

THE HOLY TRINITY



**BLESSÈD BE THE HOLY TRINITY AND THE UNDIVIDED UNITY.
LET US GIVE GLORY TO HIM BECAUSE HE HAS SHOWN
HIS MERCY TO US.**

JUNE 12, 2022

**DIVINE SERVICE SETTING THREE
LUTHERAN SERVICE BOOK, PAGE 184
CHRIST THE KING LUTHERAN CHURCH REDLANDS, CA**

Christ the King Lutheran Church

✠ MISSOURI SYNOD ✠

1505 South Ford Street, Redlands, CA 92373

Church Ph. 909.793.5703 School Ph. 909.793.8722

www.ctkredlands.org

Rev. Wiley James Smith, Pastor

Mr. Russ Gross, Deacon

Mrs. Gloria O'Hare, Office Administrator

Email: ctkchurchoffice@yahoo.com

Mr. Jiggs Gallagher, Organist/Choir Director

Mrs. Christine Chernobieff, School Director

SUNDAY MORNING

9:00 a.m. – Divine Service

10:30 a.m. – Adult Bible Study & Sunday School



TO GUEST AND VISITORS

We welcome you to our congregation in the Name of our Lord Jesus Christ. Please leave a record of your visit in our guest book near the main door. We pray that the Holy Spirit would richly bless your hearing of God's Word with a living trust in Jesus Christ who died and rose for you. **For more information regarding Baptism, instruction in the Christian faith, and communicant membership, please see Pastor Smith.**

RECEIVING THE LORD'S SUPPER AT CHRIST THE KING

As intended by Christ and as practiced by the one, holy, catholic and apostolic church throughout her history, "Closed Communion" is observed in this congregation, in which the Lord's Supper is distributed only to those:

- A) who have been **baptized** in the name of the Father, Son and Holy Spirit;
- B) who have been **instructed** in the truth of Holy Scripture as taught in the **Lutheran Confessions**, who have been **confirmed** in this Lutheran Faith, and who **now confess** the same doctrine that is taught in this congregation, holding membership in a congregation of the **Lutheran Church – Missouri Synod**;
- C) who believe that in this sacrament the **real body and blood** of Christ are truly distributed to them and **orally received** by them, bestowing on them the **forgiveness of sins, life and salvation**;
- D) who **sincerely repent** of all their sins, and **desire to receive** God's forgiveness in this holy meal.

HYMNS FOR TODAY'S DIVINE SERVICE

Processional Hymn: Come Thou Almighty King 905
 Hymn of the Day: We All Believe In One True God 954
 Distribution Hymns: O Blessed, Holy Trinity 876
 Lord Jesus Christ, We Humbly Pray 623
 Glory Be to God the Father 506
 Oh, Blest the House 862
 Recessional Hymn: Holy God, We Praise Thy Name 940

PRAYER CONCERNS

Thomas Crowley, awaiting heart surgery on June 29th.
Pat Townsend, preparing for heart surgery
Mike and Sandra Nauman's grandson Zachary, positive for COVID
David Hansen Sr., struggling with cancer and radiation treatments
Lois Scott, Loren's mom, recovering from surgery due to a broken femur
Louava Wideman, struggling with COPD
Jason Crowley, nephew of Thomas Crowley, diagnosed with multiple myeloma.
Astrid, Ingrid Umland's sister, whose cancer (leukemia) has returned.
Diane Ronchetto, hip replacement recovery. Diane is having a hard time with the pain. Please continue to pray for her.
Daniel Conrad, our missionary to Mexico.
Shut-ins: Elsie Albanese, Don Krahn, Pat Krahn, Bill Nye, Harriet Ouimette, Gloria Paulus, Troy & Louava Wideman, and Irene Pickering



Altar Flowers

The flowers this week are given to
 the Glory of God by Mike and Lee Alhorn
 in thanksgiving of Elsie Albanese's 90th Birthday.



