

FOURTH SUNDAY AFTER PENTECOST



THE LORD OF THE HARVEST

JULY 3, 2022

**DIVINE SERVICE SETTING THREE
LUTHERAN SERVICE BOOK, PAGE 184
CHRIST THE KING LUTHERAN CHURCH REDLANDS, CA**

Christ the King Lutheran Church

✠ MISSOURI SYNOD ✠

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Mr. Jiggs Gallagher, Organist/Choir Director

Mrs. Christine Chernobieff, School Director

SUNDAY MORNING

9:00 a.m. – Divine Service

10:30 a.m. – Adult Bible Study & Sunday School



TO GUEST AND VISITORS

We welcome you to our congregation in the Name of our Lord Jesus Christ. Please leave a record of your visit in our guest book near the main door. We pray that the Holy Spirit would richly bless your hearing of God's Word with a living trust in Jesus Christ who died and rose for you. **For more information regarding Baptism, instruction in the Christian faith, and communicant membership, please see Pastor Smith.**

RECEIVING THE LORD'S SUPPER AT CHRIST THE KING

As intended by Christ and as practiced by the one, holy, catholic and apostolic church throughout her history, "Closed Communion" is observed in this congregation, in which the Lord's Supper is distributed only to those:

- A) who have been **baptized** in the name of the Father, Son and Holy Spirit;
- B) who have been **instructed** in the truth of Holy Scripture as taught in the **Lutheran Confessions**, who have been **confirmed** in this Lutheran Faith, and who **now confess** the same doctrine that is taught in this congregation, holding membership in a congregation of the **Lutheran Church – Missouri Synod**;
- C) who believe that in this sacrament the **real body and blood** of Christ are truly distributed to them and **orally received** by them, bestowing on them the **forgiveness of sins, life and salvation**;
- D) who **sincerely repent** of all their sins, and **desire to receive** God's forgiveness in this holy meal.

HYMNS FOR TODAY'S DIVINE SERVICE

Processional Hymn: Lord Jesus Christ, Be Present Now 902
 Hymn of the Day: Jesus Has Come and Brings Pleasure 533
 Distribution Hymns: Before You Lord, We Bow 966
 Come, Let Us Eat 626
 How Clear Is Our Vocation, Lord 853
 O Christ, Who Called the Twelve 856
 Recessional Hymn: Abide, O Dearest Jesus 919

PRAYER CONCERNS

Susan Jay, preparing for orthopedic neck surgery
Debbie Skove, mother of Ryan Skove, who suffered a stroke.
David Bates, diagnosed with a fast growing form of prostate cancer.
David Alder, coping with back pain traveling down his legs.
Jiggs Gallagher, recovering from tendon repair surgery in his wrist
Thomas Crowley, recovering from successful heart surgery
Pat Townsend, preparing for heart surgery on August 10th
David Hansen Sr., struggling with cancer and radiation treatments
Louava Wideman, struggling with COPD
Jason Crowley, nephew of Thomas Crowley, diagnosed with multiple myeloma.
Astrid, Ingrid Umland's sister, whose cancer (leukemia) has returned.
Diane Ronchetto, coping with pain in her knees
Daniel Conrad, our missionary to Mexico.
Shut-ins: Elsie Albanese, Don Krahn, Pat Krahn, Bill Nye, Harriet Ouimette,
 Gloria Paulus, Troy & Louava Wideman, and Irene Pickering



Altar Flowers

The flowers this week are given to
 the Glory of God by Fred & Margaret Nowak
 in memory of Margaret's parents,
 Arnold and Adeline Neutz.



SERVANTS for THIS WEEK		SERVANTS for NEXT WEEK
Crucifer	Aiden DeCent	Dominick Vasquez
Acolytes	Samuel Lombardo & William Lombardo	Emma Hinkleman & Josh Hoffmann
Altar	Erica Vasquez	Margaret Nowak
Elders	Anthony Lombardo	Loren Scott
Finance	Steve Aimar & Mary Coppenger	Steve Aimar & Mary Coppenger
Flowers	Fred & Margaret Nowak	AVAILABLE FOR SIGN-UP
Ushers	Robert DeCent & Hayden Ramsey	Mike Nauman & Tom Crowley

