

SECOND SUNDAY AFTER PENTECOST



JUNE 19, 2022

**DIVINE SERVICE SETTING THREE
LUTHERAN SERVICE BOOK, PAGE 184
CHRIST THE KING LUTHERAN CHURCH REDLANDS, CA**

Christ the King Lutheran Church

✠ MISSOURI SYNOD ✠

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Mrs. Christine Chernobieff, School Director

SUNDAY MORNING

9:00 a.m. – Divine Service

10:30 a.m. – Adult Bible Study & Sunday School



TO GUEST AND VISITORS

We welcome you to our congregation in the Name of our Lord Jesus Christ. Please leave a record of your visit in our guest book near the main door. We pray that the Holy Spirit would richly bless your hearing of God's Word with a living trust in Jesus Christ who died and rose for you. **For more information regarding Baptism, instruction in the Christian faith, and communicant membership, please see Pastor Smith.**

RECEIVING THE LORD'S SUPPER AT CHRIST THE KING

As intended by Christ and as practiced by the one, holy, catholic and apostolic church throughout her history, "Closed Communion" is observed in this congregation, in which the Lord's Supper is distributed only to those:

- A) who have been **baptized** in the name of the Father, Son and Holy Spirit;
- B) who have been **instructed** in the truth of Holy Scripture as taught in the **Lutheran Confessions**, who have been **confirmed** in this Lutheran Faith, and who **now confess** the same doctrine that is taught in this congregation, holding membership in a congregation of the **Lutheran Church – Missouri Synod**;
- C) who believe that in this sacrament the **real body and blood** of Christ are truly distributed to them and **orally received** by them, bestowing on them the **forgiveness of sins, life and salvation**;
- D) who **sincerely repent** of all their sins, and **desire to receive** God's forgiveness in this holy meal.

HYMNS FOR TODAY'S DIVINE SERVICE

Processional Hymn: All Hail the Power of Jesus' Name 549
 Hymn of the Day: Rise, Shine, You People 825
 Distribution Hymns: Away From Us" the Demon Cried 541
 God's Own Child, I Gladly Say It 594
 The Infant Priest Was Holy Born 624
 Praise the One Who Breaks the Darkness..... 849
 Recessional Hymn: Savior, Again to Thy Dear Name We Raise 917

PRAYER CONCERNS

Jocelin Nelson, Susan Jay's granddaughter, positive for COVID
Jiggs Gallagher, recovering from tendon repair surgery in his wrist
Thomas Crowley, awaiting heart surgery on June 29th.
Pat Townsend, preparing for heart surgery
David Hansen Sr., struggling with cancer and radiation treatments
Louava Wideman, struggling with COPD
Jason Crowley, nephew of Thomas Crowley, diagnosed with multiple myeloma.
Astrid, Ingrid Umland's sister, whose cancer (leukemia) has returned.
Diane Ronchetto, hip replacement recovery.
Daniel Conrad, our missionary to Mexico.
Shut-ins: Elsie Albanese, Don Krahn, Pat Krahn, Bill Nye, Harriet Ouimette,
 Gloria Paulus, Troy & Louava Wideman, and Irene Pickering



Altar Flowers

The flowers this week are given to
 the Glory of God by Glenn and Jodi Henderson, in honor of
 Jodie's 65th birthday!

SERVANTS for THIS WEEK

SERVANTS for NEXT WEEK

Crucifer	Samuel Lombardo	Hayden Hinkleman
Acolytes	Aiden DeCent &	Samuel Lombardo & Emma Hansen
Altar	Josh Hoffmann	Bernice David
Elders	Tammy Hathaway	Roger Loewecke
Finance	Vic Haynes	Robert Arnold & Steve Aimar
Flowers	Robert Arnold & Steve Aimar	FLOWERS NEEDED
Ushers	Glenn and Jodi Henderson	Robert DeCent & Hayden Ramsey

