

THE FEAST OF THE RESURRECTION OF OUR LORD



**CHRIST THE KING LUTHERAN CHURCH
✠ MISSOURI SYNOD ✠**

CHRIST THE KING LUTHERAN CHURCH

✠ MISSOURI SYNOD ✠

1505 FORD STREET, REDLANDS, CA

(909) 793-5703

ctklutheranpax@verizon.net

website: ctkredlands.org

REV. WILEY JAMES SMITH

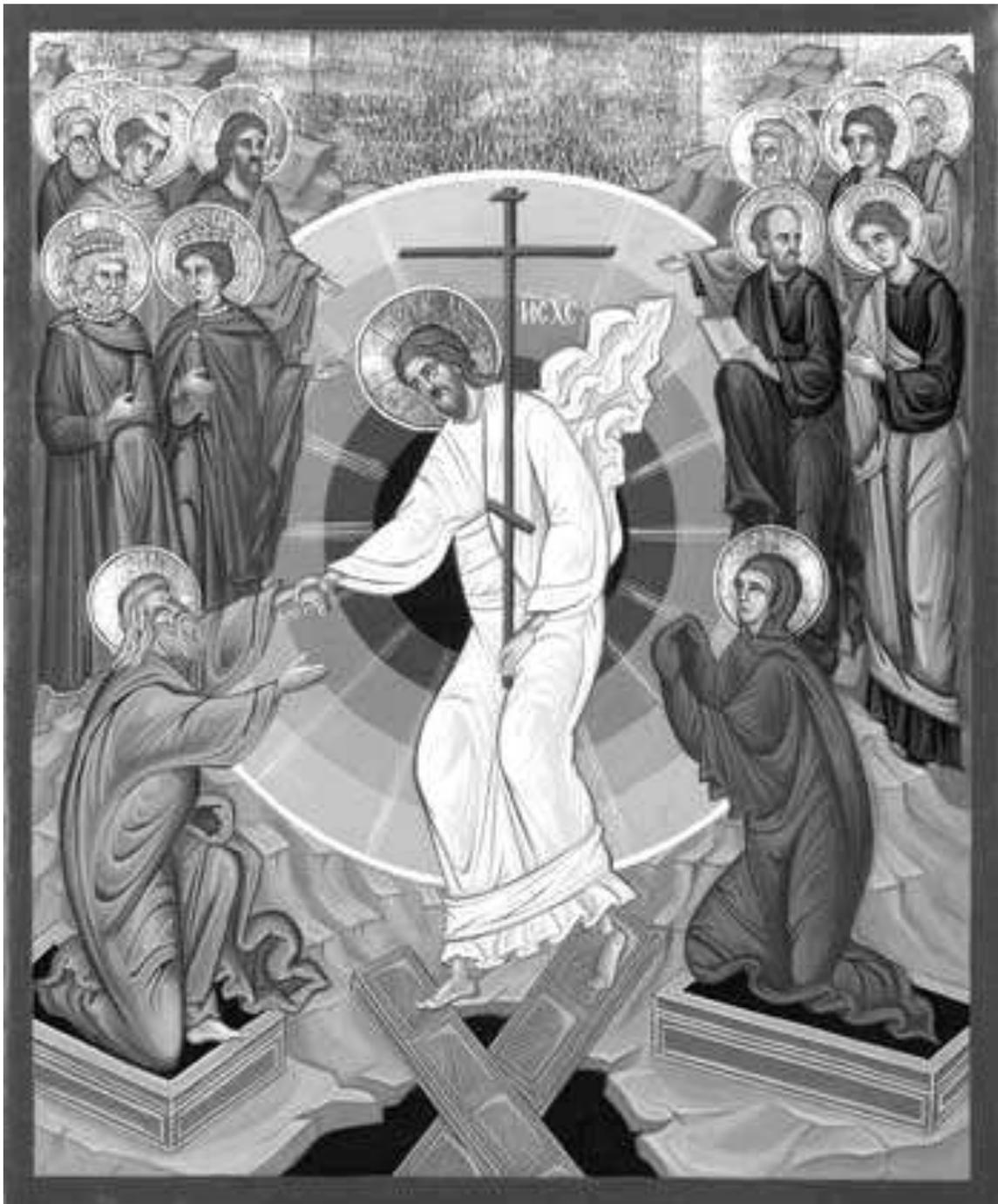
TO GUEST AND VISITORS

We welcome you to our congregation in the Name of our Lord Jesus Christ. Please leave a record of your visit in our guest book near the main door. We pray that the Holy Spirit would richly bless your hearing of God's Word with a living trust in Jesus Christ who died and rose for you. For more information regarding Baptism, instruction in the Christian faith, and communicant membership please see Pastor Smith.

RECEIVING THE LORD'S SUPPER AT CHRIST THE KING

As intended by Christ and as practiced by the one, holy, catholic and apostolic church throughout her history, "Closed Communion" is observed in this congregation, in which the Lord's Supper is distributed only to those:

- A) who have been baptized in the name of the Father, Son and Holy Spirit;
- B) who have been instructed in the truth of Holy Scripture as taught in the Lutheran Confessions, who have been confirmed in this Lutheran faith, and who now confess the same doctrine that is taught in this congregation, holding membership in a congregation of the Lutheran Church - Missouri Synod;
- C) who believe that in this sacrament the real body and blood of Christ are truly distributed to them and orally received by them, bestowing on them the forgiveness of sins, life and salvation;
- D) who sincerely repent of all their sins, and desire to receive God's forgiveness in this holy meal.



THE FEAST OF THE RESURRECTION OF OUR LORD EASTER SUNDAY

