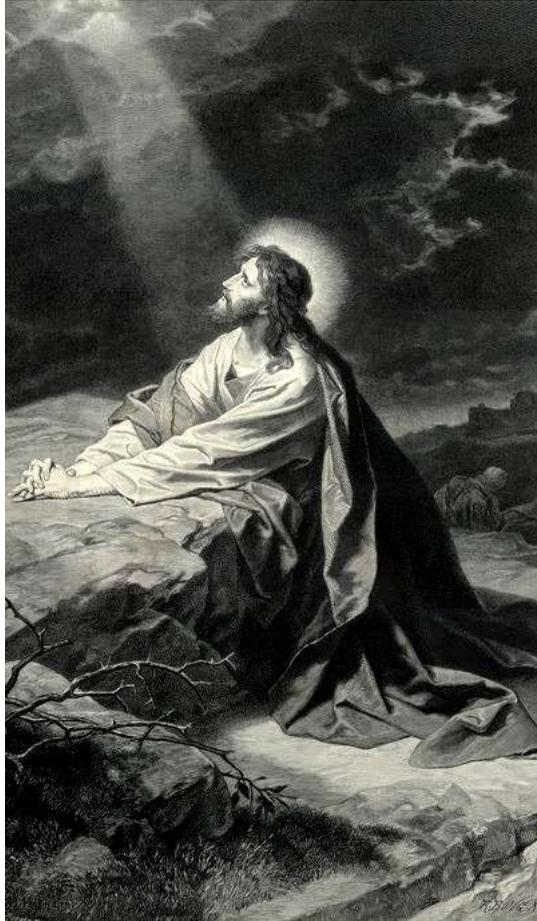


SEVENTH SUNDAY AFTER PENTECOST



JULY 24, 2022

**DIVINE SERVICE SETTING THREE
LUTHERAN SERVICE BOOK, PAGE 184
CHRIST THE KING LUTHERAN CHURCH REDLANDS, CA**

Christ the King Lutheran Church

✠ MISSOURI SYNOD ✠

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Rev. Wiley James Smith, Pastor

Mr. Russ Gross, Deacon

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Mr. Jiggs Gallagher, Organist/Choir Director

Mrs. Christine Chernobieff, School Director

SUNDAY MORNING

9:00 a.m. – Divine Service

10:30 a.m. – Adult Bible Study & Sunday School



TO GUEST AND VISITORS

We welcome you to our congregation in the Name of our Lord Jesus Christ. Please leave a record of your visit in our guest book near the main door. We pray that the Holy Spirit would richly bless your hearing of God's Word with a living trust in Jesus Christ who died and rose for you. **For more information regarding Baptism, instruction in the Christian faith, and communicant membership, please see Pastor Smith.**

RECEIVING THE LORD'S SUPPER AT CHRIST THE KING

As intended by Christ and as practiced by the one, holy, catholic and apostolic church throughout her history, "Closed Communion" is observed in this congregation, in which the Lord's Supper is distributed only to those:

- A) who have been **baptized** in the name of the Father, Son and Holy Spirit;
- B) who have been **instructed** in the truth of Holy Scripture as taught in the **Lutheran Confessions**, who have been **confirmed** in this Lutheran Faith, and who **now confess** the same doctrine that is taught in this congregation, holding membership in a congregation of the **Lutheran Church – Missouri Synod**;
- C) who believe that in this sacrament the **real body and blood** of Christ are truly distributed to them and **orally received** by them, bestowing on them the **forgiveness of sins, life and salvation**;
- D) who **sincerely repent** of all their sins, and **desire to receive** God's forgiveness in this holy meal.

