

PALM SUNDAY

APRIL 10, 2022



HOSANNA!
BLESSED IS HE WHO COMES
IN THE NAME OF THE LORD

CHRIST THE KING LUTHERAN CHURCH REDLANDS, CA



Christ the King Lutheran Church

✠ MISSOURI SYNOD ✠

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SUNDAY MORNING

9:00 AM – Divine Service

10:30 AM – Adult Bible Study/Sunday School

TO GUEST AND VISITORS

We welcome you to our congregation in the Name of our Lord Jesus Christ. Please leave a record of your visit in our guest book near the main door. We pray that the Holy Spirit would richly bless your hearing of God's Word with a living trust in Jesus Christ who died and rose for you. **For more information regarding Baptism, instruction in the Christian faith, and communicant membership please see Pastor Smith.**

RECEIVING THE LORD'S SUPPER AT CHRIST THE KING

As intended by Christ and as practiced by the one, holy, catholic and apostolic church throughout her history, "Closed Communion" is observed in this congregation, in which the Lord's Supper is distributed only to those:

- A) who have been **baptized** in the name of the Father, Son and Holy Spirit;
- B) who have been **instructed** in the truth of Holy Scripture as taught in the **Lutheran Confessions**, who have been **confirmed** in this Lutheran faith, and who **now confess** the same doctrine that is taught in this congregation, holding membership in a congregation of the **Lutheran Church - Missouri Synod**;
- C) who believe that in this sacrament the **real body and blood** of Christ are truly distributed to them and **orally received** by them, bestowing on them the **forgiveness of sins, life and salvation**;
- D) who **sincerely repent** of all their sins, and **desire to receive** God's forgiveness in this holy meal.

THE DIVINE SERVICE FOR PALM SUNDAY

✠ IN NOMINE JESU ✠

During the procession of the Cross of Christ, the congregation rises, turns toward the entrance to the nave, and faces the Cross of Christ, the reminder of Christ's promise to come and dwell among his people as they are gathered in His name. As the Cross proceeds to the Chancel, the congregation follows it, turning with it as it passes.



REGARDING THE LITURGY FOR PALM SUNDAY

Palm Sunday begins Holy Week

"Palm Sunday" is named after the palms which were spread before Jesus as he entered Jerusalem for the last time. The words, "Blessed is he who comes in the name of the Lord. Hosanna in the highest," come from a royal Psalm, Psalm 118:25-26. Thus, the people of Jerusalem hailed Jesus as a king, but some of their cries would turn to "Crucify!" only days later.

To remind us of the somber nature of attending the beginning of Holy Week, all elements of the liturgy other than the hymns are spoken. Also, the Gloria Patri is omitted during Holy Week through Good Friday.

THE INVOCATION

(Rise and face the entrance to the nave)

P: In the name of the Father and of the ☩ Son and of the Holy Ghost.

C: Amen.

P: Blessed is He who comes in the name of the Lord.

C: Hosanna to the Son of David!

P: Let us pray:

P: Most merciful God, as the people of Jerusalem, with palms in their hands, gathered to greet Your dearly beloved Son when He came into His Holy City, grant that we may ever hail Him as our King and, when He comes again, we may go forth to meet Him with trusting and steadfast hearts and follow Him in the way that leads to eternal life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen!

THE PROCESSIONAL HYMN: Hosanna, Loud Hosanna 443

THE KYRIE – ALL

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.



THE SALUTATION

P: The Lord be with you.

C: And with your spirit.

THE COLLECT OF THE DAY

P: Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

THE OLD TESTAMENT READING: DEUTERONOMY 32: 36-39

THE GRADUAL

P: Christ entered once for all into the holy places, by means of his own blood, thus securing an eternal redemption.

C: Therefore he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance.

P: He sent redemption to his people; he has commanded his covenant forever.

THE EPISTLE READING: PHILIPPIANS 2:5-11

SENTENCES FOR THE PROCLAMATION OF THE HOLY GOSPEL

P: Man shall not live by bread alone, but by every word that proceeds out of the mouth of God.

C: **Man shall not live by bread alone, but by every word that proceeds out of the mouth of God.**

P: Behold, now is the accepted time: Behold, now is the day of salvation.

C: **Man shall not live by bread alone, but by every word that proceeds out of the mouth of God.**

P: He was delivered up to death that he might revive his people.

C: **Man shall not live by bread alone, but by every word that proceeds out of the mouth of God.**

P: The Holy Gospel according to St. John, the 12th chapter.

C: **Glory be to You, O Lord.**

THE GOSPEL READING: ST. JOHN 12:12-19

Response after the reading:

P: This is the Gospel of our Lord.

C: **Praise be to You, O Christ.**

THE NICENE CREED – ALL

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried; and the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead, and the life ☩ of the world to come. Amen.

THE HYMN OF THE DAY: All Glory, Laud, and Honor 442

THE HOMILY

THE OFFICE OF CONFESSION AND PRAYER

P: Having heard the Word of God, and as we prepare for the great gift of the Holy Sacrament of Christ's body and blood, let us confess our sins and receive God's forgiveness.

