

# THE FEAST OF PENTECOST



**JUNE 5, 2022**

**DIVINE SERVICE SETTING THREE  
LUTHERAN SERVICE BOOK, PAGE 184  
CHRIST THE KING LUTHERAN CHURCH REDLANDS, CA**

# Christ the King Lutheran Church

✠ MISSOURI SYNOD ✠

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**Rev. Wiley James Smith, Pastor**

Mr. Russ Gross, Deacon

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Mr. Jiggs Gallagher, Organist/Choir Director

Mrs. Christine Chernobieff, School Director

## SUNDAY MORNING

9:00 a.m. – Divine Service

10:30 a.m. – Adult Bible Study & Sunday School



## TO GUEST AND VISITORS

We welcome you to our congregation in the Name of our Lord Jesus Christ. Please leave a record of your visit in our guest book near the main door. We pray that the Holy Spirit would richly bless your hearing of God's Word with a living trust in Jesus Christ who died and rose for you. **For more information regarding Baptism, instruction in the Christian faith, and communicant membership, please see Pastor Smith.**

## RECEIVING THE LORD'S SUPPER AT CHRIST THE KING

As intended by Christ and as practiced by the one, holy, catholic and apostolic church throughout her history, "Closed Communion" is observed in this congregation, in which the Lord's Supper is distributed only to those:

- A) who have been **baptized** in the name of the Father, Son and Holy Spirit;
- B) who have been **instructed** in the truth of Holy Scripture as taught in the **Lutheran Confessions**, who have been **confirmed** in this Lutheran Faith, and who **now confess** the same doctrine that is taught in this congregation, holding membership in a congregation of the **Lutheran Church – Missouri Synod**;
- C) who believe that in this sacrament the **real body and blood** of Christ are truly distributed to them and **orally received** by them, bestowing on them the **forgiveness of sins, life and salvation**;
- D) who **sincerely repent** of all their sins, and **desire to receive** God's forgiveness in this holy meal.

**HYMNS FOR TODAY'S DIVINE SERVICE**

Processional Hymn: Come Holy Ghost, Creator Blest..... 498  
 Hymn of the Day: Come, Holy Ghost, God and Lord ..... 497  
 Distribution Hymns: O Gracious Lord, with Love Draw Near..... 599  
                           Lord Jesus Christ, You Have Prepared..... 622  
                           Blest Be the Tie That Binds..... 649  
                           Lord, Keep Us Steadfast in Your Word..... 655  
 Recessional Hymn: Creator Spirit, by Whose Aid..... 500

**PRAYER CONCERNS**

**Thomas Crowley**, recovering from heart surgery  
**David Hansen Sr.**, struggling with cancer and radiation treatments  
**Lois Scott**, Loren's mom, recovering from surgery due to a broken femur  
**Louava Wideman**, struggling with COPD  
**Jason Crowley**, nephew of Thomas Crowley, diagnosed with multiple myeloma  
**Astrid, Ingrid Umland's** sister, whose cancer (leukemia) has returned.  
**Diane Ronchetto**, hip replacement recovery. Diane is having a hard time with the pain. Please continue to pray for her.  
**Daniel Conrad**, our missionary to Mexico.  
**Shut-ins:** Elsie Albanese, Don Krahn, Pat Krahn, Bill Nye, Harriet Ouimette, Gloria Paulus, Troy & Louava Wideman, and Irene Pickering



**Altar Flowers**

The flowers this week are given to  
 the Glory of God by the LWML  
 in honor of LWML Sunday!



<b>SERVANTS for THIS WEEK</b>		<b>SERVANTS for NEXT WEEK</b>
<b>Crucifer</b>	Alexander Hathaway	Dominick Vasquez
<b>Acolytes</b>	Jilian Belli & Ava Belli	Hayden Hinkleman & Emma Hinkleman
<b>Altar</b>	Anna Bush	Nicole Creavy
<b>Elders</b>	Loren Scott	Dwayne Danielson
<b>Finance</b>	Steve Aimar & Judy Alder	Steve Aimar & Judy Alder
<b>Flowers</b>	LWML	Mike and Lee Alhorn
<b>Ushers</b>	Loren Scott & Glenn Henderson	Rick Brua & Mike Bush

## EVENTS THIS WEEK

SUNDAY	9:00AM	.....	Divine Service
	10:30AM	.....	Adult Bible Study & Sunday School
TUESDAY	7:00PM	.....	Church Council Meeting
WEDNESDAY	9:30AM	.....	Bible Study
FRIDAY	6:00PM	.....	Farewell Party for Christine Chernobieff
SATURDAY	8:30AM	.....	Bible Study

## TODAY'S SUNDAY SCHOOL LESSON (Pre-K through 8)



**Lesson 2:** Today, we will study “Silence before a Son.” Doubting the angel’s announcement of his coming son, Zechariah finds himself silenced until the boy’s birth. Upon writing “His name is John,” Zechariah regains his voice and prophesies concerning his son’s work.

