

FIFTH SUNDAY AFTER PENTECOST



THE PARABLE OF THE GOOD SAMARITAN

JULY 10, 2022

**DIVINE SERVICE SETTING THREE
LUTHERAN SERVICE BOOK, PAGE 184
CHRIST THE KING LUTHERAN CHURCH REDLANDS, CA**

Christ the King Lutheran Church

✠ MISSOURI SYNOD ✠

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Mrs. Christine Chernobieff, School Director

SUNDAY MORNING

9:00 a.m. – Divine Service

10:30 a.m. – Adult Bible Study & Sunday School



TO GUEST AND VISITORS

We welcome you to our congregation in the Name of our Lord Jesus Christ. Please leave a record of your visit in our guest book near the main door. We pray that the Holy Spirit would richly bless your hearing of God's Word with a living trust in Jesus Christ who died and rose for you. **For more information regarding Baptism, instruction in the Christian faith, and communicant membership, please see Pastor Smith.**

RECEIVING THE LORD'S SUPPER AT CHRIST THE KING

As intended by Christ and as practiced by the one, holy, catholic and apostolic church throughout her history, "Closed Communion" is observed in this congregation, in which the Lord's Supper is distributed only to those:

- A) who have been **baptized** in the name of the Father, Son and Holy Spirit;
- B) who have been **instructed** in the truth of Holy Scripture as taught in the **Lutheran Confessions**, who have been **confirmed** in this Lutheran Faith, and who **now confess** the same doctrine that is taught in this congregation, holding membership in a congregation of the **Lutheran Church – Missouri Synod**;
- C) who believe that in this sacrament the **real body and blood** of Christ are truly distributed to them and **orally received** by them, bestowing on them the **forgiveness of sins, life and salvation**;
- D) who **sincerely repent** of all their sins, and **desire to receive** God's forgiveness in this holy meal.

HYMNS FOR TODAY'S DIVINE SERVICE

Processional Hymn: This is the Day the Lord Has Made..... 903
 Hymn of the Day: Where Charity and Love Prevail..... 845
 Distribution Hymns: O God of Mercy, God of Might 852
 Jesus Christ, Our Blessed Savior..... 627
 Evening and Morning 726
 Oh, How Great Is Your Compassion..... 559
 Recessional Hymn: Forth in the Peace of Christ We Go..... 920

PRAYER CONCERNS

- Susan Jay**, preparing for orthopedic neck surgery
Debbie Skove, mother of Ryan Skove, who suffered a stroke.
David Bates, diagnosed with a fast growing form of prostate cancer.
David Alder, coping with back pain traveling down his legs.
Jiggs Gallagher, recovering from tendon repair surgery in his wrist
Thomas Crowley, recovering from successful heart surgery
Pat Townsend, preparing for heart surgery on August 10th
David Hansen Sr., struggling with cancer and radiation treatments
Jason Crowley, nephew of Thomas Crowley, diagnosed with multiple myeloma.
Astrid, Ingrid Umland's sister, whose cancer (leukemia) has returned.
Diane Ronchetto, coping with pain in her knees
Daniel Conrad, our missionary to Mexico.
Shut-ins: Elsie Albanese, Don Krahn, Pat Krahn, Bill Nye, Harriet Ouimette,
 Gloria Paulus, Troy & Louava Wideman, and Irene Pickering



Altar Flowers

The flowers this week are given to
 the Glory of God by an anonymous
 donor in good deed and faith.



SERVANTS for THIS WEEK		SERVANTS for NEXT WEEK
Crucifer	Dominick Vasquez	Samuel Lombardo
Acolytes	Emma Hinkleman & Josh Hoffmann	Emma Hansen & Brooke Cleary
Altar	Margaret Nowak	Alise Smith
Elders	Loren Scott	James Wilson
Finance	Steve Aimar & Mary Coppenger	Lucy Becker & Roger Loewecke
Flowers	Anonymous	Glenn & Jodi Henderson
Ushers	Mike Nauman & Tom Crowley	Mike Nauman & Tom Crowley

EVENTS THIS WEEK

SUNDAY	9:00AM.....	Divine Service
	10:30AM.....	Adult Bible Study & Sunday School
	11:45 AM.....	VBS Volunteer Meeting
WEDNESDAY	9:30 AM.....	Bible Study
SATURDAY	8:30AM.....	Bible Study
VBS Monday-Friday 6:00 pm-8:00 pm		

TODAY'S SUNDAY SCHOOL LESSON (Pre-K through 8)



Lesson 7: Today, we will study "The Born-Again Truth." Nicodemus, a leader of the Jewish Council, comes to see Jesus under cover of darkness. Puzzled by Jesus' instruction that one must be born again to enter the kingdom of God, Nicodemus asks how someone can be physically reborn. Jesus gently instructs Nicodemus as He explains the spiritual rebirth found only in Christ. Christ alone is the light come into the world to save us from the darkness of our sin.

