

# SIXTH SUNDAY AFTER THE EPIPHANY



**FEBRUARY 13, 2022**

**DIVINE SERVICE SETTING THREE  
LUTHERAN SERVICE BOOK, PAGE 184  
CHRIST THE KING LUTHERAN CHURCH REDLANDS, CA**

# Christ the King Lutheran Church

✠ MISSOURI SYNOD ✠

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**Rev. Wiley James Smith, Pastor**

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Mr. Jiggs Gallagher, Organist/Choir Director

Mrs. Christine Chernobieff, School Director

## SUNDAY MORNING

9:00 a.m. – Divine Service

10:30 a.m. – Adult Bible Study & Sunday School



## TO GUEST AND VISITORS

We welcome you to our congregation in the Name of our Lord Jesus Christ. Please leave a record of your visit in our guest book near the main door. We pray that the Holy Spirit would richly bless your hearing of God's Word with a living trust in Jesus Christ who died and rose for you. **For more information regarding Baptism, instruction in the Christian faith, and communicant membership, please see Pastor Smith.**

## RECEIVING THE LORD'S SUPPER AT CHRIST THE KING

As intended by Christ and as practiced by the one, holy, catholic and apostolic church throughout her history, "Closed Communion" is observed in this congregation, in which the Lord's Supper is distributed only to those:

- A) who have been **baptized** in the name of the Father, Son and Holy Spirit;
- B) who have been **instructed** in the truth of Holy Scripture as taught in the **Lutheran Confessions**, who have been **confirmed** in this Lutheran Faith, and who **now confess** the same doctrine that is taught in this congregation, holding membership in a congregation of the **Lutheran Church – Missouri Synod**;
- C) who believe that in this sacrament the **real body and blood** of Christ are truly distributed to them and **orally received** by them, bestowing on them the **forgiveness of sins, life and salvation**;
- D) who **sincerely repent** of all their sins, and **desire to receive** God's forgiveness in this holy meal.

**HYMNS FOR TODAY'S DIVINE SERVICE**

Processional Hymn: Christ, Whose Glory Fills the Skies ..... 873  
 Hymn of the Day: Songs of Thankfulness and Praise ..... 394  
 Distribution Hymns: Come unto Me, Ye Weary ..... 684  
                           Here, O My Lord, I See Thee Face to Face ..... 631  
                           The Will of God Is Always Best ..... 758  
                           The Man Is Ever Blessed..... 705  
 Recessional Hymn: I Am Trusting Thee, Lord Jesus..... 729

**PRAYER CONCERNS**

**Brian Romberg**, recovering from knee replacement surgery  
**Mark Wideman**, son of Troy Wideman, awaiting heart replacement  
**Hawk (Ron White)**, moved to a convalescent center.  
**Alhorn Family**, as Virginia has gone home to heaven  
**Diane Ronchetto**, hip replacement recovery. Diane is having a hard time with the pain. Please continue to pray for her.  
**Daniel Conrad**, our missionary to Mexico  
**Shut-ins:** Elsie Albanese, Pat Krahn, Bill Nye, Harriet Ouimette, Gloria Paulus, Troy & Louava Wideman, and Irene Pickering



**ALTAR FLOWERS**

The flowers today are given to the glory of God by  
 Bill and Delores McDaniel in honor of their 70<sup>th</sup> wedding  
 anniversary!



*Marriage -- An Astounding 70 years.  
 Pride and joy mingle as we commend Bill and Delores McDaniel for their 70 years of holy matrimony. Marriage is a portrait of Christ and His bride, the church, and the two of you reflect that beauty, that love, and that devotion is a most marvelous way. Congratulations! Our hearts swell with joy as we join with you to thank God for His remarkable blessings*

**SERVANTS for THIS WEEK**

**SERVANTS for NEXT WEEK**

	<b>SERVANTS for THIS WEEK</b>	<b>SERVANTS for NEXT WEEK</b>
<b>Crucifer</b>	Samuel Lombardo	Aiden DeCent
<b>Acolytes</b>	Emma Hinkleman & Hayden Hinkleman	Emma Hansen & Brooke Cleary
<b>Altar</b>	Tammy Hathaway	Beatrice David
<b>Elders</b>	Anthony Lombardo	Loren Scott
<b>Finance</b>	Mary Coppenger & Steve Aimar	Mary Coppenger & Steve Aimar
<b>Flowers</b>	Bill & Delores McDaniel	Tom & Donna Crawley
<b>Ushers</b>	Mike Nauman & Joe Belli	Hayden Ramsey & Mike Bush