EVENTS THIS WEEK

SUNDAY	9:00AM.....	Divine Service
	10:30AM.....	Adult Bible Study & Sunday School
TUESDAY	7:00PM	Church Council Meeting
WEDNESDAY	9:30AM.....	Bible Study
SATURDAY	8:30AM.....	Bible Study

TODAY'S SUNDAY SCHOOL LESSON (Pre-K through 8)



Lesson 6: The account of Jesus clearing the temple serves as today's lesson, "A Temple Cleansing." Merchants and money-changers fill the outer courts of the temple in preparation for the Passover. Jesus overturns the tables and drives out the animals in His zeal to restore the temple to its proper PURPOSE. When the Jews question His authority, Jesus tells them, "Destroy this temple, and in three days I will raise it up" (John 2:19). Only after His resurrection do the disciples realize that Jesus was referring to His body as the new temple

Family of Faith Picture Wall

It is time to update our favorite wall
-- the Family of Faith.

It would be a kindness if the following folks would gather at the focal point in the courtyard for a quick picture so we can update our growing (and handsome) family
Hathaway family, Don and Lysah Mitchell, Reiman clan, Scott family (with new face Layla Sophia Christina), Ward clan, and the Zack crowd. We want the wall to shine with all your friendly faces. Thanks for taking the time.



WE NEED YOUR HELP

There are still some spots to fill for donations for VBS. It is quickly approaching! Thank you so much to everyone who has signed up to volunteer and donate so far!

Nothing says summer like Baseball Season!

Please sign up in the narthex to reserve your seat at Faith and Family Night at San Manuel Stadium, home of the San Bernardino 66ers for **Friday, July 22nd**. Carpool travelers are meeting at CTK on Friday, July 22nd at 4:45 pm. We will depart at 5:15 sharp. The doors open at 6 pm with concessions available. The game starts at 7:05 pm and fireworks follow the game and conclude the evening. The CTK carpool will return to church around 9:30-10 pm. **The cost is \$12.00 per ticket.**

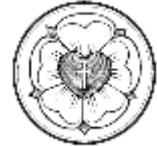
If you have any questions, contact Pastor Smith or
Rebecca Mugiishi (rmugiishi@gmail.com or 909-379-9993).

Last day to sign up and pay is Sunday, July 10 after the church service.





THE READINGS



Isaiah 66:10-14

¹⁰ "Rejoice with Jerusalem, and be glad for her, all you who love her; rejoice with her in joy, all you who mourn over her; ¹¹ that you may nurse and be satisfied from her consoling breast; that you may drink deeply with delight from her glorious abundance." ¹² For thus says the LORD: "Behold, I will extend peace to her like a river, and the glory of the nations like an overflowing stream; and you shall nurse, you shall be carried upon her hip, and bounced upon her knees. ¹³ As one whom his mother comforts, so I will comfort you; you shall be comforted in Jerusalem. ¹⁴ You shall see, and your heart shall rejoice; your bones shall flourish like the grass; and the hand of the LORD shall be known to his servants, and he shall show his indignation against his enemies."

Galatians 6:1-10, 14-18

¹ Brothers, if anyone is caught in any transgression, you who are spiritual should restore him in a spirit of gentleness. Keep watch on yourself, lest you too be tempted. ² Bear one another's burdens, and so fulfill the law of Christ. ³ For if anyone thinks he is something, when he is nothing, he deceives himself. ⁴ But let each one test his own work, and then his reason to boast will be in himself alone and not in his neighbor. ⁵ For each will have to bear his own load.

⁶ One who is taught the word must share all good things with the one who teaches.

⁷ Do not be deceived: God is not mocked, for whatever one sows, that will he also reap. ⁸ For the one who sows to his own flesh will from the flesh reap corruption, but the one who sows to the Spirit will from the Spirit reap eternal life. ⁹ And let us not grow weary of doing good, for in due season we will reap, if we do not give up. ¹⁰ So then, as we have opportunity, let us do good to everyone, and especially to those who are of the household of faith. ¹⁴ But far be it from me to boast except in the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. ¹⁵ For neither circumcision counts for anything, nor uncircumcision, but a new creation. ¹⁶ And as for all who walk by this rule, peace and mercy be upon them, and upon the Israel of God. ¹⁷ From now on let no one cause me trouble, for I bear on my body the marks of Jesus.

¹⁸ The grace of our Lord Jesus Christ be with your spirit, brothers. Amen.