[At the beginning of the service the congregation rises, turns toward the entrance to the nave, and faces the Cross of Christ, the reminder of Christ's promise to come and dwell among His people as they are gathered in His name. As the Cross proceeds to the Chancel, the congregation follows it, turning with it as it passes.]

THE EASTER ACCLAMATION

P: Christ is Risen! Alleluia!

C: He is risen indeed! Alleluia! Alleluia!

THE INVOCATION

The Liturgy of the Christian Church begins with the Invocation of the Holy Trinity. This practice reminds us of two things: 1) It is God who calls the Church together by the Gospel, and thus this time is His, not ours, to use for His gracious purposes in our lives; 2) God gathers those who are baptized in the Name of the Holy Trinity, thus calling to mind our baptism as the service begins.

(The sign of the cross may be made by all in remembrance of their baptism.)

P: In the name of the Father, and of the ☩ Son and of the Holy Spirit.

C: Amen.

THE ENTRANCE HYMN:

NOW ALL THE VAULT OF HEAVEN RESOUNDS 465



THE INTROIT *Ex. 15:2a, 6, 13, 17-78; antiphon: Ex. 15:1b*



P: I will sing to the LORD, for he has triumphed | gloriously;*
the horse and his rider he has thrown in- | to the sea.

C: **The LORD is my strength | and my song,*
and he has become my sal- | vation;**

P: Your right hand, O LORD, glorious in | power,*
your right hand, O LORD, shatters the | enemy.

C: **You have led in your steadfast love the people whom you | have redeemed,*
you have guided them by your strength to your ho- | ly abode.**

P: You will bring them in and plant them on your own | mountain,*
the place, O Lord, which you have made for | your abode,

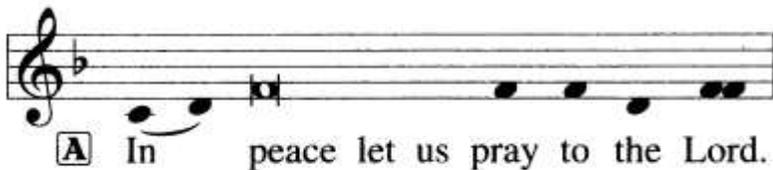
C: **the sanctuary, O LORD, which your hands have es- | tablished.*
The Lord will reign forever and | ever.**

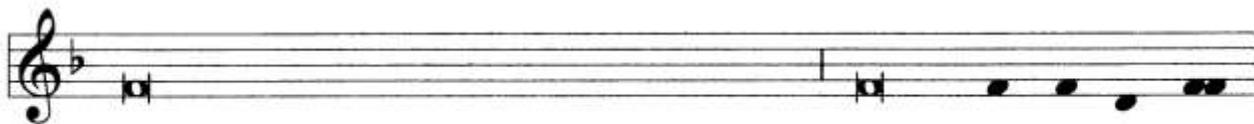
All: **Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.**

P: I will sing to the LORD, for he has triumphed | gloriously;*
the horse and his rider he has thrown in- | to the sea.