### Next Sunday -- The Holy Trinity

Next Sunday Christ the King will welcome Pr. Justin Woodside and his family.

Pr. Woodside, a son of our beloved congregation, serves at two different parishes in Bismarck ND -- Bethel Lutheran Church and Shepherd of the Valley Lutheran Church. Pr.

Woodside was ordained in 2020. His wife is Victoria and their children are Luke, Isaac, Eutimia, Ezra and Rose.



**VBS is happening the week of  
July 11<sup>th</sup> -15<sup>th</sup>**

**from 6:00 pm-8:00 pm**

**Sign up forms are on the table in the narthex. Please take some to share with family and friends with kiddos who are the appropriate age to join us! If you are interested in volunteering, please email Gloria at [ctkchurchoffice@yahoo.com](mailto:ctkchurchoffice@yahoo.com)**

### Nothing says summer like Baseball Season!

Please sign up in the narthex to reserve your seat at Faith and Family Night at San Manuel Stadium, home of the San Bernardino 66ers for **Friday, July 22<sup>nd</sup>**. Carpool travelers are meeting at CTK at on Friday, July 22<sup>nd</sup> at 4:45 pm, we will depart at 5:15 sharp. The doors open at 6 pm with concessions available. The game starts at 7:05 pm and fireworks follow the game and conclude the evening. The CTK carpool will return to church around 9:30-10 pm.

If you have any questions, contact Pastor Smith or Rebecca Mugiishi ([rmugiishi@gmail.com](mailto:rmugiishi@gmail.com) or 909-379-9993).

**Last day to sign up pay and is Sunday, July 10 after the church service.**





# THE READINGS



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## Genesis 11:1-9

<sup>1</sup> Now the whole earth had one language and the same words. <sup>2</sup> And as people migrated from the east, they found a plain in the land of Shinar and settled there. <sup>3</sup> And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick for stone, and bitumen for mortar. <sup>4</sup> Then they said, "Come, let us build ourselves a city and a tower with its top in the heavens, and let us make a name for ourselves, lest we be dispersed over the face of the whole earth." <sup>5</sup> And the LORD came down to see the city and the tower, which the children of man had built. <sup>6</sup> And the LORD said, "Behold, they are one people, and they have all one language, and this is only the beginning of what they will do. And nothing that they propose to do will now be impossible for them. <sup>7</sup> Come, let us go down and there confuse their language, so that they may not understand one another's speech." <sup>8</sup> So the LORD dispersed them from there over the face of all the earth, and they left off building the city. <sup>9</sup> Therefore its name was called Babel, because there the LORD confused the language of all the earth. And from there the LORD dispersed them over the face of all the earth.

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## Acts 2:1-21

<sup>1</sup> When the day of Pentecost arrived, they were all together in one place. <sup>2</sup> And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. <sup>3</sup> And divided tongues as of fire appeared to them and rested on each one of them. <sup>4</sup> And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

<sup>5</sup> Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. <sup>6</sup> And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. <sup>7</sup> And they were amazed and astonished, saying, "Are not all these who are speaking Galileans?" <sup>8</sup> And how is it that we hear, each of us in his own native language? <sup>9</sup> Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup> Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, <sup>11</sup> both Jews and proselytes, Cretans and Arabians--we hear them telling in our own tongues the mighty works of God." <sup>12</sup> And all were amazed and perplexed, saying to one another, "What does this mean?" <sup>13</sup> But others mocking said, "They are filled with new wine."

<sup>14</sup> But Peter, standing with the eleven, lifted up his voice and addressed them: "Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. <sup>15</sup> For these people are not drunk, as you suppose, since it is only the third hour of the day. <sup>16</sup> But this is what was uttered through the prophet Joel: <sup>17</sup> "'And in the last days it shall be, God

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declares, that I will pour out my Spirit on all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams; <sup>18</sup> even on my male servants and female servants in those days I will pour out my Spirit, and they shall prophesy. <sup>19</sup> And I will show wonders in the heavens above and signs on the earth below, blood, and fire, and vapor of smoke; <sup>20</sup> the sun shall be turned to darkness and the moon to blood, before the day of the Lord comes, the great and magnificent day. <sup>21</sup> And it shall come to pass that everyone who calls upon the name of the Lord shall be saved.'

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### **John 14:23-31**

<sup>23</sup> Jesus answered him, "If anyone loves me, he will keep my word, and my Father will love him, and We will come to him and make our home with him. <sup>24</sup> Whoever does not love me does not keep my words. And the word that you hear is not mine but the Father's who sent me.