EVENTS THIS WEEK

SUNDAY 9:00AM Divine Service
10:30AM Adult Bible Study & Sunday School
WEDNESDAY 9:30AM **NO Bible Study. Pastor will be away at a convention**
SATURDAY 8:30AM Bible Study

TODAY'S SUNDAY SCHOOL LESSON (Pre-K through 8)



Lesson 4: In today's lesson, "His Father's House," Jesus' parents travel to Jerusalem as they do each year for the Passover. Returning home, Mary and Joseph notice Jesus' absence, yet they assume He is among the others in their traveling group. When He doesn't appear, they return to Jerusalem, searching desperately for three days. They finally find Jesus in the temple, talking with the teachers, who are amazed at His understanding. Despite being in His "Father's house" (Luke 2:49), Jesus honors His earthly parents and returns to Nazareth with them.

Family of Faith Picture Wall

It is time to update our favorite wall
-- the Family of Faith.

It would be a kindness if the following folks would gather at the focal point in the courtyard for a quick picture so we can update our growing (and handsome) family
Hathaway family, David Martindelcampo, Don and Lysah Mitchell, Reiman clan, Scott family (with new face Layla Sophia Christina), Swinford crew, Ward clan, and the Zack crowd. We want the wall to shine with all your friendly faces. Thanks for taking the time.



**VBS is happening the week of
July 11th-15th
from 6:00 pm-8:00 pm**

**There is a sign up board in
the narthex for supplies and
volunteers. Please help us
make this a great event for
our attendees!**

Nothing says summer like Baseball Season!

Please sign up in the narthex to reserve your seat at Faith and Family Night at San Manuel Stadium, home of the San Bernardino 66ers for **Friday, July 22nd**. Carpool travelers are meeting at CTK at on Friday, July 22nd at 4:45 pm, we will depart at 5:15 sharp. The doors open at 6 pm with concessions available. The game starts at 7:05 pm and fireworks follow the game and conclude the evening. The CTK carpool will return to church around 9:30-10 pm. **The cost is \$12.00 per ticket.**

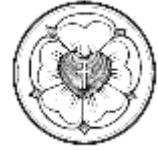
If you have any questions, contact Pastor Smith or
Rebecca Mugiishi (rmugiishi@gmail.com or 909-379-9993).

Last day to sign up and pay is Sunday, July 10 after the church service.





THE READINGS



Isaiah 65:1-9

¹ I was ready to be sought by those who did not ask for me; I was ready to be found by those who did not seek me. I said, "Here am I, here am I," to a nation that was not called by my name. ² I spread out my hands all the day to a rebellious people, who walk in a way that is not good, following their own devices; ³ a people who provoke me to my face continually, sacrificing in gardens and making offerings on bricks; ⁴ who sit in tombs, and spend the night in secret places; who eat pig's flesh, and broth of tainted meat is in their vessels; ⁵ who say, "Keep to yourself, do not come near me, for I am too holy for you." These are a smoke in my nostrils, a fire that burns all the day. ⁶ Behold, it is written before me: "I will not keep silent, but I will repay; I will indeed repay into their bosom ⁷ both your iniquities and your fathers' iniquities together, says the LORD; because they made offerings on the mountains and insulted me on the hills, I will measure into their bosom payment for their former deeds." ⁸ Thus says the LORD: "As the new wine is found in the cluster, and they say, 'Do not destroy it, for there is a blessing in it,' so I will do for my servants' sake, and not destroy them all. ⁹ I will bring forth offspring from Jacob, and from Judah possessors of my mountains; my chosen shall possess it, and my servants shall dwell there.

Galatians 3:23-4:1-7

²³ Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed. ²⁴ So then, the law was our guardian until Christ came, in order that we might be justified by faith. ²⁵ But now that faith has come, we are no longer under a guardian, ²⁶ for in Christ Jesus you are all sons of God, through faith. ²⁷ For as many of you as were baptized into Christ have put on Christ. ²⁸ There is neither Jew nor Greek, there is neither slave nor free, there is no male and female, for you are all one in Christ Jesus. ²⁹ And if you are Christ's, then you are Abraham's offspring, heirs according to promise.