## EVENTS THIS WEEK

SUNDAY	9:00AM .....	Divine Service
	10:30AM.....	Adult Bible Study & Sunday School
	11:45AM .....	Confirmation Class
WEDNESDAY	9:30AM .....	Bible Study
THURSDAY	7:00PM .....	Elder Meeting
SATURDAY	8:30AM .....	Bible Study

### TODAY'S SUNDAY SCHOOL LESSON (Pre-K through 8)



**Lesson 1** The lesson this week is "Provided-For Prophet." The prophet Elijah warns King Ahab of the severe drought coming. God first sends Elijah to the brook Cherith, where He provides ravens to feed him. When the brook dries up, Elijah lodges with a widow in Zarephath. Despite her limited supply of flour and oil, it never runs out. God supplies just what they need each day. When the widow's son dies, Elijah raises him back to life through God's power.

## Welcome Pastor Holm

Today Christ the King Lutheran Church of Redlands welcomes the Rev. Daniel Holm from Grace Lutheran Church Rialto. We are delighted to have you serve the saints of CTK and we hope that your time in our beloved congregation is a joy to you.



Lutheran Life Magazine- Living your faith in today's world.

*Lutheran Life* is a magazine for everyday Christians as they navigate life. It's for the parents trying to find time to do family devotions. For the college student wrestling with big questions. For the retiree finding purpose in a new vocation.

**We have the latest issue available in the narthex if anyone is interested!**

## **Undie Sunday!**

### **Kicks off on TODAY!**

We are collecting NEW underwear and socks for men, women, girls and boys to be distributed to those in need.

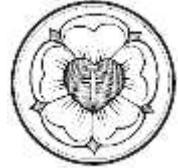


## **THEOLOGY FOR WHITE COLLAR, BLUE COLLAR & CLERICAL COLLAR**

Issues, Etc. is a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. This week's teachings include: Evolution vs. Adam & Christ, The Gloria in Excelsis, The Historical Reliability of the New Testament, 3rd Century Martyr Saint Valentine and more. You can listen on-demand at [issuesetc.org](http://issuesetc.org), the LPR mobile app and your favorite podcast provider.



# THE READINGS



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## Jeremiah 17:5-8

<sup>5</sup> Thus says the LORD: "Cursed is the man who trusts in man and makes flesh his strength, whose heart turns away from the LORD. <sup>6</sup> He is like a shrub in the desert, and shall not see any good come. He shall dwell in the parched places of the wilderness, in an uninhabited salt land. <sup>7</sup> "Blessed is the man who trusts in the LORD, whose trust is the LORD. <sup>8</sup> He is like a tree planted by water, that sends out its roots by the stream, and does not fear when heat comes, for its leaves remain green, and is not anxious in the year of drought, for it does not cease to bear fruit."

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## 1 Corinthians 15:1-20

<sup>1</sup> Now I would remind you, brothers, of the gospel I preached to you, which you received, in which you stand, <sup>2</sup> and by which you are being saved, if you hold fast to the word I preached to you--unless you believed in vain.

<sup>3</sup> For I delivered to you as of first importance what I also received: that Christ died for our sins in accordance with the Scriptures, <sup>4</sup> that he was buried, that he was raised on the third day in accordance with the Scriptures, <sup>5</sup> and that he appeared to Cephas, then to the twelve. <sup>6</sup> Then he appeared to more than five hundred brothers at one time, most of whom are still alive, though some have fallen asleep. <sup>7</sup> Then he appeared to James, then to all the apostles. <sup>8</sup> Last of all, as to one untimely born, he appeared also to me. <sup>9</sup> For I am the least of the apostles, unworthy to be called an apostle, because I persecuted the church of God. <sup>10</sup> But by the grace of God I am what I am, and his grace toward me was not in vain. On the contrary, I worked harder than any of them, though it was not I, but the grace of God that is with me. <sup>11</sup> Whether then it was I or they, so we preach and so you believed.

<sup>12</sup> Now if Christ is proclaimed as raised from the dead, how can some of you say that there is no resurrection of the dead? <sup>13</sup> But if there is no resurrection of the dead, then not even Christ has been raised. <sup>14</sup> And if Christ has not been raised, then our preaching is in vain and your faith is in vain. <sup>15</sup> We are even found to be misrepresenting God, because we testified about God that he raised Christ, whom he did not raise if it is true that the dead are not raised. <sup>16</sup> For if the dead are not raised, not even Christ has been raised. <sup>17</sup> And if Christ has not been raised, your faith is futile and you are still in your sins. <sup>18</sup> Then those also who have fallen asleep in Christ have perished. <sup>19</sup> If in Christ we have hope in this life only, we are of all people most to be pitied.