<sup>25</sup> "These things I have spoken to you while I am still with you. <sup>26</sup> But the Helper, the Holy Spirit, whom the Father will send in my name, He will teach you all things and bring to your remembrance all that I have said to you. <sup>27</sup> Peace I leave with you; my peace I give to you. Not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid.

<sup>28</sup> You heard me say to you, 'I am going away, and I will come to you.' If you loved me, you would have rejoiced, because I am going to the Father, for the Father is greater than I. <sup>29</sup> And now I have told you before it takes place, so that when it does take place you may believe. <sup>30</sup> I will no longer talk much with you, for the ruler of this world is coming. He has no claim on me, <sup>31</sup> but I do as the Father has commanded me, so that the world may know that I love the Father. Rise, let us go from here.

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## **THE DAY OF PENTECOST**

### *The Holy Spirit Gives Peace*

Following the flood, Noah's descendants failed to spread out and fill the earth as God had spoken. Rather, they exalted themselves; with "*one language and the same words*" (Gen. 11:1), they spoke proudly and arrogantly. The Lord humbled them by confusing "*the language of all the earth,*" dividing and dispersing the people (Gen. 11:9). That dispersal was reversed on Pentecost Day (the 50th day of Easter), when God caused the one Gospel of the Lord Jesus Christ to be preached in a multitude of languages. "*At this sound the multitude came together*" (Acts 2:6), for the preaching of Christ is the primary work of the Holy Spirit, whereby He gathers people from all nations into one Church. The Holy Spirit teaches and brings to our remembrance the words of Jesus, which are the words of the Father who sent Him. These words bestow forgiveness and peace to those who keep and hold on to them in love for Jesus. "*Peace I leave with you; my peace I give to you. Not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid*" (John 14:2

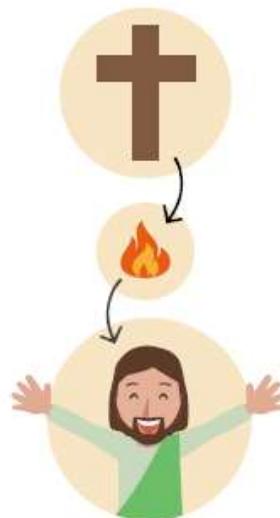
## KIDS IN THE DIVINE SERVICE

### What is “Pentecost”?

The word “Pentecost” (pronounced PEN-tuh-kost) comes from the Greek word *pentekostos* which means “fiftieth.” Exactly 50 days after Jesus rose from the dead, the Holy Spirit came upon the disciples in the form of flames of fire.

### Why is Pentecost so important?

When Jesus died, the disciples were sad because they thought that their friend and Lord was gone forever. But Jesus rose again! Forty days after His resurrection, Jesus did finally ascend into heaven leaving the disciples below. However, before Jesus actually died, rose again and ascended into heaven, He made a promise to His disciples that He would send the Holy Spirit to them. He said that the Holy Spirit would come and guide them “into all the truth” (John 16:13). Jesus doesn’t leave us alone to fend for ourselves. Jesus is here with us, and the Holy Spirit guides and leads the Church into the truth of the wonderful Gospel! We celebrate and remember this at Pentecost.



#### Parents:

At home, read the story of Pentecost in Acts 2 to your children. Remind them that the Holy Spirit comes to us through the Word and Sacraments just as our Lord has promised. Encourage them to thank God for the gift of His Holy Spirit in their lives.

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**THE INTROIT** Ps. 104:24, 27-28, 30; antiphon: Liturgical Text



Come, Holy Spirit, fill the hearts of the | faithful,\*  
and kindle in them the fire of your love. Alle- | luia.

**O Lord, how manifold are your works! In wisdom have you | made them all;\***  
**the earth is full of your | creatures.**

These all | look to you,\*  
to give them their food in due | season.

**When you give it to them, they gath- | er it up;\***  
**when you open your hand, they are filled with | good things.**

When you send forth your Spirit, they are cre- | ated,\*  
and you renew the face | of the ground.

**Glory be to the Father and | to the Son\***  
**and to the Holy | Spirit;**

**as it was in the be- | ginning,\***  
**is now, and will be forever. | Amen**

Come, Holy Spirit, fill the hearts of the | faithful,\*  
and kindle in them the fire of your love. Alle- | luia.

### **THE COLLECT OF THE DAY**

O God, on this day You once taught the hearts of Your faithful people by sending them the light of Your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things and evermore to rejoice in His holy consolation; through Jesus Christ, Your Son, our Lord, who lives, and reigns with You and the Holy Spirit, one God, now and forever. Amen.

### **THE GRADUAL** Acts 2:17b; Rom. 10:10

**I will pour out My Spirit | on all flesh,\***  
**and your sons and your daughters shall | prophesy.**  
**With the heart one believes and is | justified,\***  
**and with the mouth one confesses | and is saved..**

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