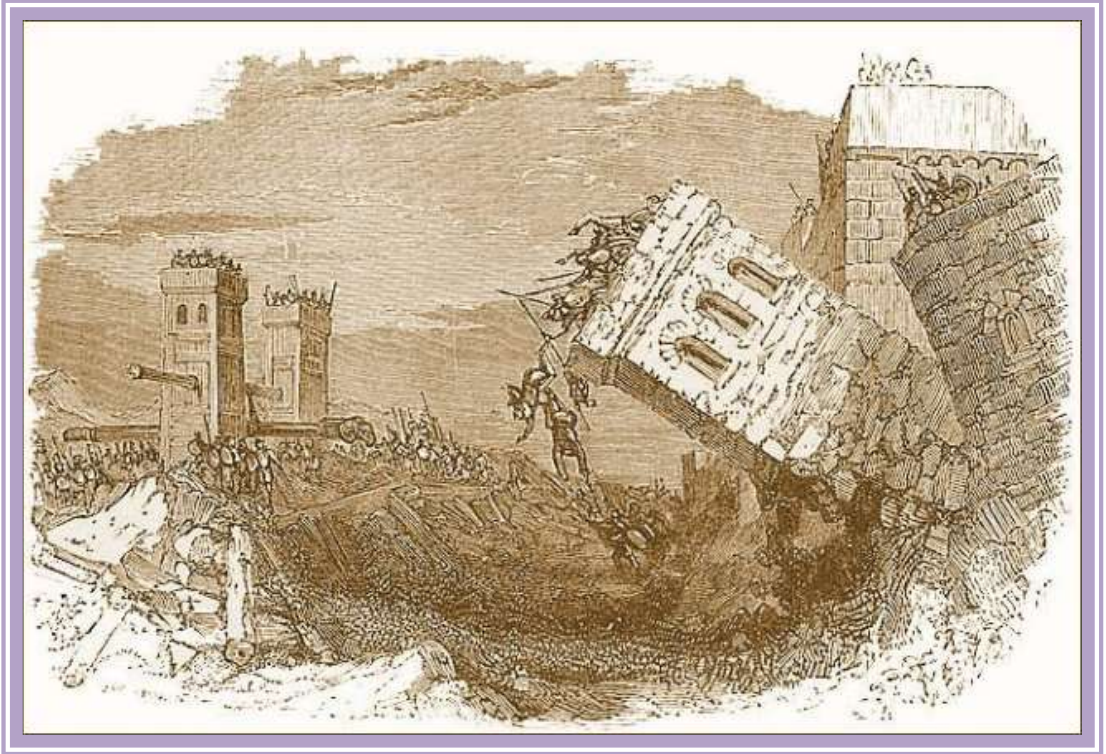


THE THIRD SUNDAY IN LENT



MARCH 20, 2022

**DIVINE SERVICE SETTING TWO
LUTHERAN SERVICE BOOK, PAGE 167
CHRIST THE KING LUTHERAN CHURCH REDLANDS, CA**

Christ the King Lutheran Church

✠ MISSOURI SYNOD ✠

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Mrs. Christine Chernobieff, School Director

SUNDAY MORNING

9:00 a.m. – Divine Service

10:30 a.m. – Adult Bible Study & Sunday School



TO GUEST AND VISITORS

We welcome you to our congregation in the Name of our Lord Jesus Christ. Please leave a record of your visit in our guest book near the main door. We pray that the Holy Spirit would richly bless your hearing of God's Word with a living trust in Jesus Christ who died and rose for you. **For more information regarding Baptism, instruction in the Christian faith, and communicant membership, please see Pastor Smith.**

RECEIVING THE LORD'S SUPPER AT CHRIST THE KING

As intended by Christ and as practiced by the one, holy, catholic and apostolic church throughout her history, "Closed Communion" is observed in this congregation, in which the Lord's Supper is distributed only to those:

- A) who have been **baptized** in the name of the Father, Son and Holy Spirit;
- B) who have been **instructed** in the truth of Holy Scripture as taught in the **Lutheran Confessions**, who have been **confirmed** in this Lutheran Faith, and who **now confess** the same doctrine that is taught in this congregation, holding membership in a congregation of the **Lutheran Church – Missouri Synod**;
- C) who believe that in this sacrament the **real body and blood** of Christ are truly distributed to them and **orally received** by them, bestowing on them the **forgiveness of sins, life and salvation**;
- D) who **sincerely repent** of all their sins, and **desire to receive** God's forgiveness in this holy meal.

