

# THIRD SUNDAY OF EASTER



**MAY 1, 2022**

**DIVINE SERVICE SETTING ONE  
LUTHERAN SERVICE BOOK, PAGE 151  
CHRIST THE KING LUTHERAN CHURCH REDLANDS, CA**

# Christ the King Lutheran Church

✠ MISSOURI SYNOD ✠

1505 South Ford Street, Redlands, CA 92373

Church Ph. 909.793.5703 School Ph. 909.793.8722

[www.ctkredlands.org](http://www.ctkredlands.org)

**Rev. Wiley James Smith, Pastor**

Mr. Russ Gross, Deacon

Mrs. Gloria O'Hare, Office Administrator

Email: [ctkchurchoffice@yahoo.com](mailto:ctkchurchoffice@yahoo.com)

Mr. Jiggs Gallagher, Organist/Choir Director

Mrs. Christine Chernobieff, School Director

## SUNDAY MORNING

9:00 a.m. – Divine Service

10:30 a.m. – Adult Bible Study & Sunday School



## TO GUEST AND VISITORS

We welcome you to our congregation in the Name of our Lord Jesus Christ. Please leave a record of your visit in our guest book near the main door. We pray that the Holy Spirit would richly bless your hearing of God's Word with a living trust in Jesus Christ who died and rose for you. **For more information regarding Baptism, instruction in the Christian faith, and communicant membership, please see Pastor Smith.**

## RECEIVING THE LORD'S SUPPER AT CHRIST THE KING

As intended by Christ and as practiced by the one, holy, catholic and apostolic church throughout her history, "Closed Communion" is observed in this congregation, in which the Lord's Supper is distributed only to those:

- A) who have been **baptized** in the name of the Father, Son and Holy Spirit;
- B) who have been **instructed** in the truth of Holy Scripture as taught in the **Lutheran Confessions**, who have been **confirmed** in this Lutheran Faith, and who **now confess** the same doctrine that is taught in this congregation, holding membership in a congregation of the **Lutheran Church – Missouri Synod**;
- C) who believe that in this sacrament the **real body and blood** of Christ are truly distributed to them and **orally received** by them, bestowing on them the **forgiveness of sins, life and salvation**;
- D) who **sincerely repent** of all their sins, and **desire to receive** God's forgiveness in this holy meal.

**HYMNS FOR TODAY'S DIVINE SERVICE**

Processional Hymn: Christ Jesus Lay in Death's Strong Bands..... 458  
 Hymn of the Day: With High Delight Let Us Unite..... 483  
 Distribution Hymns: Chief of Sinners Though I Be..... 611  
 Seek Where You May to Find a Way..... 557  
 What Wondrous Love Is This..... 543  
 Sent Forth by God's Blessing..... 643  
 Recessional Hymn: Rise, Shine, You People..... 825

**PRAYER CONCERNS**

**David Hansen Sr.**, struggling with cancer and radiation treatments  
**Lois Scott**, Loren's mom, recovering from surgery due to a broken femur  
**Louava Wideman**, who fell at home, spent a night in the hospital, nothing broken but badly bruised.  
**Carolyn Blyseth**, sister of David Alder, suffering with undiagnosed and spreading pain.  
**Jason Crowley**, nephew of Thomas Crowley, diagnosed with multiple myeloma.  
**Irene Pickering**, who fell and broke her kneecap.  
**Astrid, Ingrid Umland's** sister, whose cancer (leukemia) has returned.  
**Diane Ronchetto**, hip replacement recovery. Diane is having a hard time with the pain. Please continue to pray for her.  
**Daniel Conrad**, our missionary to Mexico.  
**Shut-ins:** Elsie Albanese, Don Krahn, Pat Krahn, Bill Nye, Harriet Ouimette, Gloria Paulus, Troy & Louava Wideman, and Irene Pickering



**Altar Flowers**

Thank you for providing our service with lovely flowers each week. There are plenty of spots to sign up to provide flowers in the months to come. Please consider signing up. The sign-up board is in the narthex.

<b>SERVANTS for THIS WEEK</b>		<b>SERVANTS for NEXT WEEK</b>
<b>Crucifer</b>	Dominick Vasquez	Samuel Lombardo
<b>Acolytes</b>	Gabriela Vasquez & Brooke Cleary	Emma Hinkleman & Hayden Hinkleman
<b>Altar</b>	Anna Bush	Margaret Nowak
<b>Elders</b>	Vic Haynes	Anthony Lombardo
<b>Finance</b>	Mary Coppenger & Steve Aimar	Lucy Becker & Roger Loewecke
<b>Flowers</b>	Untaken	Beth Smith
<b>Ushers</b>	Joe Vasquez & Chris Blank	Joe Vasquez & Chris Blank

## EVENTS THIS WEEK

SUNDAY	9:00AM .....	Divine Service
	10:30AM .....	Adult Bible Study & Sunday School
	11:45AM .....	Confirmation
WEDNESDAY	9:30AM .....	Bible Study
FRIDAY	7:30PM .....	Couples Bible Study
SATURDAY	8:30AM .....	Bible Study

**NO Church Council Meeting this week**  
(Congregational Assembly May 15)

### TODAY'S SUNDAY SCHOOL LESSON (Pre-K through 8)



**Lesson 11** Today, we will study "Abomination Nation." God reveals the future of Israel to the prophet Ezekiel. Because of Israel's abominable behavior, the presence of the Lord departs the temple with cherubim and spinning wheels. Yet God promises to cleanse and restore His people: they will once again dwell in the land God promised, and He will put His Spirit within them.