All: O almighty God, merciful Father, I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P: Upon this your confession, I, by virtue of my office as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord, Jesus Christ, I forgive you all of your sins in the name of the Father and of the ☩ Son and of the Holy Ghost.

C: Amen!

P: Since we are justified by faith, we have peace with God through our Lord Jesus Christ. The peace of the Lord be with you all!

C: And with your spirit!

PRAYERS OF THE CHURCH

THE OFFERTORY

THE PREFACE

P: The Lord be with you.

C: And with your spirit.

P: Lift up your hearts.

C: We lift them up unto the Lord.

P: Let us give thanks unto the Lord, our God.

C: It is meet and right so to do.

THE PROPER PREFACE

P: It is truly good, right and salutary . . . ever more praising you and saying:

THE SANCTUS - ALL

**Holy, holy, holy Lord God of Sabaoth;
heaven and earth are full of Your glory.**

Hosanna, hosanna, hosanna in the highest.

**Blessed is He, blessed is He, blessed is ☩ He that cometh
in the name of the Lord.**

Hosanna, hosanna, hosanna in the highest.



THE LORD'S PRAYER – ALL

**Our Father who art in heaven, hallowed be Thy name,
Thy kingdom come, Thy will be done on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever. Amen.**

THE WORDS OF INSTITUTION

THE PAX DOMINI

P: The peace of the Lord be with you always!

C: Amen.

THE AGNUS DEI – ALL

**O Christ, Thou Lamb of God,
that takest away the sin of the world, have mercy upon us.
O Christ, Thou Lamb of God,
that takest away the sin of the world, have mercy upon us.
O Christ Thou Lamb of God,
that takest away the sin of the world, grant us Thy peace. Amen**

THE DISTRIBUTION HYMNS:	Prepare the Royal Highway.....	343
	You Satisfy the Hungry Heart	641
	A Lamb Goes Uncomplaining Forth.....	438
	Come to Calvary's Holy Mountain.....	435

THE NUNC DIMITTIS – ALL

**Lord, now lettest Thou Thy servant depart in peace according to Thy word,
For mine eyes have seen Thy salvation:
which Thou hast prepared before the face of all people,
a Light to lighten the Gentiles and the Glory of Thy people Israel. Amen.**

THE THANKSGIVING

P: Oh, give thanks unto the Lord, for He is good.

C: And His mercy endures forever.

P: We give thanks to You, Almighty God . . . ever one God, world without end.

C: Amen.

THE SALUTATION AND BENEDICAMUS

P: The Lord be with you.

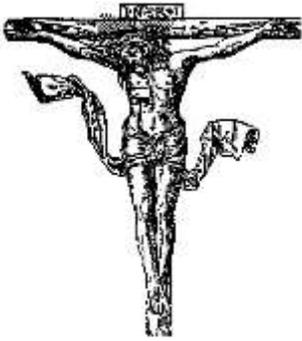
C: And with thy spirit.

P: Bless we the Lord.
C: **Thanks be to God.**

THE BENEDICTION

P: The Lord bless you and keep you . . . and give ☩ you peace.
C: **Amen.**

THE RECESSIONAL HYMN: Drawn to the Cross, Which Thou Has Blessed 560



(As the Cross of Christ recesses from the Chancel, the congregation fixes their eyes upon it until it has departed the nave, then attention is focused upon the altar, the place from which God's gifts proceed.)

☩ SOLI DEO GLORIA ☩





PRAYER CONCERNS

Irene Pickering, who fell and broke her kneecap.

Astrid, Ingrid Umland's sister, whose cancer (leukemia) has returned.

Family and friends of Lisa Stiefken, former director of the San Bernardino Pregnancy Center, who fell asleep in Christ.

Mark Wideman, son of Troy Wideman, awaiting heart replacement

Diane Ronchetto, hip replacement recovery. Diane is having a hard time with the pain. Please continue to pray for her.

Daniel Conrad, our missionary to Mexico

Shut-ins: Elsie Albanese, Pat Krahn, Bill Nye, Harriet Ouimette, Gloria Paulus, Troy & Louava Wideman, and Irene Pickering



ALTAR FLOWERS



Please consider signing up for dates that are still open. The sign-up is in the narthex.

*It's Easter Lily Time!
Donations for the lilies may be put
in the offering and marked
"flowers".
Thank you.*



Easter Breakfast

April 17 @ 7:30 AM

Our Easter breakfast celebration is back!!! Everyone is welcome.

The sign up board is in the narthex. Please sign up to bring your favorite Easter dishes, and other requested items.

