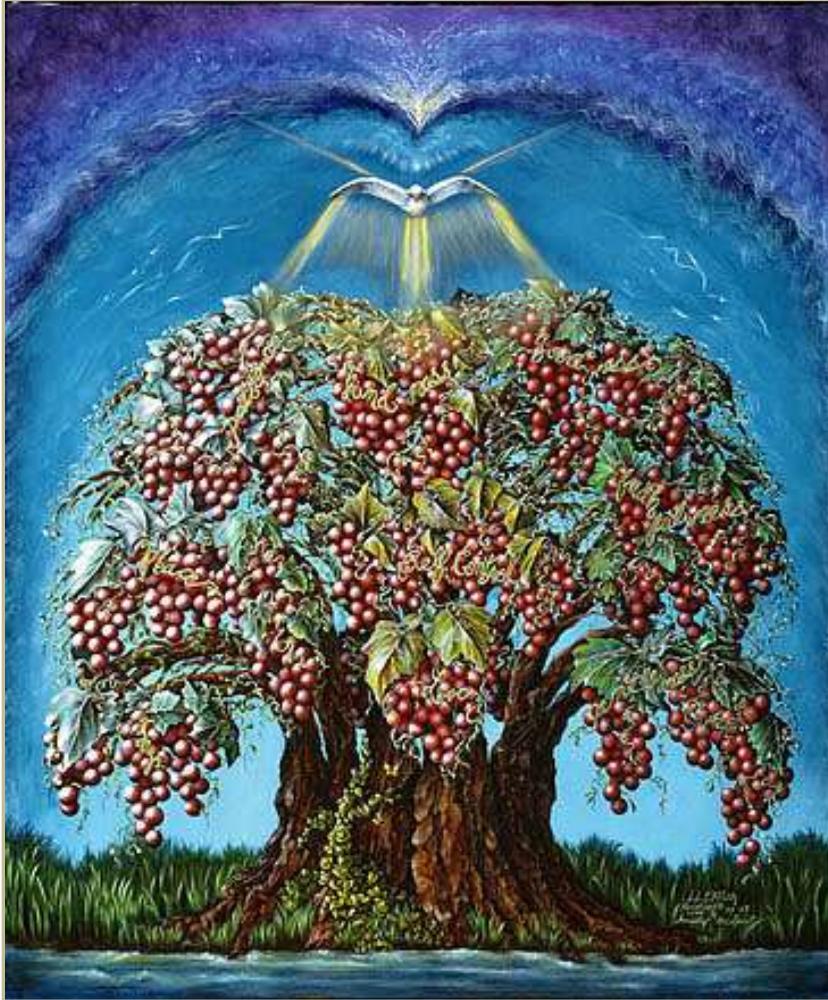


# THIRD SUNDAY AFTER PENTECOST



**JUNE 26, 2022**

**DIVINE SERVICE SETTING THREE  
LUTHERAN SERVICE BOOK, PAGE 184  
CHRIST THE KING LUTHERAN CHURCH REDLANDS, CA**

# Christ the King Lutheran Church

✠ MISSOURI SYNOD ✠

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**Rev. Wiley James Smith, Pastor**

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Mr. Jiggs Gallagher, Organist/Choir Director

Mrs. Christine Chernobieff, School Director

## SUNDAY MORNING

9:00 a.m. – Divine Service

10:30 a.m. – Adult Bible Study & Sunday School



## TO GUEST AND VISITORS

We welcome you to our congregation in the Name of our Lord Jesus Christ. Please leave a record of your visit in our guest book near the main door. We pray that the Holy Spirit would richly bless your hearing of God's Word with a living trust in Jesus Christ who died and rose for you. **For more information regarding Baptism, instruction in the Christian faith, and communicant membership, please see Pastor Smith.**

## RECEIVING THE LORD'S SUPPER AT CHRIST THE KING

As intended by Christ and as practiced by the one, holy, catholic and apostolic church throughout her history, "Closed Communion" is observed in this congregation, in which the Lord's Supper is distributed only to those:

- A) who have been **baptized** in the name of the Father, Son and Holy Spirit;
- B) who have been **instructed** in the truth of Holy Scripture as taught in the **Lutheran Confessions**, who have been **confirmed** in this Lutheran Faith, and who **now confess** the same doctrine that is taught in this congregation, holding membership in a congregation of the **Lutheran Church – Missouri Synod**;
- C) who believe that in this sacrament the **real body and blood** of Christ are truly distributed to them and **orally received** by them, bestowing on them the **forgiveness of sins, life and salvation**;
- D) who **sincerely repent** of all their sins, and **desire to receive** God's forgiveness in this holy meal.