### No Landline

Pastor Smith is getting rid of his landline (after a blessed time without constant telemarketers)

If you should need to get a hold of him directly, please contact him at (909) 708-6181.



**VBS is happening this summer and we are hoping to make an amazing comeback! There will be more information to come regarding volunteer opportunities. Sign up forms are on the table in the narthex. Please take some to share with family and friends with kiddos who are the appropriate age to join us!**

### Photographer Needed

Would someone please consider serving as our formal/informal congregational photographer? We need pictures to spice up our newsletter and other publications. The responsibilities are simple. Bring your camera/phone to various activities, snap a few shots, and forward them to the church office. Presently, our Family of Faith wall in the narthex needs the new happy faces that are a part of the congregation to join the collage of saints that presently adorn the wall. Benefits include eternal bliss in heaven for all volunteers.





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# THE READINGS

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## Acts 9:1-22

<sup>1</sup> But Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest <sup>2</sup> and asked him for letters to the synagogues at Damascus, so that if he found any belonging to the Way, men or women, he might bring them bound to Jerusalem. <sup>3</sup> Now as he went on his way, he approached Damascus, and suddenly a light from heaven flashed around him. <sup>4</sup> And falling to the ground he heard a voice saying to him, "Saul, Saul, why are you persecuting me?" <sup>5</sup> And he said, "Who are You, Lord?" And he said, "I am Jesus, whom you are persecuting. <sup>6</sup> But rise and enter the city, and you will be told what you are to do." <sup>7</sup> The men who were traveling with him stood speechless, hearing the voice but seeing no one. <sup>8</sup> Saul rose from the ground, and although his eyes were opened, he saw nothing. So they led him by the hand and brought him into Damascus. <sup>9</sup> And for three days he was without sight, and neither ate nor drank.

<sup>10</sup> Now there was a disciple at Damascus named Ananias. The Lord said to him in a vision, "Ananias." And he said, "Here I am, Lord." <sup>11</sup> And the Lord said to him, "Rise and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul, for behold, he is praying, <sup>12</sup> and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." <sup>13</sup> But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints at Jerusalem. <sup>14</sup> And here he has authority from the chief priests to bind all who call on your name." <sup>15</sup> But the Lord said to him, "Go, for he is a chosen instrument of mine to carry my name before the Gentiles and kings and the children of Israel. <sup>16</sup> For I will show him how much he must suffer for the sake of my name." <sup>17</sup> So Ananias departed and entered the house. And laying his hands on him he said, "Brother Saul, the Lord Jesus who appeared to you on the road by which you came has sent me so that you may regain your sight and be filled with the Holy Spirit." <sup>18</sup> And immediately something like scales fell from his eyes, and he regained his sight. Then he rose and was baptized;

<sup>19</sup> and taking food, he was strengthened. For some days he was with the disciples at Damascus. <sup>20</sup> And immediately he proclaimed Jesus in the synagogues, saying, "He is the Son of God." <sup>21</sup> And all who heard him were amazed and said, "Is not this the man who made havoc in Jerusalem of those who called upon this name? And has he not come here for this purpose, to bring them bound before the chief priests?" <sup>22</sup> But Saul increased all the more in strength, and confounded the Jews who lived in Damascus by proving that Jesus was the Christ.

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## Revelation 5:1-14

<sup>1</sup> Then I saw in the right hand of him who was seated on the throne a scroll written within and on the back, sealed with seven seals. <sup>2</sup> And I saw a strong angel proclaiming with a loud voice, "Who is worthy to open the scroll and break its seals?" <sup>3</sup> And no one in heaven or on earth or under the earth was able to open the scroll or to look into it, <sup>4</sup> and I began to weep loudly because no one was found worthy to open the scroll or to look into it. <sup>5</sup> And one of the elders said to me, "Weep no more; behold, the Lion of the tribe of Judah, the Root of David, has conquered, so that he can open the scroll and its seven seals."

