversary who deals insolently with me - then I could | hide from him.

**But it is you, a man, my | equal,\***  
**my companion, my fa- | miliar friend.**

We used to take sweet counsel to- | gether;\*  
within God's house we walked | in the throng.

**But I | call to God,\***  
**and the LORD will | save me.**

**Glory be to the Father and | to the Son\***  
**and to the Holy | Spirit;**

**as it was in the be- | ginning,\***  
**is now, and will be forever. | Amen**

Cast your burden on the LORD, and he will sus- | tain you;\*  
He will never permit the righteous to | be moved

### THE COLLECT OF THE DAY

Merciful Lord, cleanse and defend Your Church by the sacrifice of Christ. United with Him in Holy Baptism, give us grace to receive with thanksgiving the fruit of His redeeming work and daily follow in His way; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

THE GRADUAL Rom. Ps. 34:9, 19, alt.

**Fear the LORD, | you his saints,\***  
**for those who fear him lack | nothing!**  
**Many are the afflictions of the | righteous,\***  
**but the LORD delivers him out | of them all.**

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