	SERVANTS for THIS WEEK	SERVANTS for NEXT WEEK
Crucifer	Dominick Vasquez	Samuel Lombardo
Acolytes	Hayden Hinkleman & Emma Hinkleman	Aiden DeCent & Josh Hoffmann
Altar	Nicole Creavy	Tammy Hathaway
Elders	Dwayne Danielson	Vic Haynes
Finance	Steve Aimar & Judy Alder	Robert Arnold & Steve Aimar
Flowers	Mike and Lee Alhorn	Glenn and Jodi Henderson
Ushers	Rick Brua & Mike Bush	Rick Brua & Mike Bush

EVENTS THIS WEEK

SUNDAY	9:00AM	.....	Divine Service
	10:30AM	.....	Adult Bible Study & Sunday School
WEDNESDAY	9:30AM	.....	Bible Study
THURSDAY	7:00PM	.....	Elder Meeting
SATURDAY	8:30AM	.....	Bible Study

TODAY'S SUNDAY SCHOOL LESSON (Pre-K through 8)



Lesson 3: In today's lesson, "The Temple Testimonies," God fulfills His

promise as Jesus is born in Bethlehem. Forty days later, in keeping with the law, the family travels to Jerusalem's temple for Mary's purification and Jesus' presentation. There, they encounter Simeon, a devout Jew whose song of praise lives on in the Church today. Likewise, Anna, the aging prophetess, rejoices at the coming of the Savior.

Welcome Pr. Woodside

Today we welcome home our great friends, Rev. Justin and Victoria Woodside. Pr. Woodside and his family were members of Christ the King before they embarked on a journey to Ft. Wayne, IN. Pr. Woodside completed his studies at the seminary in 2020 and is currently serving two parishes in Bismarck ND -- Bethel Lutheran Church and Shepherd of the Valley Lutheran Church. Justin and Victoria have five children, Luke, Isaac, Eutimia, Ezra, and Rose.

Bible Class Next Week – June 19th

Inspirational Bible Verses –
What They Mean and What They Don't Mean.

Sometimes the heartwarming Bible verse is taken out of context and made to say something that it was never really meant to say. While this is certainly not a high crime or misdemeanor it can leave others with the wrong impression about our faith. In this study we will consider those cherished Bible passages that have been appropriated by pop culture and how we are to view them within the parameters of our Lutheran faith. It will be a great discussion. Please give this class a whirl and enjoy your brothers and sisters in Christ as we talk about the greatest of subjects – our Lord and our salvation.

Nothing says summer like Baseball Season!

Please sign up in the narthex to reserve your seat at Faith and Family Night at San Manuel Stadium, home of the San Bernardino 66ers for **Friday, July 22nd**. Carpool travelers are meeting at CTK at on Friday, July 22nd at 4:45 pm, we will depart at 5:15 sharp. The doors open at 6 pm with concessions available. The game starts at 7:05 pm and fireworks follow the game and conclude the evening. The CTK carpool will return to church around 9:30-10 pm.

If you have any questions, contact Pastor Smith or
Rebecca Mugiishi (rmugiishi@gmail.com or 909-379-9993).

Last day to sign up pay and pay is Sunday, July 10 after the church service.





THE READINGS



Proverbs 8:1-4, 22-31

¹ Does not wisdom call? Does not understanding raise her voice? ² On the heights beside the way, at the crossroads she takes her stand; ³ beside the gates in front of the town, at the entrance of the portals she cries aloud: ⁴ "To you, O men, I call, and my cry is to the children of man. **22** "The LORD possessed me at the beginning of his work, the first of his acts of old. ²³ Ages ago I was set up, at the first, before the beginning of the earth. ²⁴ When there were no depths I was brought forth, when there were no springs abounding with water. ²⁵ Before the mountains had been shaped, before the hills, I was brought forth, ²⁶ before he had made the earth with its fields, or the first of the dust of the world. ²⁷ When he established the heavens, I was there; when he drew a circle on the face of the deep, ²⁸ when he made firm the skies above, when he established the fountains of the deep, ²⁹ when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, ³⁰ then I was beside him, like a master workman, and I was daily his delight, rejoicing before him always, ³¹ rejoicing in his inhabited world and delighting in the children of man.