<sup>6</sup> And between the throne and the four living creatures and among the elders I saw a Lamb standing, as though it had been slain, with seven horns and with seven eyes, which are the seven spirits

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of God sent out into all the earth. <sup>7</sup> And he went and took the scroll from the right hand of him who was seated on the throne. <sup>8</sup> And when he had taken the scroll, the four living creatures and the twenty-four elders fell down before the Lamb, each holding a harp, and golden bowls full of incense, which are the prayers of the saints. <sup>9</sup> And they sang a new song, saying, "Worthy are you to take the scroll and to open its seals, for you were slain, and by your blood you ransomed people for God from every tribe and language and people and nation, <sup>10</sup> and you have made them a kingdom and priests to our God, and they shall reign on the earth." <sup>11</sup> Then I looked, and I heard around the throne and the living creatures and the elders the voice of many angels, numbering myriads of myriads and thousands of thousands, <sup>12</sup> saying with a loud voice, "Worthy is the Lamb who was slain, to receive power and wealth and wisdom and might and honor and glory and blessing!" <sup>13</sup> And I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, saying, "To him who sits on the throne and to the Lamb be blessing and honor and glory and might forever and ever!" <sup>14</sup> And the four living creatures said, "Amen!" and the elders fell down and worshiped.

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### **John 21:1-19**

<sup>1</sup> After this Jesus revealed himself again to the disciples by the Sea of Tiberias, and he revealed himself in this way. <sup>2</sup> Simon Peter, Thomas (called the Twin), Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples were together. <sup>3</sup> Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

<sup>4</sup> Just as day was breaking, Jesus stood on the shore; yet the disciples did not know that it was Jesus. <sup>5</sup> Jesus said to them, "Children, do you have any fish?" They answered him, "No." <sup>6</sup> He said to them, "Cast the net on the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in, because of the quantity of fish. <sup>7</sup> That disciple whom Jesus loved therefore said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on his outer garment, for he was stripped for work, and threw himself into the sea. <sup>8</sup> The other disciples came in the boat, dragging the net full of fish, for they were not far from the land, but about a hundred yards off.

<sup>9</sup> When they got out on land, they saw a charcoal fire in place, with fish laid out on it, and bread. <sup>10</sup> Jesus said to them, "Bring some of the fish that you have just caught." <sup>11</sup> So Simon Peter went aboard and hauled the net ashore, full of large fish, 153 of them. And although there were so many, the net was not torn. <sup>12</sup> Jesus said to them, "Come and have breakfast." Now none of the disciples dared ask him, "Who are You?" They knew it was the Lord. <sup>13</sup> Jesus came and took the bread and gave it to them, and so with the fish. <sup>14</sup> This was now the third time that Jesus was revealed to the disciples after he was raised from the dead.

<sup>15</sup> When they had finished breakfast, Jesus said to Simon Peter, "Simon, son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." He said to him, "Feed My lambs." <sup>16</sup> He said to him a second time, "Simon, son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." He said to him, "Tend My sheep." <sup>17</sup> He said to him the third time, "Simon, son of John, do you love me?" Peter was grieved because he said to him the third time, "Do you love me?" and he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. <sup>18</sup> Truly, truly, I say to you, when you were young, you used to dress yourself and walk wherever you wanted, but when you are old, you will stretch out your hands, another will dress you and carry you where you do not want to go." <sup>19</sup> (This he said to show by what kind of death he was to glorify God.) And after saying this he said to him, "Follow me."

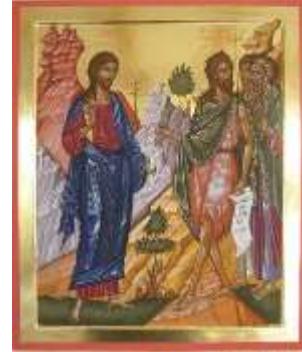
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KIDS IN THE  
DIVINE SERVICE  
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### What is the “Agnus Dei”?

The “Agnus Dei” (pronounced AHN-yus DAY-ee) has been sung by the Church for almost 1,200 years. “Agnus Dei” is Latin for “Lamb of God.” We usually sing these words in the Divine Service after the Words of Institution have been spoken by the pastor.

### Why do we use the Agnus Dei?

In John 1:29, John the Baptizer proclaims, through the power of the Holy Spirit, that Jesus is the “Lamb of God, who takes away the sin of the world.” He said this as Jesus was walking up to him. When we sing the Agnus Dei, like John the Baptizer, we are once again hearing, proclaiming and learning the great Gospel message which confesses that Christ is here with us in Holy Communion, giving us His very body and blood for the forgiveness of our sins. What a great way to recognize the real presence of Christ in the Sacrament!



### THIRD SUNDAY OF EASTER *The Good Shepherd Feeds His Lambs*

*“Worthy is the Lamb who was slain”* (Rev. 5:12), who by His cross has conquered sin and death. With His blood, He has *“ransomed people for God from every tribe and language and people and nation”* (Rev. 5:9). This same Lord Jesus visits people of all nations and calls them to Himself by the Gospel, even as He *“was revealed to the disciples after he was raised from the dead”* (John 21:14). He restored Simon Peter to faith and life, and He commissioned him to feed His lambs and tend His sheep (John 21:15–17). Likewise, He revealed Himself to Saul of Tarsus and brought him to repentance, so that the persecutor of Jesus might carry and confess His name *“before the Gentiles and kings and the children of Israel”* (Acts 9:15).