Luke 10:1-20

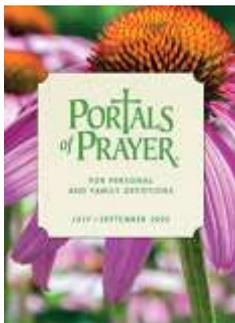
¹ After this the Lord appointed seventy-two others and sent them on ahead of him, two by two, into every town and place where he himself was about to go. ² And he said to them, "The harvest is plentiful, but the laborers are few. Therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest. ³ Go your way; behold, I am sending you out as lambs in the midst of wolves. ⁴ Carry no moneybag, no knapsack, no sandals, and greet no one on the road. ⁵ Whatever house you enter, first say, 'Peace be to this house!' ⁶ And if a son of peace is there, your peace will rest upon him. But if not, it will return to you. ⁷ And remain in the same house, eating and drinking what they provide, for the laborer deserves his wages. Do not go from house to house. ⁸ Whenever you enter a town and they receive you, eat what is set before you. ⁹ Heal the sick in it and say to them, 'The kingdom of God has come near to you.' ¹⁰ But whenever you enter a town and they do not receive you, go into its streets and say, ¹¹ 'Even the dust of your town that clings to our feet we wipe off against you. Nevertheless know this, that the kingdom of God has come near.' ¹² I tell you, it will be more bearable on that day for Sodom than for that town.

¹³ "Woe to you, Chorazin! Woe to you, Bethsaida! For if the mighty works done in you had been done in Tyre and Sidon, they would have repented long ago, sitting in sackcloth and ashes. ¹⁴ But it will be more bearable in the judgment for Tyre and Sidon than for you. ¹⁵ And you, Capernaum, will you be exalted to heaven? You shall be brought down to Hades.

¹⁶ "The one who hears you hears me, and the one who rejects you rejects me, and the one who rejects me rejects him who sent me."

¹⁷ The seventy-two returned with joy, saying, "Lord, even the demons are subject to us in your name!" ¹⁸ And he said to them, "I saw Satan fall like lightning from heaven. ¹⁹ Behold, I have given you authority to tread on serpents and scorpions, and over all the power of the enemy, and nothing shall hurt you. ²⁰ Nevertheless, do not rejoice in this, that the spirits are subject to you, but rejoice that your names are written in heaven."





**The Portals
of Prayer
for July through
September
is now available
on the table
in the narthex.**

+ + +
**KIDS IN THE
DIVINE SERVICE**
+ + +

What is a "canticle"?

The word "canticle" (pronounced KAN-ti-kle) comes from the Latin word "cantus," which means "song." A canticle is a song based on a text from Holy Scripture. What could be better than to sing praises to God with the words He gives us?



What's the difference between a canticle and a hymn?

Hymns and canticles both put God's Word to music. You'll know you are singing a hymn when all of the verses are sung to the same melody. You'll know you are singing a canticle when the verses continue without repeating the melody. What glorious variety our Lord gives in the Divine Service!

Parents: The best way to differentiate between canticles and hymns is to look and listen. Usually the "songs" in a hymnal are appropriately designated as a hymn or a canticle. Help your children to compare the differences. You can see and hear the differences. Point out the differences and discuss the words. Take a look at the texts in the Bible that have inspired the canticle or hymn.



FOURTH SUNDAY AFTER PENTECOST

The Lord Grants Peace and Life to His Church

The Lord restores Jerusalem, His Church, because she is the mother of His children, whom He comforts "*as one whom his mother comforts*" (Is. 66:13).

We are "*satisfied from her consoling breast*" with the pure milk of the Word, and we "*drink deeply with delight from her glorious abundance*" (Is.

66:11). The messengers of Christ bestow such gifts upon His Church. For He sends them out "*as lambs in the midst of wolves*" (Luke 10:3), bearing in their bodies the sacrifice of His cross, by which "*the kingdom of God has come near*" (Luke 10:9, 11). Wherever He enters in with this Gospel, Satan is cast out and falls "*like lightning from heaven*" (Luke 10:18). Thus, we do not "*boast except in the cross of our Lord Jesus Christ*" (Gal. 6:14). Rejoicing in this Gospel, we "*bear one another's burdens*" in love, according to "*the law of Christ*" (Gal. 6:2).