THE KYRIE – *Lord, Have Mercy*

[The Kyrie is the Church's prayer to the throne of God's grace to bestow His mercy upon us during the Service. This prayer is named the "Kyrie" by the opening words from the original Greek, meaning "Lord."]

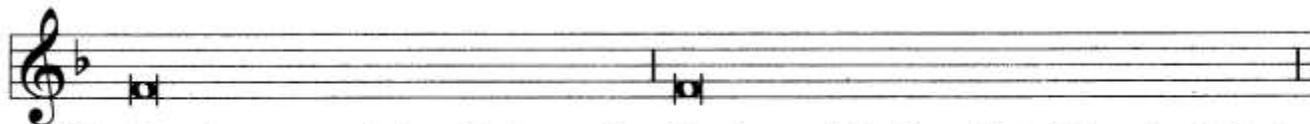




A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



A For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



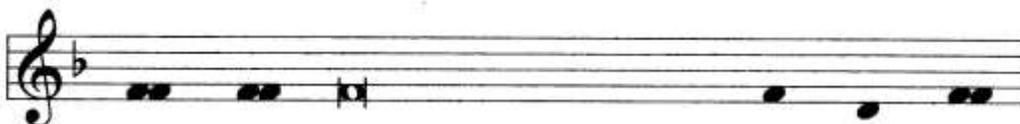
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

THE HYMN OF PRAISE

WE PRAISE YOU AND ACKNOWLEDGE YOU, O GOD 941



1 We praise You and ac - knowl - edge You, O God, to be the Lord,
2 The band of the a - pos - tles in glo - ry sing Your praise;
3 You, Christ, are King of glo - ry, the ev - er - last - ing Son,
4 You sit in splen - did glo - ry, en - throned at God's right hand,



The Fa - ther ev - er - last - ing, by all the earth a - dored.
The fel - low - ship of proph - ets their death - less voic - es raise.
Yet You, with bound - less love, sought to res - cue ev - 'ry - one:
Up - hold - ing earth and heav - en by forc - es You com - mand.



To You all an - gel pow - ers cry a - loud, the heav - ens sing,
The mar - tyrs of Your king - dom, a great and no - ble throng,
You laid a - side Your glo - ry, were born of vir - gin's womb,
We know that You will come as our Judge that fi - nal day,



The cher - u - bim and ser - a - phim their prais - es to You bring:
Sing with the ho - ly Church through - out all the world this song:
Were cru - ci - fied for us and were placed in - to a tomb;
So help Your ser - vants You have re - deemed by blood, we pray;



“O ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
“O all - ma - jes - tic Fa - ther, Your true and on - ly Son,
Then by Your res - ur - rec - tion You won for us re - prieve—
May we with saints be num - bered where prais - es nev - er end,



Your maj - es - ty and glo - ry fill the heav - ens and the earth!”
And Ho - ly Spir - it, Com - fort - er— for - ev - er Three in One!”
You o - pened heav - en's king - dom to all who would be - lieve.
In glo - ry ev - er - last - ing. A - men, O Lord, a - men!

THE SALUTATION

[The Salutation is the exchange of blessing and fellowship between pastor and congregation at the point when the pastor is about to act on behalf of the congregation. Here, the pastor is about to offer the “Collect.”]



P The Lord be with you.

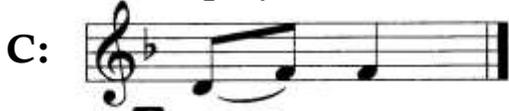


C And al - so with you.