The Elders will be preparing ham.
Our Divine Service for Easter begins at 9:00

	SERVANTS for THIS WEEK	SERVANTS for NEXT WEEK
Crucifer	Samuel Lombardo	Dominick Vasquez
Acolytes	Dominick Vasquez & Christian Vasquez	Jilian Belli & Ava Belli
Altar	Tammy Hathaway	Bernice David
Elders	Loren Scott	Dwayne Danielson
Finance	Robert Arnold & Steve Aimar	Robert Arnold & Steve Aimar
Flowers		Lilies
Ushers	David Wills & Dwayne Mughishi	Robert DeCent & Tom Crowley

EVENTS THIS WEEK

PALM SUNDAY	9:00AM.....	Divine Service
	10:30AM	Adult Bible Class/Sunday School
	11:45AM.....	Confirmation
TUESDAY	7:00PM	School Board Meeting
HOLY THURSDAY	6:00PM	Choir Practice
	7:00PM	Divine Service
GOOD FRIDAY	7:00PM	Divine Service
HOLY SATURDAY	NO Adult Bible Study	
	7:00PM	The Great Vigil of Easter
EASTER SUNDAY	7:30AM.....	Easter Morning Breakfast
	9:00AM.....	Festival Service
	FOLLOWING	Easter Egg Hunt

TODAY BEGINS HOLY WEEK THE MOST IMPORTANT WEEK IN THE CHURCH YEAR.



Holy Thursday we observe "the night when he was betrayed," and receive Christ's body and blood for the forgiveness of our sins.

Good Friday we recount the Stations of the Cross our Lord Jesus Christ endured. **Evening of Holy Saturday**, we observe the beginning of our Eastertide celebration with the Great Vigil of Easter service which begins in darkness and culminates in the glorious light of the resurrection. **Easter morning**, we will have Easter morning breakfast together, and then we celebrate in full the Resurrection of our Lord, followed by an Easter egg hunt.

JOIN US FOR A FULL WEEK OF GOD'S RICHES IN FORGIVENESS, LIFE AND SALVATION!

STATIONS OF THE CROSS

We invite you to walk along the path of the Stations of the Cross on the front lawn of Christ the King Lutheran Church. At the first station you will find a companion brochure to guide you along the way. This is a perfect season for reflecting and meditating on what Jesus endured for us to receive full redemption in God's eyes.



FIRST STATION





TODAY'S SUNDAY SCHOOL LESSON (Pre-K through 8)

Lesson 9 As we gather today, we will study “The Restoring King.” Josiah becomes king of Judah at only eight years old. During the eighteenth year of his reign, Josiah begins the restoration of the temple.

When they clean the temple, Hilkiah, high priest and Josiah’s faithful teacher, discovers the Book of the Law. Hearing the words of the Law, Josiah tears his clothes in repentance and directs Hilkiah to inquire of the Lord concerning the people. The Lord responds, telling Josiah that because of his penitent heart He will hold back the disaster from Josiah’s kingdom.

+ + + KIDS IN THE DIVINE SERVICE + + +

Why do we celebrate “Palm Sunday”?

The Sunday before Jesus was crucified by the people, they honored and adored Him as their Lord and king with palm branches. We remember this as the beginning of Christ’s bitter walk to the cross.



PRAISE HIM!

CRUCIFY HIM!

Why did the people honor and adore Jesus on Palm Sunday and then kill Him on Good Friday?

When Jesus rode into Jerusalem on Palm Sunday, the people began to praise and honor Him as their king. They believed Him to be a powerful leader who would overthrow the Roman government and restore Israel. When Jesus did not do this, the people wanted Him crucified. You and I know what kind of a king He is. He’s a king who came to die for the sins of His people. Wow! What a king!

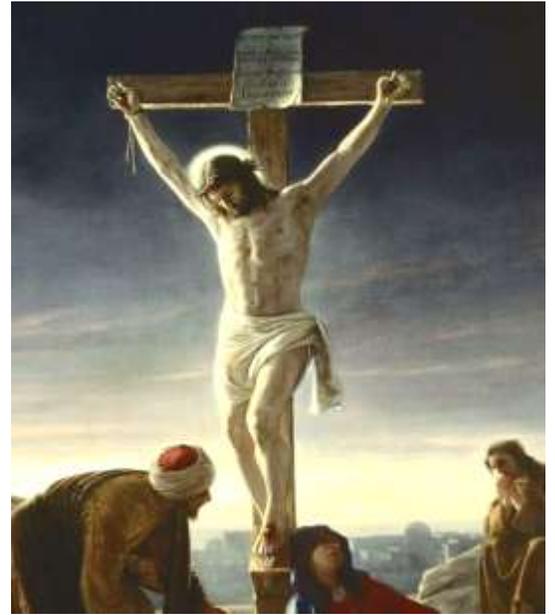
THE EVENTS OF HOLY WEEK

HOLY THURSDAY, April 14th ~7:00PM

- ✘ Divine Service
- ✘ Order of Tenebrae
- ✘ Stripping of the Altar

GOOD FRIDAY, April 15th ~7:00PM

- ✘ Divine Service
- ✘ Stations of the Cross



THE EVENTS OF EASTER

HOLY SATURDAY, APRIL 16th 7:00PM

THE GREAT VIGIL OF EASTER

- ✘ The Service of Light
- ✘ The Service of Readings
- ✘ Holy Communion



EASTER SUNDAY, APRIL 17th

THE RESURRECTION OF OUR LORD

- ✘ Easter Morning Breakfast
7:30 am
- ✘ Festival Service of the
Resurrection of our Lord
9:00 am
- ✘ Followed by an Easter Egg
Hunt