THE CONFESSION OF FAITH

ATHANASIAN CREED

Early in the fourth century, a north African pastor named Arius began teaching that Jesus Christ was not truly God. The Church responded decisively in A.D. 325 with a statement of faith (The Nicene Creed), which confessed that Jesus is, in fact, truly God. Toward the end of the fifth century, another creed was written that delved further into the mystery of the Trinity. Though attributed to Athanasius, a fourth-century opponent of Arius, this anonymous creed clearly came at a later stage in the debate.

The Athanasian Creed declares that its teachings concerning the Holy Trinity and our Lord's incarnation are "the catholic faith." In other words, this is what the true Church of all times and all places has confessed. More than fifteen centuries later, the Church continues to confess this truth, confident that the triune God, Father, Son, and Holy Spirit, has given Himself for our salvation.



Today the Athanasian Creed will be spoken in three parts after each reading.

THE ATHANASIAN CREED –FIRST PART (Spoken responsively by whole verse.)

¹Whoever desires to be saved must,
above all, hold the catholic faith.

²**Whoever does not keep it whole and
undefiled will without doubt perish
eternally.**

³And the catholic faith is this,

⁴**that we worship one God in Trinity and
Trinity in Unity, neither confusing the
persons nor dividing the substance.**

⁵For the Father is one person, the Son is
another, and the Holy Spirit is another.

⁶**But the Godhead of the Father and of
the Son and of the Holy Spirit is
one: the glory equal, the majesty
coeternal.**

⁷Such as the Father is, such is the Son,
and such is the Holy Spirit:

⁸**the Father uncreated, the Son uncreated,
the Holy Spirit uncreated;**

⁹the Father infinite, the Son infinite, the
Holy Spirit infinite;

¹⁰**the Father eternal, the Son eternal, the
Holy Spirit eternal.**

¹¹And yet there are not three Eternals, but
one Eternal,

¹²**just as there are not three Uncreated or
three Infinites, but one Uncreated
and one Infinite.**

¹³In the same way, the Father is almighty,
the Son almighty, the Holy Spirit
almighty;

¹⁴**and yet there are not three Almighty's,
but one Almighty.**

¹⁵So the Father is God, the Son is God,
the Holy Spirit is God;

¹⁶**and yet there are not three Gods, but
one God.**

¹⁷So the Father is Lord, the Son is Lord,
the Holy Spirit is Lord;

¹⁸**and yet there are not three Lords, but
one Lord.**

Acts 2:14a, 22-36

¹⁴ But Peter, standing with the eleven, lifted up his voice and addressed them:

²² "Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know-- ²³ this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. ²⁴ God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. ²⁵ For David says concerning him, "I saw the Lord always before me, for he is at my right hand that I may not be shaken; ²⁶ therefore my heart was glad, and my tongue rejoiced; my flesh also will dwell in

hope. ²⁷ For you will not abandon my soul to Hades, or let your Holy One see corruption. ²⁸ You have made known to me the paths of life; you will make me full of gladness with your presence.'

²⁹ "Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. ³⁰ Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, ³¹ he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. ³² This Jesus God raised up, and of that we all are witnesses. ³³ Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. ³⁴ For David did not ascend into the heavens, but he himself says, "'The Lord said to my Lord, Sit at My right hand, ³⁵ until I make your enemies Your footstool.' ³⁶ Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified."

THE ATHANASIAN CREED –SECOND PART (Spoken responsively by whole verse.)

¹⁹Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.

²⁰**The Father is not made nor created nor begotten by anyone.**

²¹The Son is neither made nor created, but begotten of the Father alone.

²²**The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.**

²³Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.

²⁴**And in this Trinity none is before or after another; none is greater or less than another;**

²⁵but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.