HYMNS FOR TODAY'S DIVINE SERVICE

Processional Hymn: Christ Be My Leader..... 861
 Hymn of the Day: May God Bestow on Us His Grace 823
 Distribution Hymns: Preserve Your Word, O Savior..... 658
 Soul, Adorn Yourself with Gladness 636
 Be Still, My Soul..... 752
 Father, We Thank Thee..... 651
 Recessional Hymn: Lord, Take My Hand and Lead Me..... 722

PRAYER CONCERNS

Currier & Coffee Family, Cindy’s mom is resting in the arms of Jesus now.
Christine Chernobieff, her grandmother fell asleep in Christ
Brian Romberg, recovering from knee replacement surgery
Mark Wideman, son of Troy Wideman, awaiting heart replacement
Diane Ronchetto, hip replacement recovery. Diane is having a hard time with the pain. Please continue to pray for her.
Daniel Conrad, our missionary to Mexico
Shut-ins: Elsie Albanese, Pat Krahn, Bill Nye, Harriet Ouimette, Gloria Paulus, Troy & Louava Wideman, and Irene Pickering



ALTAR FLOWERS

The flowers today are given to the glory of God by Donald and Bernice David in celebration of Don and Layla’s birthdays!



*Dear Brothers and Sisters in Christ,
 On behalf of Zone 16 of LWML, I thank you for your generous donations to “Undie Sunday” ingathering. I will soon take all items to Orphan Grain Train for distribution to the many families in Christ who are in need. Your continuous support demonstrates how much God’s love for His people inspires each of you to extend His love and care to others.
 You are a blessed people.
 Love in Christ, Zone 16 LWML*

SERVANTS for THIS WEEK		SERVANTS for NEXT WEEK
Crucifer	Aiden DeCent	Samuel Lombardo
Acolytes	Gabriela Vasquez & Emma Hinkleman	Aiden DeCent & Brooke Cleary
Altar	Alise Smith	Anna Bush
Elders	Vic Haynes	Roger Loewecke
Finance	John Hinkleman, Jr & Joe Vasquez	Steve Aimar & Judy Alder
Flowers	Donald & Bernice David	Wiley & Anna Smith
Ushers	Rick Brua & Glenn Henderson	Rick Brua & Glenn Henderson

EVENTS THIS WEEK

SUNDAY	9:00AM Divine Service
	10:30AM Adult Bible Study & Sunday School
TUESDAY	7:00PM Stewardship/Evangelism Meeting
WEDNESDAY	6:00PM Soup Supper
	7:00PM Lenten Service
	7:45PM Choir Practice
THURSDAY	7:00PM Elder Meeting
SATURDAY	8:30AM Bible Study

TODAY'S SUNDAY SCHOOL LESSON (Pre-K through 8)



Lesson 6: The account of Isaiah serves as today's lesson, "Promising Prophet." In an amazing vision of the Lord in glory upon His throne in heaven, God asks Isaiah, "Whom shall I send?" Isaiah responds, "Here I am! Send me." (Isaiah 6:8). Isaiah's prophecies extend beyond the destruction and captivity of Judah to the extensive details concerning the coming of the Messiah and His sacrifice for the salvation of His people.



Yard Signs

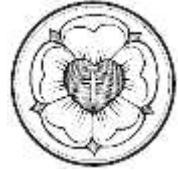
The Evangelism/Stewardship Committee has lighted upon a brilliant idea to leaven our community with the joy of Easter and an implicit invitation to our beloved congregation. This merging of noble notions comes in the form of Yard Signs. If we put these signs in our yards then our neighbors (of all sorts) will see them, perhaps be intrigued, and God can/will/may use it to prompt them to discover the truth that is so warmly embraced at Christ the King Lutheran Church. Grab a sign. There is a "free-will" offering basket if you choose to help defray our costs. May God use this to bring light to those in darkness and for the glory of His Name.