HYMNS FOR TODAY'S DIVINE SERVICE

Processional Hymn: O Day of Rest and Gladness 906
 Hymn of the Day: Our Father, Who from Heaven Above..... 766
 Distribution Hymns: Come, My Soul, with Every Care 779
 Oh, for a Thousand Tongues to Sing 528
 What is This Bread 629
 Rock of Ages, Cleft for Me 761
 Recessional Hymn: Go, My Children, with My Blessing..... 922

PRAYER CONCERNS

- Wiley James VI**, in the NICU
Susan Jay, recovering from orthopedic neck surgery
David Bates, diagnosed with a fast growing form of prostate cancer.
David Alder, coping with back pain traveling down his legs.
Jiggs Gallagher, recovering from tendon repair surgery in his wrist
Thomas Crowley, recovering from successful heart surgery
Pat Townsend, preparing for heart surgery on August 10th
David Hansen Sr., struggling with cancer and radiation treatments
Jason Crowley, nephew of Thomas Crowley, diagnosed with multiple my
Astrid, Ingrid Umland's sister, whose cancer (leukemia) has returned.
Diane Ronchetto, coping with pain in her knees
Daniel Conrad, our missionary to Mexico.
Shut-ins: Elsie Albanese, Don Krahn, Pat Krahn, Bill Nye, Harriet Ouimette,
 Gloria Paulus, Troy & Louava Wideman, and Irene Pickering



Altar Flowers

The flowers this week are given to
 the Glory of God by James Zimmerman
 in celebration of his birthday!



SERVANTS for THIS WEEK		SERVANTS for NEXT WEEK
Crucifer	Hayden Hinkleman	Aiden DeCent
Acolytes	Dominick Vasquez & Christian Vasquez	Jilian Belli & Ava Belli
Altar	Anna Bush	Nicole Creavy
Elders	David Alder	Tom Crowley
Finance	Lucy Becker & Roger Loewecke	John Hinkleman, Jr & Joe Vasquez
Flowers	James Zimmerman	Available for sign-up
Ushers	Apollo Barlows & Steve Aimar	Apollo Barlows & Steve Aimar

EVENTS THIS WEEK

SUNDAY	9:00 AM.....	Divine Service
	10:30 AM.....	Adult Bible Study & Sunday School
TUESDAY	7:00 PM.....	Stewardship/Evangelism meeting
WEDNESDAY	9:30 AM.....	Bible Study
THURSDAY	7:00 PM.....	Elder Meeting (rescheduled from last week)
SATURDAY	8:30 AM.....	Bible Study



TODAY'S SUNDAY SCHOOL LESSON (Pre-K through 8)

Lesson 9: As we gather today, we will study “The Poolside Sign.” For thirty-eight years, a paralyzed man has lain by the pool of Bethesda, hoping to enter it and receive healing. Jesus asks if he desires healing and then tells the man to take up his bed and walk. When the Jews see the man carrying his bed on the Sabbath, they question him about who told him to do this, but the man doesn't know who Jesus is. After encountering Jesus at the temple, the man reports back to the Jewish leaders, who persecute Jesus.

Family of Faith Picture Wall

It is time to update our favorite wall
-- the Family of Faith.

It would be a kindness if the following folks would gather at the focal point in the courtyard for a quick picture so we can update our growing (and handsome) family
Hathaway family, Don and Lysah Mitchell, Reiman clan, Scott family (with new face Layla Sophia Christina), Ward clan, and the Zack crowd. We want the wall to shine with all your friendly faces. Thanks for taking the time.



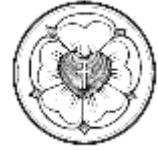
YOUR COMPREHENSIVE SOURCE FOR NEWS, INFORMATION & TRUTH...Issues, Etc. is a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. This week's teachings include: Fighting Transgenderism in the Church & Home; The Doctrine & Practice of Closed Communion; Biblical Inerrancy; The Movie “Thor: Love and Thunder,” and more. You can listen at your convenience at issuesetc.org, the LPR mobile app and your favorite podcast provider.