Family of Faith Picture Wall

It is time to update our favorite wall
-- the Family of Faith.

It would be a kindness if the following folks would gather at the focal point in the courtyard for a quick picture so we can update our growing (and handsome) family
Hathaway family, Don and Lysah Mitchell, Reiman clan, Scott family (with new face Layla Sophia Christina), Ward clan, and the Zack crowd. We want the wall to shine with all your friendly faces. Thanks for taking the time.



VBS Donation Drop-Off Today!

**If you signed up to donate
snack items, the kitchen will
be open until 4:00 for you to
drop off ☺**

Nothing says summer like Baseball Season!

Please sign up in the narthex to reserve your seat at Faith and Family Night at San Manuel Stadium, home of the San Bernardino 66ers for **Friday, July 22nd**. Carpool travelers are meeting at CTK on Friday, July 22nd at 4:45 pm. We will depart at 5:15 sharp. The doors open at 6 pm with concessions available. The game starts at 7:05 pm and fireworks follow the game and conclude the evening. The CTK carpool will return to church around 9:30-10 pm. **The cost is \$12.00 per ticket.**

If you have any questions, contact Pastor Smith or
Rebecca Mugiishi (rmugiishi@gmail.com or 909-379-9993).

Last day to sign up and pay is Sunday, July 10 after the church service.





THE READINGS



Leviticus 18:1-5; 19:9-18

¹ And the LORD spoke to Moses, saying, ² "Speak to the people of Israel and say to them, I am the LORD your God. ³ You shall not do as they do in the land of Egypt, where you lived, and you shall not do as they do in the land of Canaan, to which I am bringing you. You shall not walk in their statutes. ⁴ You shall follow my rules and keep my statutes and walk in them. I am the LORD your God. ⁵ You shall therefore keep my statutes and my rules; if a person does them, he shall live by them: I am the LORD.

19: ⁹ "When you reap the harvest of your land, you shall not reap your field right up to its edge, neither shall you gather the gleanings after your harvest. ¹⁰ And you shall not strip your vineyard bare, neither shall you gather the fallen grapes of your vineyard. You shall leave them for the poor and for the sojourner: I am the LORD your God.

¹¹ "You shall not steal; you shall not deal falsely; you shall not lie to one another. ¹² You shall not swear by my name falsely, and so profane the name of your God: I am the LORD.

¹³ "You shall not oppress your neighbor or rob him. The wages of a hired servant shall not remain with you all night until the morning. ¹⁴ You shall not curse the deaf or put a stumbling block before the blind, but you shall fear your God: I am the LORD.

¹⁵ "You shall do no injustice in court. You shall not be partial to the poor or defer to the great, but in righteousness shall you judge your neighbor. ¹⁶ You shall not go around as a slanderer among your people, and you shall not stand up against the life of your neighbor: I am the LORD.

¹⁷ "You shall not hate your brother in your heart, but you shall reason frankly with your neighbor, lest you incur sin because of him. ¹⁸ You shall not take vengeance or bear a grudge against the sons of your own people, but you shall love your neighbor as yourself: I am the LORD.

Colossians 1:-14

¹ Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,
² To the saints and faithful brothers in Christ at Colossae: Grace to you and peace from God our Father.

³ We always thank God, the Father of our Lord Jesus Christ, when we pray for you, ⁴ since we heard of your faith in Christ Jesus and of the love that you have for all the saints, ⁵ because of the hope laid up for you in heaven. Of this you have heard before in the word of the truth, the gospel, ⁶ which has come to you, as indeed in the whole world it is bearing fruit and growing--as it also does among you, since the day you heard it and understood the grace of God

in truth,⁷ just as you learned it from Epaphras our beloved fellow servant. He is a faithful minister of Christ on your behalf⁸ and has made known to us your love in the Spirit.