Lenten Devotions

During Lent Christians devote themselves to spiritual discipline, including a heightened attention to our Lord's suffering and passion. Christ the King is happy to offer a tremendous resource for your personal and familial edification. This daily devotional book, in addition to our Portals of Prayer, will provide insight into our Lord's life and His ongoing ministry to His church. Be a witness to Christ this Lent, from Ash Wednesday through beautiful Easter morning. Journey through John's Gospel as he paints a stunning portrait of Jesus, who is the bread of life, your glorious Savior. John wrote his Gospel for you "so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may life in His name" (John 20:31). Life! Through this season of Lent, you too will see how believing in the resurrection brings you life -- abundant life, forgiven life, and eternal life. That's God's gift to His children. In this devotional booklet you will hear from those who journeyed with Christ toward His cross -- from those who were villains in the crucifixion story to those who were closest to Him. Each week the devotions will focus on one character that we may see their perspective as we move through Lent toward that glorious Easter morning.



THE READINGS



Ezekiel 33:7-20

⁷ "So you, son of man, I have made a watchman for the house of Israel. Whenever you hear a word from my mouth, you shall give them warning from me. ⁸ If I say to the wicked, O wicked one, you shall surely die, and you do not speak to warn the wicked to turn from his way, that wicked person shall die in his iniquity, but his blood I will require at your hand. ⁹ But if you warn the wicked to turn from his way, and he does not turn from his way, that person shall die in his iniquity, but you will have delivered your soul.

¹⁰ "And you, son of man, say to the house of Israel, Thus have you said: 'Surely our transgressions and our sins are upon us, and we rot away because of them. How then can we live?' ¹¹ Say to them, As I live, declares the Lord GOD, I have no pleasure in the death of the wicked, but that the wicked turn from his way and live; turn back, turn back from your evil ways, for why will you die, O house of Israel? ¹² "And you, son of man, say to your people, The righteousness of the righteous shall not deliver him when he transgresses, and as for the wickedness of the wicked, he shall not fall by it when he turns from his wickedness, and the righteous shall not be able to live by his righteousness when he sins. ¹³ Though I say to the righteous that he shall surely live, yet if he trusts in his righteousness and does injustice, none of his righteous deeds shall be remembered, but in his injustice that he has done he shall die. ¹⁴ Again, though I say to the wicked, 'You shall surely die,' yet if he turns from his sin and does what is just and right, ¹⁵ if the wicked restores the pledge, gives back what he has taken by robbery, and walks in the statutes of life, not doing injustice, he shall surely live; he shall not die. ¹⁶ None of the sins that he has committed shall be remembered against him. He has done what is just and right; he shall surely live.

¹⁷ "Yet your people say, 'The way of the Lord is not just,' when it is their own way that is not just. ¹⁸ When the righteous turns from his righteousness and does injustice, he shall die for it. ¹⁹ And when the wicked turns from his wickedness and does what is just and right, he shall live by this. ²⁰ Yet you say, 'The way of the Lord is not just.' O house of Israel, I will judge each of you according to his ways."

1 Corinthians 10:1-13

¹ For I want you to know, brothers, that our fathers were all under the cloud, and all passed through the sea, ² and all were baptized into Moses in the cloud and in the sea, ³ and all ate the same spiritual food, ⁴ and all drank the same spiritual drink. For they drank from the spiritual Rock that followed them, and the Rock was Christ. ⁵ Nevertheless, with most of them God was not pleased, for they were overthrown in the wilderness.

⁶ Now these things took place as examples for us, that we might not desire evil as they did. ⁷ Do not be idolaters as some of them were; as it is written, "The people sat down to eat and drink and rose up to play." ⁸ We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. ⁹ We must not put Christ to the test, as some of them did and were destroyed by serpents, ¹⁰ nor grumble, as some of them did and were destroyed by the Destroyer. ¹¹ Now these things happened to them as an example, but they were written down for our instruction, on whom the end of the ages has come. ¹² Therefore let anyone who thinks that he stands take heed lest he fall. ¹³ No temptation has overtaken you that is not common to man. God is faithful, and he will not let you be tempted beyond your ability, but with the temptation he will also provide the way of escape, that you may be able to endure it.