**Men's Chorus begins
rehearsals on July 27th and
will continue on
Wednesdays at 6:30pm**





THE READINGS



Genesis 18:17-33

The LORD said, "Shall I hide from Abraham what I am about to do,"¹⁸ seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him?¹⁹ For I have chosen him, that he may command his children and his household after him to keep the way of the LORD by doing righteousness and justice, so that the LORD may bring to Abraham what He has promised him."²⁰ Then the LORD said, "Because the outcry against Sodom and Gomorrah is great and their sin is very grave,²¹ I will go down to see whether they have done altogether according to the outcry that has come to me. And if not, I will know."

²² So the men turned from there and went toward Sodom, but Abraham still stood before the LORD.²³ Then Abraham drew near and said, "Will You indeed sweep away the righteous with the wicked?"²⁴ Suppose there are fifty righteous within the city. Will you then sweep away the place and not spare it for the fifty righteous who are in it?²⁵ Far be it from you to do such a thing, to put the righteous to death with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?"²⁶ And the LORD said, "If I find at Sodom fifty righteous in the city, I will spare the whole place for their sake."²⁷ Abraham answered and said, "Behold, I have undertaken to speak to the Lord, I who am but dust and ashes.²⁸ Suppose five of the fifty righteous are lacking. Will you destroy the whole city for lack of five?" And he said, "I will not destroy it if I find forty-five there."²⁹ Again he spoke to him and said, "Suppose forty are found there." He answered, "For the sake of forty I will not do it."³⁰ Then he said, "Oh let not the Lord be angry, and I will speak. Suppose thirty are found there." He answered, "I will not do it, if I find thirty there."³¹ He said, "Behold, I have undertaken to speak to the Lord. Suppose twenty are found there." He answered, "For the sake of twenty I will not destroy it."³² Then he said, "Oh let not the Lord be angry, and I will speak again but this once. Suppose ten are found there." He answered, "For the sake of ten I will not destroy it."³³ And the LORD went His way, when He had finished speaking to Abraham, and Abraham returned to his place.

Colossians 2:6-19

⁶ Therefore, as you received Christ Jesus the Lord, so walk in him,⁷ rooted and built up in Him and established in the faith, just as you were taught, abounding in thanksgiving.

⁸ See to it that no one takes you captive by philosophy and empty deceit, according to human tradition, according to the elemental spirits of the world, and not according to Christ.⁹ For in Him the whole fullness of deity dwells bodily,¹⁰ and you have been filled in Him, who is the head of all rule and authority.¹¹ In him also you were circumcised with a circumcision

made without hands, by putting off the body of the flesh, by the circumcision of Christ, ¹² having been buried with Him in baptism, in which you were also raised with him through faith in the powerful working of God, who raised him from the dead. ¹³ And you, who were dead in your trespasses and the uncircumcision of your flesh, God made alive together with Him, having forgiven us all our trespasses, ¹⁴ by canceling the record of debt that stood against us with its legal demands. This he set aside, nailing it to the cross. ¹⁵ He disarmed the rulers and authorities and put them to open shame, by triumphing over them in him.

¹⁶ Therefore let no one pass judgment on you in questions of food and drink, or with regard to a festival or a new moon or a Sabbath. ¹⁷ These are a shadow of the things to come, but the substance belongs to Christ. ¹⁸ Let no one disqualify you, insisting on asceticism and worship of angels, going on in detail about visions, puffed up without reason by his sensuous mind, ¹⁹ and not holding fast to the head, from whom the whole body, nourished and knit together through its joints and ligaments, grows with a growth that is from God.

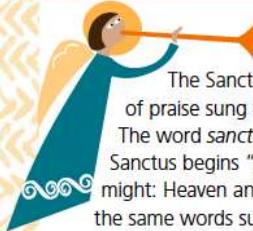
Luke 11:1-13

Now Jesus was praying in a certain place, and when he finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples."

² And he said to them, "When you pray, say: "Father, hallowed be your name. Your kingdom come. ³ Give us each day our daily bread, ⁴ and forgive us our sins, for we ourselves forgive everyone who is indebted to us. And lead us not into temptation."