## HYMNS FOR TODAY'S DIVINE SERVICE

Processional Hymn:	Open Now Thy Gates of Beauty .....	901
Hymn of the Day:	“Come Follow Me,” the Savior Spake .....	688
Distribution Hymns:	Let Us Ever Walk with Jesus .....	685
	Lord Jesus Christ, Life-Giving Bread .....	625
	Onward, Christian Soldiers .....	662
	Lord, Take My Hand and Lead Me.....	722
Recessional Hymn:	Guide Me, O Thou Great Redeemer.....	918

## PRAYER CONCERNS

**Jocelin Nelson, Susan Jay’s granddaughter**, positive for COVID  
**Jiggs Gallagher**, recovering from tendon repair surgery in his wrist  
**Thomas Crowley**, awaiting heart surgery on June 29th.  
**Pat Townsend**, preparing for heart surgery  
**David Hansen Sr.**, struggling with cancer and radiation treatments  
**Louava Wideman**, struggling with COPD  
**Jason Crowley**, nephew of Thomas Crowley, diagnosed with multiple myeloma.  
**Astrid, Ingrid Umland’s** sister, whose cancer (leukemia) has returned.  
**Diane Ronchetto**, hip replacement recovery.  
**Daniel Conrad**, our missionary to Mexico.  
**Shut-ins:** Elsie Albanese, Don Krahn, Pat Krahn, Bill Nye, Harriet Ouimette,  
 Gloria Paulus, Troy & Louava Wideman, and Irene Pickering



### Altar Flowers

The flowers this week are given to  
 the Glory of God by Jim and James Zimmerman  
 in memory of Sandra.



<b>SERVANTS for THIS WEEK</b>		<b>SERVANTS for NEXT WEEK</b>
<b>Crucifer</b>	Hayden Hinkleman	Aiden DeCent
<b>Acolytes</b>	Samuel Lombardo & Emma Hansen	Samuel Lombardo & William Lombardo
<b>Altar</b>	Bernice David	Erica Vasquez
<b>Elders</b>	Roger Loewecke	Anthony Lombardo
<b>Finance</b>	Robert Arnold & Steve Aimar	Steve Aimar & Mary Coppenger
<b>Flowers</b>	Jim Zimmerman	Fred & Margaret Nowak
<b>Ushers</b>	Robert DeCent & Hayden Ramsey	Robert DeCent & Hayden Ramsey

## EVENTS THIS WEEK

SUNDAY	9:00AM	..... Divine Service
	10:30AM	..... Adult Bible Study & Sunday School
TUESDAY	7:00PM	..... Stewardship/Evangelism Committee Meeting
WEDNESDAY	9:30AM	..... Bible Study
FRIDAY	7:30PM	..... Couples Bible Study
SATURDAY	8:30AM	..... Bible Study

### TODAY'S SUNDAY SCHOOL LESSON (Pre-K through 8)



**Lesson 5:** "The Pointing Prophet" is the title of this week's lesson. John the Baptist lives in the wilderness, dressed in camel's hair and eating locusts and honey. John's message of repentance and preparation draws people to the banks of the Jordan, where they receive Baptism. As the prophet sent to point out the Messiah, John declares, "Behold, the Lamb of God, who takes away the sin of the world!" (John 1:29) as Jesus approaches. When John baptizes Jesus in the Jordan, the Spirit descends on Him as the voice of the Father proclaims, "This is My beloved Son" (Matthew 3:17).

### Family of Faith Picture Wall

It is time to update our favorite wall  
-- the Family of Faith.

It would be a kindness if the following folks would gather at the focal point in the courtyard for a quick picture so we can update our growing (and handsome) family  
**Hathaway family, David Martindelcampo, Don and Lysah Mitchell, Reiman clan, Scott family (with new face Layla Sophia Christina), Swinford crew, Ward clan, and the Zack crowd.** We want the wall to shine with all your friendly faces. Thanks for taking the time.