THE COLLECT FOR THE DAY

[The Collect is the “theme prayer,” a brief petition which “collects” the thoughts of the service around a particular theme.]

P: Let us pray...



C: A - men.

THE OFFICE OF THE WORD OF GOD

[The first of the two major divisions of the Church’s liturgy is The Office of the Word, where the voice of God speaks to His people through the Gospel.]

THE OLD TESTAMENT READING: JOB 19:23-27

Response after the reading:

P: This is the Word of the Lord.

C: **Thanks be to God.**

THE GRADUAL – (*chanted in unison*) *adapt from Matt. 28:7; Heb. 2:7; Ps.8:6*

C: **Christ has risen | from the dead.***

God the Father has crowned Him with glory and | honor.

He has given him dominion over the works | of His hands;*

He has put all things un- | der His feet.

THE EPISTLE READING: 1 CORINTHIANS 15:51-57

Response after the reading:

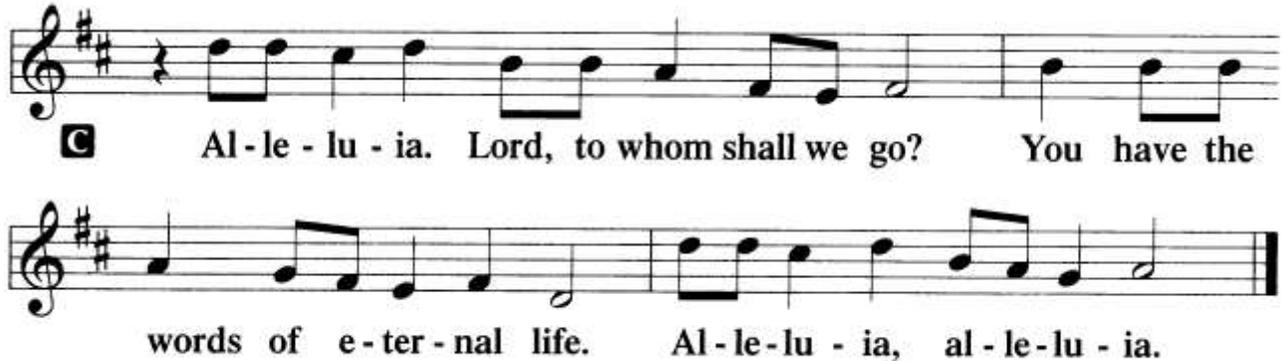
P: This is the Word of the Lord.

C: **Thanks be to God.**

THE EASTER ACCLAMATION

P: Alleluia! Alleluia! Alleluia! Christ, our Passover is sacrificed for us. Therefore, let us keep the feast not with the old leaven of malice and evil, but with the unleavened bread of sincerity and truth. For as in Adam all shall die, so also in Christ shall all be made alive!

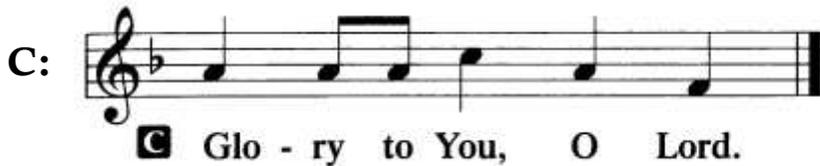
THE TRIPLE HALLELUIAH



Al-le-lu-ia. Lord, to whom shall we go? You have the words of e-ter-nal life. Al-le-lu-ia, al-le-lu-ia.

THE HOLY GOSPEL READING: JOHN 20:1-18

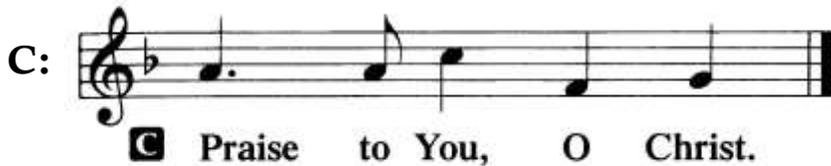
P: The Holy Gospel according to St. John, the 20th chapter.



Glo-ry to You, O Lord.

Response after the reading:

P: This is the Gospel of the Lord.