⁵ And he said to them, "Which of you who has a friend will go to him at midnight and say to him, 'Friend, lend me three loaves, ⁶ for a friend of mine has arrived on a journey, and I have nothing to set before him'; ⁷ and he will answer from within, 'Do not bother me; the door is now shut, and my children are with me in bed. I cannot get up and give you anything'? ⁸ I tell you, though he will not get up and give him anything because he is his friend, yet because of his impudence he will rise and give him whatever he needs. ⁹ And I tell you, ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you. ¹⁰ For everyone who asks receives, and the one who seeks finds, and to the one who knocks it will be opened. ¹¹ What father among you, if his son asks for a fish, will instead of a fish give him a serpent; ¹² or if he asks for an egg, will give him a scorpion? ¹³ If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

+ + +
KIDS IN THE
DIVINE SERVICE
+ + +



What is the “Sanctus”?

The Sanctus (pronounced sahnk-TOOS) is a hymn of praise sung during the order of Holy Communion. The word *sanctus* is the Latin word for “holy.” The Sanctus begins “Holy, holy, holy! Lord God of power and might: Heaven and earth are full of your glory.” We sing the same words sung by the angels in Isaiah 6, about the glory of our God who has come to be with us. Then we sing “Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.” These words from Psalm 118 were sung by the crowds when Christ rode into Jerusalem on Palm Sunday.

Why do we sing the Sanctus?

The Sanctus proclaims that our Savior Jesus comes to be with us physically in His very body and blood for the forgiveness of our sins. He is really and truly present in the Sacrament of Holy Communion! When we sing the Sanctus, the angels in heaven along with those who have died in the faith join us in a hymn of praise to God. Wow! That is amazing!



Parents: The Sanctus proclaims the presence of Christ in the Sacrament while praising God and confessing the unity of God’s Church in every time and place. Encourage your children to sing the Sanctus with the congregation. Remind them that Jesus is really here and that they are singing the Sanctus with people and spiritual beings they can’t even see!



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SEVENTH SUNDAY AFTER PENTECOST

The Prayer of the Church Is the Voice of Faith

Jesus catechizes His disciples in the way of faith by teaching them how to pray. He promises us: “*Ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you*” (Luke 11:9). If earthly fathers know how to give good gifts to their children, “*how much more will the heavenly Father give the Holy Spirit to those who ask him*” (Luke 11:13). Thus, father Abraham was bold in his prayer because he believed the gracious promise of the Lord, that he would “*surely become a great and mighty nation*” (Gen. 18:18). When we pray in Jesus’ name, we also hold “*fast to the Head*” (Col. 2:19), “*rooted and built up in him and established in the faith*” (Col. 2:6–7). the Word of Christ (Luke 10:42). Thus, the ministers of Christ are sent “*to make the word of God fully known, the mystery hidden for ages and generations but now revealed to his saints*” (Col. 1:25–26).

THE INTROIT Ps. 119:145-149; antiphon: Ps. 50:15



Call upon me in the day of | trouble;*

I will deliver you, and you shall glo- | rify me.

With my whole heart I cry; answer me, | O Lord!*

I will keep your | statues.

I call to you; | save me,*

that I may observe your testi- | monies.

I rise before dawn and | cry for help;*

I hope | in your words.

My eyes are awake before the watches | of the night,*

that I may meditate on your | promise.

Hear my voice according to your | steadfast love;*

O Lord, according to your justice | give me life.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen

Call upon me in the day of | trouble;*

I will deliver you, and you shall glo- | rify me.

THE COLLECT OF THE DAY

O Lord, let Your merciful ears be attentive to the prayers of Your servants, and by Your Word and Spirit teach us how to pray that our petitions may be pleasing before You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

THE GRADUAL Rom. 10:15b, 18b; Is. 52:7b, alt.

How beautiful are the feet of those who preach the | good news,*

who publish peace and bring good news of sal- | vation.

Their voice has gone out to | all the earth,*

and their words to the ends | of the world.