<sup>20</sup> But in fact Christ has been raised from the dead, the first fruits of those who have fallen asleep.

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**Luke 6:17-26**

<sup>17</sup> And he came down with them and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea and Jerusalem and the seacoast of Tyre and Sidon, <sup>18</sup> who came to hear him and to be healed of their diseases. And those who were troubled with unclean spirits were cured. <sup>19</sup> And all the crowd sought to touch him, for power came out from him and healed them all.

<sup>20</sup> And he lifted up his eyes on His disciples, and said: "Blessed are you who are poor, for yours is the kingdom of God. <sup>21</sup> "Blessed are you who are hungry now, for you shall be satisfied. "Blessed are you who weep now, for you shall laugh.

<sup>22</sup> "Blessed are you when people hate you and when they exclude you and revile you and spurn your name as evil, on account of the Son of Man! <sup>23</sup> Rejoice in that day, and leap for joy, for behold, your reward is great in heaven; for so their fathers did to the prophets.

<sup>24</sup> "But woe to you who are rich, for you have received your consolation.

<sup>25</sup> "Woe to you who are full now, for you shall be hungry. "Woe to you who laugh now, for you shall mourn and weep. <sup>26</sup> "Woe to you, when all people speak well of you, for so their fathers did to the false prophets.

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## **SIXTH SUNDAY AFTER THE EPIPHANY**

### **Christians Live by Faith in Christ and Rejoice in the Promise of His Resurrection**

*"Cursed is the man who trusts in man,"* for all the strength of his flesh is like the grass that fades away (Jer. 17:5). The one who turns away from the Lord may have food and money and laugh for now, but he *"shall mourn and weep"* in the judgment (Luke 6:24–25). But *"the man who trusts in the LORD"* is blessed with all that he needs, *"like a tree planted by water."* When heat comes, he survives (Jer. 17:7–8). For the Lord has come in the flesh to heal the people of all their diseases, to cleanse their spirits with forgiveness, and to preach the Gospel of the kingdom of God to the poor (Luke 6:18–20). As all of this is by way of His cross, it is solely by faith in the promise of His resurrection that Christians *"rejoice"* and *"leap for joy"* (Luke 6:21–23). *"If Christ has not been raised,"* our faith is in vain and we are most to be pitied (1 Cor. 15:14–19). But, in fact, just as *"Christ died for our sins,"* so has He also *"been raised from the dead"* (1 Cor. 15:3, 20).

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KIDS IN THE  
DIVINE SERVICE  
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### **What is a “Suffrage”?**

A suffrage is a prayer for help. The word “suffrage” comes from the Latin word *suffragium* which means “support.”

In this type of prayer we ask our Lord to give us His support, assistance and protection. More importantly, we ask Him to keep us strong in the faith and to give faith to other people.

### **Why is it good to use the Suffrages?**

Look at the Suffrages in our hymnal (Responsive Prayer 1, pp. 282–84 in *Lutheran Service Book*). In the morning Suffrages, we ask God to take care of us. In the afternoon or evening suffrages we ask God to and protect His Church and world. God commands us to pray in this way (see 1 Tim. 2:1–4). We hear from God’s Word that He desires for us to pray for all people. God wants all people to believe in Jesus. In the Suffrages, we pray that God would provide for such salvation. What a wonderful opportunity for us to speak to God on behalf of others!

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**THE INTROIT** Ps. 119:1-2, 4-5; antiphon: Ps. 119:7



I will praise you with an | upright heart,\*  
when I learn your just and righ- | teous decrees.

**Blessed are those whose way is | blameless,\***  
**who walk in the law | of the LORD!**

Blessed are those who keep his testi- | monies,\*  
who seek him with their | whole heart.

**You have commanded your | precepts\***  
**to be kept dil- | igently.**

Oh that my ways may be | steadfast\*  
in keeping your | statutes!

**Glorify be to the Father and | to the Son\***  
**and to the Holy | Spirit;**

**as it was in the be- | ginning,\***  
**is now, and will be forever. | Amen.**

I will praise you with an | upright heart,\*  
when I learn your just and righ- | teous decrees.

**THE COLLECT OF THE DAY**

O Lord, keep Your family the Church continually in the true faith that, relying on the hope of Your heavenly grace, we may ever be defended by Your mighty power; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**THE GRADUAL** Ps. 117:1-2a; 96:8

**Praise the LORD, all | nations!\***

**Extol him, all | peoples!**

**For great is his steadfast | love toward us,\***  
**and the faithfulness of the LORD endures for- | ever.**

**Ascribe to the LORD the glory | due his name;\***  
**bring an offering, and come in- | to his courts!**

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