## **WE NEED YOUR HELP**

**There is a sign up board in the narthex for snack donations and volunteers. Please, prayerfully consider donating to help us make this a great event for our attendees!**

### Nothing says summer like Baseball Season!

Please sign up in the narthex to reserve your seat at Faith and Family Night at San Manuel Stadium, home of the San Bernardino 66ers for **Friday, July 22<sup>nd</sup>**. Carpool travelers are meeting at CTK at on Friday, July 22<sup>nd</sup> at 4:45 pm, we will depart at 5:15 sharp. The doors open at 6 pm with concessions available. The game starts at 7:05 pm and fireworks follow the game and conclude the evening. The CTK carpool will return to church around 9:30-10 pm. **The cost is \$12.00 per ticket.**

If you have any questions, contact Pastor Smith or  
Rebecca Mugiishi (rmugiishi@gmail.com or 909-379-9993).

**Last day to sign up and pay is Sunday, July 10 after the church service.**





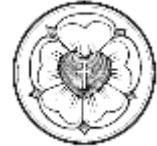
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## THE READINGS

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### **1 Kings 19:9b-21**

<sup>9</sup> There he came to a cave and lodged in it. And behold, the word of the LORD came to him, and he said to him, "What are you doing here, Elijah?" <sup>10</sup> He said, "I have been very jealous for the LORD, the God of hosts. For the people of Israel have forsaken your covenant, thrown down your altars, and killed your prophets with the sword, and I, even I only, am left, and they seek my life, to take it away." <sup>11</sup> And he said, "Go out and stand on the mount before the LORD." And behold, the LORD passed by, and a great and strong wind tore the mountains and broke in pieces the rocks before the LORD, but the LORD was not in the wind. And after the wind an earthquake, but the LORD was not in the earthquake. <sup>12</sup> And after the earthquake a fire, but the LORD was not in the fire. And after the fire the sound of a low whisper. <sup>13</sup> And when Elijah heard it, he wrapped his face in his cloak and went out and stood at the entrance of the cave. And behold, there came a voice to him and said, "What are you doing here, Elijah?" <sup>14</sup> He said, "I have been very jealous for the LORD, the God of hosts. For the people of Israel have forsaken your covenant, thrown down your altars, and killed your prophets with the sword, and I, even I only, am left, and they seek my life, to take it away." <sup>15</sup> And the LORD said to him, "Go, return on your way to the wilderness of Damascus. And when you arrive, you shall anoint Hazael to be king over Syria. <sup>16</sup> And Jehu the son of Nimshi you shall anoint to be king over Israel, and Elisha the son of Shaphat of Abel-meholah you shall anoint to be prophet in your place. <sup>17</sup> And the one who escapes from the sword of Hazael shall Jehu put to death, and the one who escapes from the sword of Jehu shall Elisha put to death. <sup>18</sup> Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him."

<sup>19</sup> So he departed from there and found Elisha the son of Shaphat, who was plowing with twelve yoke of oxen in front of him, and he was with the twelfth. Elijah passed by him and cast his cloak upon him. <sup>20</sup> And he left the oxen and ran after Elijah and said, "Let me kiss my father and my mother, and then I will follow you." And he said to him, "Go back again, for what have I done to you?" <sup>21</sup> And he returned from following him and took the yoke of oxen and sacrificed them and boiled their flesh with the yokes of the oxen and gave it to the people, and they ate. Then he arose and went after Elijah and assisted him.

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### **Galatians 5:1, 13-25**

<sup>1</sup> For freedom Christ has set us free; stand firm therefore, and do not submit again to a yoke of slavery. <sup>13</sup> For you were called to freedom, brothers. Only do not use your freedom as an opportunity for the flesh, but through love serve one another. <sup>14</sup> For the whole law is fulfilled in

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one word: "You shall love your neighbor as yourself." <sup>15</sup> But if you bite and devour one another, watch out that you are not consumed by one another.

<sup>16</sup> But I say, walk by the Spirit, and you will not gratify the desires of the flesh. <sup>17</sup> For the desires of the flesh are against the Spirit, and the desires of the Spirit are against the flesh, for these are opposed to each other, to keep you from doing the things you want to do. <sup>18</sup> But if you are led by the Spirit, you are not under the law. <sup>19</sup> Now the works of the flesh are evident: sexual immorality, impurity, sensuality, <sup>20</sup> idolatry, sorcery, enmity, strife, jealousy, fits of anger, rivalries, dissensions, divisions, <sup>21</sup> envy, drunkenness, orgies, and things like these. I warn you, as I warned you before, that those who do such things will not inherit the kingdom of God. <sup>22</sup> But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, <sup>23</sup> gentleness, self-control; against such things there is no law. <sup>24</sup> And those who belong to Christ Jesus have crucified the flesh with its passions and desires.

<sup>25</sup> If we live by the Spirit, let us also walk by the Spirit.