Luke 13:1-9

¹ There were some present at that very time who told him about the Galileans whose blood Pilate had mingled with their sacrifices. ² And he answered them, "Do you think that these Galileans were worse sinners than all the other Galileans, because they suffered in this way? ³ No, I tell you; but unless you repent, you will all likewise perish. ⁴ Or those eighteen on whom the tower in Siloam fell and killed them: do you think that they were worse offenders than all the others who lived in Jerusalem? ⁵ No, I tell you; but unless you repent, you will all likewise perish."

⁶ And He told this parable: "A man had a fig tree planted in his vineyard, and he came seeking fruit on it and found none. ⁷ And he said to the vinedresser, 'Look, for three years now I have come seeking fruit on this fig tree, and I find none. Cut it down. Why should it use up the ground?' ⁸ And he answered him, 'Sir, let it alone this year also, until I dig around it and put on manure. ⁹ Then if it should bear fruit next year, well and good; but if not, you can cut it down.'"

THIRD SUNDAY IN LENT *Jesus Calls You to Repentance*



"Unless you repent, you will all likewise perish" (Luke 13:3, 5). By this warning, the Lord would turn us away from wickedness and bring us to life in Himself. For He is patient with us, that we would not be cut down in our sin but live and bear fruit in Him. As He lives, the Lord has *"no pleasure in the death of the wicked, but that the wicked turn from his way and live"* (Ezek. 33:11). So the Scriptures have been *"written down for our instruction, on whom the end of the ages has come"* (1 Cor. 10:11), that we should not desire evil but trust in Christ. He alone is faithful, the Rock who feeds us with His *"spiritual food"* and pours out His *"spiritual drink"* (1 Cor. 10:3-4).

+ + +
**KIDS IN THE
DIVINE SERVICE**
+ + +



Hey! What happened to the “a” word?

There’s one word we often use in the Church that isn’t used during Lent. Usually we use it after responsories, antiphons and other parts of our worship. Have you guessed what the word is yet? If you guessed “alleluia,” then you are right. We stop singing and saying “alleluia” during Lent and won’t speak it again until Easter morning.

What does “alleluia” mean and why don’t we say it during Lent?

“Alleluia” is a Hebrew word that means “Praise the Lord.” Since we focus on the sufferings and death of Jesus during Lent, we stop using this joyful word until we celebrate Jesus’ glorious resurrection. On Easter morning the first words you hear will be: “The Lord is risen. He is risen indeed! Alleluia!”

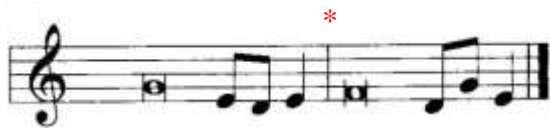


Parents:

During worship, help your children to look for places in the service where “alleluia” has been omitted. Notice the red writing in the hymnal. These words will help to point out when and where we might use or refrain from using the “a” word.



THE INTROIT Ps. 5:4-8; antiphon: Ps. 1:6



For the Lord knows the way of the | righteous,*
but the way of the wicked will | perish.

**For you are not a God who delights in | wickedness;*
evil may not | dwell with you.**

You destroy those | who speak lies;*
the Lord abhors the bloodthirsty and de- | ceitful man.

**But I, through the abundance of your steadfast love, will en- | ter your house.*
I will bow down toward your holy temple in the | fear of You.**

Lead me, O Lord, in your righteousness because of my | enemies;*
make Your way straight be- | fore me.

**Glory be to the Father and | to the Son*
and to the Holy | Spirit;**

**as it was in the be- | ginning,*
is now, and will be forever. | Amen.**

For the Lord knows the way of the | righteous,*
but the way of the wicked will | perish

THE COLLECT OF THE DAY

O God, whose glory it is always to have mercy, be gracious to all who have gone astray from Your ways and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

THE GRADUAL Heb. 12:2

[O come, let us fix our eyes on] | Jesus,*

**the founder and perfecter | of our faith,
who for the joy that was set before him endured the cross, despis- | ing the shame,*
and is seated at the right hand of the | throne of God.**