^{4:}¹ I mean that the heir, as long as he is a child, is no different from a slave, though he is the owner of everything, ² but he is under guardians and managers until the date set by his father. ³ In the same way we also, when we were children, were enslaved to the elementary principles of the world. ⁴ But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, ⁵ to redeem those who were under the law, so that we might receive adoption as sons. ⁶ And because you are sons, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" ⁷ So you are no longer a slave, but a son, and if a son, then an heir through God.

Luke 8:26-39

²⁶ Then they sailed to the country of the Gerasenes, which is opposite Galilee. ²⁷ When Jesus had stepped out on land, there met him a man from the city who had demons. For a long time he had worn no clothes, and he had not lived in a house but among the tombs. ²⁸ When he saw Jesus, he cried out and fell down before him and said with a loud voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me." ²⁹ For he had commanded the unclean spirit to come out of the man. (For many a time it had seized him. He was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the desert.) ³⁰ Jesus then asked him, "What is your name?" And he said, "Legion," for many demons had entered him. ³¹ And they begged him not to command them to depart into the abyss. ³² Now a large herd of pigs was feeding there on the hillside, and they begged him to let them enter these. So he gave them permission. ³³ Then the demons came out of the man and entered the pigs, and the herd rushed down the steep bank into the lake and were drowned.

³⁴ When the herdsmen saw what had happened, they fled and told it in the city and in the country. ³⁵ Then people went out to see what had happened, and they came to Jesus and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind, and they were afraid. ³⁶ And those who had seen it told them how the demon-possessed man had been healed. ³⁷ Then all the people of the surrounding country of the Gerasenes asked him to depart from them, for they were seized with great fear. So he got into the boat and returned. ³⁸ The man from whom the demons had gone begged that he might be with him, but Jesus sent him away, saying, ³⁹ "Return to your home, and declare how much God has done for you." And he went away, proclaiming throughout the whole city how much Jesus had done for him.

SECOND SUNDAY AFTER PENTECOST***Jesus Brings Release from the Bonds of Sin, Death and the Devil***

The Lord finds those who did not seek Him or ask for Him. He spreads out His hands "to a rebellious people" (Is. 65:2) and calls them to be His people and to dwell in peace upon His holy mountain (Is. 65:9). For wherever Jesus Christ enters in, Satan is cast out. Those who were enslaved and driven mad by the assaults and accusations of the devil are set free by the Word of Christ. He drowns and destroys the old Adam in us with the waters of Holy Baptism and thereby brings us out of death into life. No longer naked in our shame, living "among the tombs" (Luke 8:27), we are brought into the Lord's house, fully clothed by Christ; He has come in "the fullness of time" (Gal. 4:4) to fulfill the Law on our behalf and to redeem us from its every accusation. Therefore, having been justified by His grace through faith in His Gospel, "you are no longer a slave, but a son" (Gal. 4:7).

KIDS IN THE DIVINE SERVICE

Why is Confession so important to a Christian?

Confessing our sins is important!
When we confess them, we see
just how terribly sinful we are.

We also know that sin brings nothing but eternal death and separation from God. When we confess our sins, not only do we see that we are sinful, but we admit to God that we deserve death and separation from Him forever. We are free to admit all of this to Him because we know that Jesus has already died and paid for all of our sins.



After we have confessed our sins, is there any hope?

After Confession comes Absolution, or, the forgiveness of sins!
In Jesus we have the sure and true promise of forgiveness of
sins. "If we confess our sins, he is faithful and just to forgive
us our sins and to cleanse us from all unrighteousness"
(1 John 1:9). Wow! Absolution is *absolutely* wonderful!



Parents: Before the service, read through the confession and explain the words that might be confusing. During the service, help direct your children to the Confession/Absolution as it happens. Remind them that when the Pastor is speaking, it is as if God himself is speaking these words of comfort to us.