Praise to You, O Christ.

THE ACCLAMATION (*sung responsively*)

P: Christ is arisen! Christ is arisen! Alleluia!

C: Alleluia! Alleluia! Alleluia!

THE OFFICE OF CONFESSION AND PRAYER
CONFESSION OF SINS AND ABSOLUTION

[In the Confession of sins, the people of God acknowledge both their sinful state and also the particular sins which result from being sinners. In Holy absolution, the pastor, speaking the voice of God in the stead and by the command of Christ, bestows upon them the forgiveness of all their sins.]

P: Having heard the Word of God, and as we prepare for the great gift of the Holy Sacrament of Christ's body and blood, let us confess our sins and receive God's forgiveness.

All: O almighty God, merciful Father, I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P: Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord, Jesus Christ, I forgive you all of your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C: Amen!

P: Since we are justified by faith, we have peace with God through Jesus Christ. The peace of the Lord be with you all!

C: And with your Spirit!

THE NICENE CREED

[God's holy people confess before God and the world the true, Scriptural faith of the Church in the words of the ancient creed, thus being one voice with the Church of all times and all places in this world. The bowing of the head at the confession of the "Incarnation" of our Lord in the womb of the blessed Virgin Mary is a practice which reflects the Church's gratitude that God the Son would so humble himself so as to become a man to redeem a lost world of sinners.]

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried; and the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead, and the life ✠ of the world to come. Amen.

PRAYERS OF THE CHURCH

THE OFFERING

THE PREFACE



P The Lord be with you.

2 Timothy 4:22



C And al - so with you.



P Lift up your hearts.

[Colossians 3:1]



C We lift them to the Lord.



P Let us give thanks to the Lord our God.

[Psalm 136]



C It is right to give Him thanks and praise.

THE PROPER PREFACE

P: It is truly good, right and salutary ... evermore praising You and saying:

THE SANCTUS - *Holy, Holy, Holy*



C Ho-ly, ho - ly, ho - ly Lord God of pow'r and might:
Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Hosanna is a Hebrew word of praise meaning "save us now."

THE PRAYER OF THANKSGIVING

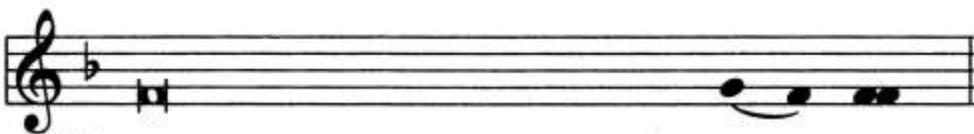
P: Blessed are you, Lord of heaven and earth . . . one God, now and forever.

C: Amen.

THE LORD'S PRAYER: ALL

THE WORDS OF OUR LORD

THE PAX DOMINI - *The Peace of the Lord*



P The peace of the Lord be with you al - ways.



C A - men.

THE AGNUS DEI - *Lamb of God*

C Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

THE DISTRIBUTION HYMNS:

I KNOW THAT MY REDEEMER LIVES.....	461
COME YOU FAITHFUL, RAISE THE STRAIN.....	487
OUR PASCHAL LAMB, THAT SETS US FREE.....	473
AT THE LAMB'S HIGH FEAST.....	633

THANK THE LORD

C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.
Let all who seek the Lord re-joice and proud-ly bear His name.
He re-calls His prom-is-es and leads His peo-ple forth in joy
with shouts of thanks-giv-ing. Al-le-lu-ia, al-le-lu-ia.

THE POST-COMMUNION COLLECT

A: Let us pray . . .one God, now and forever

C: 
G A - men.

THE BENEDICTION



P: The Lord bless you and keep you.
 The Lord make His face shine on you
 And be gracious to you.
 The Lord look upon you with favor and ✠ give you peace.

C: 
G A - men.

THE EASTER ACCLAMATION

P: Christ is risen! Alleluia!
 C: **He is risen indeed! Alleluia! Alleluia!**

THE RECESSIONAL HYMN:

JESUS LIVES! THE VICTORY'S WON 490

[As the Cross of Christ recesses from the Chancel, the congregation fixes their eyes upon it until it has departed from the nave, then attention is focused upon the altar, the place from which God's gifts proceed.]