⁹ And so, from the day we heard, we have not ceased to pray for you, asking that you may be filled with the knowledge of His will in all spiritual wisdom and understanding,¹⁰ so as to walk in a manner worthy of the Lord, fully pleasing to him, bearing fruit in every good work and increasing in the knowledge of God.¹¹ May you be strengthened with all power, according to his glorious might, for all endurance and patience with joy,¹² giving thanks to the Father, who has qualified you to share in the inheritance of the saints in light.¹³ He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son,¹⁴ in whom we have redemption, the forgiveness of sins.

Luke 10:25-37

And behold, a lawyer stood up to put him to the test, saying, "Teacher, what shall I do to inherit eternal life?"²⁶ He said to him, "What is written in the Law? How do you read it?"²⁷ And he answered, "You shall love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind, and your neighbor as yourself."²⁸ And he said to him, "You have answered correctly; do this, and you will live."²⁹ But he, desiring to justify himself, said to Jesus, "And who is my neighbor?"³⁰ Jesus replied, "A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him and departed, leaving him half dead.³¹ Now by chance a priest was going down that road, and when he saw him he passed by on the other side.³² So likewise a Levite, when he came to the place and saw him, passed by on the other side.³³ But a Samaritan, as he journeyed, came to where he was, and when he saw him, he had compassion.³⁴ He went to him and bound up his wounds, pouring on oil and wine. Then he set him on his own animal and brought him to an inn and took care of him.³⁵ And the next day he took out two denarii and gave them to the innkeeper, saying, 'Take care of him, and whatever more you spend, I will repay you when I come back.'³⁶ Which of these three, do you think, proved to be a neighbor to the man who fell among the robbers?"³⁷ He said, "The one who showed him mercy." And Jesus said to him, "You go, and do likewise."



Men's Chorus begins rehearsals
on July 27th and will continue on
Wednesdays at 6:30pm



+ + +
**KIDS IN THE
DIVINE SERVICE**
+ + +

What is an "acolyte"?

The acolyte is the person (or persons) who lights the candles before the service. The word acolyte comes from the Greek word *akolouthos* which means "follower." In English, the word acolyte sometimes means "attendant."

Why do we use acolytes in the Church?

Acolytes have always been an important part of worship. For centuries, acolytes have attended to the service of God's people by helping the pastor in many different ways. In our churches today, acolytes

primarily serve by lighting the candles. Acolytes wear robes and sit apart from the congregation because they are helping the pastor to serve God's people during the service. Wow! What an important job!



Parents:

During the Divine Service, point out the acolyte to your children. If they are too young at the time, encourage them that one day they will get the opportunity to be an acolyte. Remind them that being an acolyte is a very important job for children to have in the church.



FIFTH SUNDAY AFTER PENTECOST

Jesus Is Our Good Samaritan

The Law commands that "you shall love the Lord your God" with all your heart, soul, mind and strength (Luke 10:27), and that you shall "love your neighbor as yourself" (Lev. 19:18). Love fulfills the Law because love does no harm to the neighbor. Christ Jesus is the Good Samaritan, who with divine compassion saves you from all evil. He takes your sin and death upon Himself and bears these in His body to the cross. He binds up your wounds with the healing balm of His Gospel, and He brings you into His Church, where He takes care of you at His own expense (Luke 10:34–35). By such mercy, He proves "to be a neighbor to the man who fell among the robbers" (Luke 10:36). Therefore, "you go, and do likewise" (Luke 10:37). By "your faith in Christ Jesus" and "because of the hope laid up for you in heaven" (Col. 1:4–5), you have the same love for others as the Lord Jesus has for you.

THE INTROIT Ps. 116:23-26; antiphon: Ps. 136:1



Give thanks to the LORD, for | he is good,*
for his steadfast love endures for- | ever.
It is he who remembered us in our | low estate,*
for his steadfast love endures for- | ever;
and rescued us | from our foes,*
for his steadfast love endures for- | ever;
He who gives food | to all flesh,*
for his steadfast love endures for- | ever.
Give thanks to the God of | heaven,*
for his steadfast love endures for- | ever.
Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen
Give thanks to the LORD, for | he is good,*
for his steadfast love endures for- | ever.

THE COLLECT OF THE DAY

Lord Jesus Christ, in Your deep compassion You rescue us from whatever may hurt us.
Teach us to love You above all things and to love our neighbors as ourselves; for You
live and reign with the Father and the Holy Spirit, one God, now and forever.

THE GRADUAL Rom. 10:15b, 18b; Is. 52:7b, alt.

How beautiful are the feet of those who preach the | good news,*
who publish peace and bring good news of sal- | vation.
Their voice has gone out to | all the earth,*
and their words to the ends | of the world.