²⁶**Therefore, whoever desires to be saved must think thus about the Trinity.**



John 8:48-59

⁴⁸ The Jews answered him, "Are we not right in saying that you are a Samaritan and have a demon?" ⁴⁹ Jesus answered, "I do not have a demon, but I honor my Father, and you dishonor me. ⁵⁰ Yet I do not seek my own glory; there is One who seeks it, and he is the judge. ⁵¹ Truly, truly, I say to you, if anyone keeps my word, he will never see death." ⁵² The Jews said to him, "Now we know that you have a demon! Abraham died, as did the prophets, yet you say, 'If anyone keeps my word, he will never taste death.' ⁵³ Are you greater than our father Abraham, who died? And the prophets died! Who do you make yourself out to be?" ⁵⁴ Jesus answered, "If I glorify myself, my glory is nothing. It is my Father who glorifies me, of whom you say, 'he is our God.' ⁵⁵ But you have not known him. I know him. If I were to say that I do not know him, I would be a liar like you, but I do know him and I keep his word. ⁵⁶ Your father Abraham rejoiced that he would see my day. He saw it and was glad." ⁵⁷ So the Jews said to him, "You are not yet fifty years old, and have you seen Abraham?" ⁵⁸ Jesus said to them, "Truly, truly, I say to you, before Abraham was, I am." ⁵⁹ So they picked up stones to throw at him, but Jesus hid Himself and went out of the temple.

THE ATHANASIAN CREED –THIRD PART (Spoken responsively by whole verse.)

²⁷ But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.

²⁸ **Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.**

²⁹ He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:

³⁰ **perfect God and perfect man, composed of a rational soul and human flesh;**

³¹ equal to the Father with respect to His divinity, less than the Father with respect to His humanity.

³² **Although He is God and man, He is not two, but one Christ:**

³³ one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;

³⁴ **one altogether, not by confusion of substance, but by unity of person.**

³⁵ For as the rational soul and flesh is one man, so God and man is one Christ,

³⁶ **who suffered for our salvation, descended into hell, rose again the third day from the dead,**

³⁷ ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.

³⁸ **At His coming all people will rise again with their bodies and give an account concerning their own deeds.**

³⁹ And those who have done good will enter into eternal life, and those who have done evil into eternal fire.

⁴⁰ **This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.**

The Athanasian Creed is one of the three Ecumenical Creeds (along with the Apostles' Creed and the Nicene Creed) accepted by the Evangelical Lutheran Church as being a correct explanation of Holy Scripture regarding the teachings that it expresses, and is thus one of the ways the Church can confess the true Christian faith publicly. It is traditionally used for **The Feast of the Holy Trinity** due to its clarity regarding the doctrine of the Triune God whom we believe and worship. The word **catholic** here is used according to its original sense from the Greek language: **universal**. It is sometimes replaced with the word **Christian** (as in the Apostles' and Nicene Creeds we say: **the holy Christian [catholic] Church** and **one holy Christian [catholic] and apostolic Church**, respectively.) The latter portion of the Creed speak of **works** as the basis of everlasting life or condemnation using the Biblical language in which the external work is a reflection of the true saving faith in the heart (or lack thereof). Faith alone in the Triune God and in the Person and saving work of Jesus Christ saves (Galatians 2:16). Yet faith without works is dead (James 2:14). Only works done with faith are counted by God as truly good works, for all the works of the believer are covered with the blood of Christ, and are therefore, perfect in His sight. Faith alone saves – good works are the proof and fruit of saving faith.



THE HOLY TRINITY

The Triune God Reveals Himself in Christ Jesus

The divine Word of the Father also is the holy wisdom who “*was beside him, like a master workman,*” who “*was daily his delight, rejoicing before him always*” (Prov. 8:30). This Word became flesh and suffered death in order to bestow life by the preaching of His Gospel “*to the children of man*” (Prov. 8:4). He honors the Father, and the Father glorifies Him by raising Him from the dead, so that all who keep His Word “*will never see death*” (John 8:51). Long ago, “*father Abraham rejoiced*” in the day of Christ, for “*he saw it and was glad*” (John 8:56). Though Christ was “*crucified and killed by the hands of lawless men,*” “*God raised him up, loosing the pangs of death*” (Acts 2:23, 24). As He “*received from the Father the promise of the Holy Spirit*” (Acts 2:33), so it is by and through the Son that God the Father pours out the Holy Spirit upon His Church.