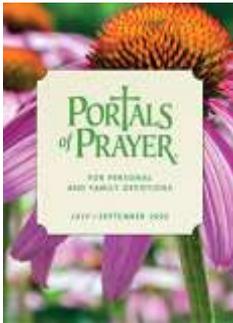
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### **Luke 9:51-62**

<sup>51</sup> When the days drew near for him to be taken up, He set his face to go to Jerusalem. <sup>52</sup> And he sent messengers ahead of him, who went and entered a village of the Samaritans, to make preparations for him. <sup>53</sup> But the people did not receive him, because his face was set toward Jerusalem. <sup>54</sup> And when his disciples James and John saw it, they said, "Lord, do you want us to tell fire to come down from heaven and consume them?" <sup>55</sup> But he turned and rebuked them. <sup>56</sup> And they went on to another village.

<sup>57</sup> As they were going along the road, someone said to him, "I will follow you wherever you go." <sup>58</sup> And Jesus said to him, "Foxes have holes, and birds of the air have nests, but the Son of Man has nowhere to lay his head." <sup>59</sup> To another he said, "Follow me." But he said, "Lord, let me first go and bury my father." <sup>60</sup> And Jesus said to him, "Leave the dead to bury their own dead. But as for you, go and proclaim the kingdom of God." <sup>61</sup> Yet another said, "I will follow you, Lord, but let me first say farewell to those at my home." <sup>62</sup> Jesus said to him, "No one who puts his hand to the plow and looks back is fit for the kingdom of God."





The Portals  
of Prayer  
for July through  
September  
is now available  
on the table  
in the narthex.

## KIDS IN THE DIVINE SERVICE

### What is the “Prayer of the Church”?

The Prayer of the Church (or the “Prayers”) is the time of the service when the pastor leads the congregation in a series of petitions, or prayers. Each prayer is introduced by a “bid,” an invitation to the congregation to join in each of these prayers. The bid is not part of the prayer, but it gathers the congregation’s thoughts together and directs them toward the specific petitions and thanksgivings that we are about to pray.

### Why is this so important?

Do you know anyone who needs God’s care? During the Prayers, we pray for all the people of our congregation, particularly those who are sick and shut-in. We also pray for our government, for all believers and many others. No wonder it is called the Prayer of the Church!



#### Parents:

Before the Divine Service, remind your children to pay close attention to the words of the prayers. Encourage them to concentrate along with the rest of the congregation. Try using bids in your family prayers.



## THIRD SUNDAY AFTER PENTECOST *Christ’s Messengers Proclaim His Kingdom*

When the prophet Elijah became discouraged and despaired of his life, “*the word of the LORD came to him*” (1 Kings 19:9b) and stood him “*on the mount before the LORD*” (1 Kings 19:11). The Lord made Himself known to the prophet — not in the impressive power of gale force winds, or in an earthquake, or in the fire, but in “*the sound of a low whisper*” (1 Kings 19:12). Today God reveals Himself to us through the frail preaching of the Gospel. The Son of Man sends “*messengers ahead of him ... to make preparations for him*” (Luke 9:52). Putting their hand to that plow of preaching, they “*go and proclaim the kingdom of God,*” and they do not look back (Luke 9:60, 62). What they preach is not the power of the Law with its “*yoke of slavery,*” but the power of God unto salvation through the Gospel of forgiveness, by which “*Christ has set us free*” (Gal. 5:1).

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**THE INTROIT** Ps. 85:8-10, 13; antiphon: Ps. 85:7



Show us your steadfast love, | O Lord,\*  
and grant us your sal- | vation.

**Let me hear what God the | Lord will speak,\*  
for he will speak peace to his people, to his saints;  
but let them not turn back to | folly.**

Surely his salvation is near to those who | fear him,\*  
that glory may dwell | in our land.

**Steadfast love and faith- | fulness meet,\*  
righteousness and peace kiss each | other.**

Righteousness will go be- | fore him\*  
and make his foot- | steps a way.

**Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen**

Show us your steadfast love, | O Lord,\*  
and grant us your sal- | vation.

#### **THE COLLECT OF THE DAY**

Lord of all power and might, author and giver of all good things, graft into our hearts the love of Your name and nourish us with all goodness that we may love and serve our neighbor; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**THE GRADUAL** Rom. 10:15b, 18b; Is. 52:7b, alt.

**How beautiful are the feet of those who preach the | good news,\*  
who publish peace and bring good news of sal- | vation.**

**Their voice has gone out to | all the earth,\*  
and their words to the ends | of the world.**

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