	SERVANTS for THIS WEEK	SERVANTS for NEXT WEEK
Crucifer	Dominick Vasquez	Hayden Hinkleman
Acolytes	Jilian Belli & Ava Belli	Samuel Lombardo & William Lombardo
Altar	Bernice David	Erica Vasquez
Elders	Dwayne Danielson	Vic Haynes
Finance	Robert Arnold & Steve Aimar	Mary Coppenger & Steve Aimar
Flowers	Lilies	Lilies
Ushers	Robert DeCent & Tom Crowley	Robert DeCent & Tom Crowley

EVENTS THIS WEEK

EASTER SUNDAY	7:30 AM	EASTER MORNING BREAKFAST
	9:00 AM	FESTIVAL SERVICE
	FOLLOWING	EASTER EGG HUNT
WEDNESDAY	9:30 AM	Bible Study
THURSDAY	7:00 PM.....	Elders Meeting
SATURDAY	9:30 AM	Bible Study

PRAYER CONCERNS

Lois Scott, Loren’s mom, recovering from surgery due to a broken femur

Louava Wideman, recovering from cataract surgery

Irene Pickering, who fell and broke her kneecap.

Astrid, Ingrid Umland’s sister, whose cancer (leukemia) has returned.

Family and friends of Lisa Stiefken, former director of the San Bernardino Pregnancy Center, who fell asleep in Christ.

Mark Wideman, son of Troy Wideman, awaiting heart replacement

Diane Ronchetto, hip replacement recovery. Diane is having a hard time with the pain. Please continue to pray for her.

Daniel Conrad, our missionary to Mexico

Shut-ins: Elsie Albanese, Don Krahn, Pat Krahn, Bill Nye, Harriet Ouimette, Gloria Paulus, Troy & Louava Wideman, and Irene Pickering



THANKS TO ALL WHO DONATED LILIES FOR TODAY’S SERVICE
IT’S NOT TOO LATE TO DONATE



We are still accepting monetary donations for Easter lilies. Your donation may be put in the offering and marked “flowers.” Thank you.



WEDNESDAY MORNING ADULT BIBLE STUDY RESUMES
Come and be refreshed, Wednesday mornings at 9:30 in the St. John Hall.



The Finance Department needs volunteer counters.
If you can help, please reach out to Steve Aimar. (909) 810-7444



SACRED MUSIC FOR THE EASTER SEASON...

“Jesus Christ Is Risen Today,” “Christ Jesus Lay in Death’s Strong Bands,” “I Know That My Redeemer Lives,” “Awake, My Heart, with Gladness,” “He’s Risen, He’s Risen.” You can listen 24/7 to sacred music for the 50 days of the Easter season at lutheranpublicradio.org, TuneIn, Amazon Echo, Google Home, Apple HomePod and the Lutheran Public Radio mobile app.

+ + +
KIDS IN THE
DIVINE SERVICE
+ + +

**If all Jesus had to do was die,
then why is Easter such a big deal?**

Easter is a very important day. Easter is the day that we celebrate Jesus' resurrection from the dead.

After Jesus was crucified, His disciples were very sad. It seemed like their God and friend had been defeated and killed. They had forgotten that Jesus told them that He would rise from the dead. They must have thought Mary Magdelene was crazy when she told them that Jesus had appeared to her at the tomb where He was buried. But her story was true! Jesus was alive! He had risen from the dead!

Later, Jesus appeared to His disciples many times to prove it. And that's just what He did, *He proved it!* By His resurrection, He proved to the world that He was victorious over death and paid for our sins completely. Now, the first words you hear in church on Easter Sunday are: "The Lord is risen. He is risen indeed! Alleluia!"



Parents: Help your children to recognize the different places in our worship service which speak of Jesus' resurrection (the Creed is a good example). Point out some of the symbols in the church that might aid in their understanding of the resurrection. Remind them that we join in His resurrection through our Baptism!