

# **FIFTH SUNDAY AFTER THE EPIPHANY**



**FEBRUARY 6, 2022**

**DIVINE SERVICE SETTING THREE  
LUTHERAN SERVICE BOOK, PAGE 184  
CHRIST THE KING LUTHERAN CHURCH REDLANDS, CA**

# Christ the King Lutheran Church

✠ MISSOURI SYNOD ✠

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Mr. Jiggs Gallagher, Organist/Choir Director

Mrs. Christine Chernobieff, School Director

## SUNDAY MORNING

9:00 a.m. – Divine Service

10:30 a.m. – Adult Bible Study & Sunday School



## TO GUEST AND VISITORS

We welcome you to our congregation in the Name of our Lord Jesus Christ. Please leave a record of your visit in our guest book near the main door. We pray that the Holy Spirit would richly bless your hearing of God's Word with a living trust in Jesus Christ who died and rose for you. **For more information regarding Baptism, instruction in the Christian faith, and communicant membership, please see Pastor Smith.**

## RECEIVING THE LORD'S SUPPER AT CHRIST THE KING

As intended by Christ and as practiced by the one, holy, catholic and apostolic church throughout her history, "Closed Communion" is observed in this congregation, in which the Lord's Supper is distributed only to those:

- A) who have been **baptized** in the name of the Father, Son and Holy Spirit;
- B) who have been **instructed** in the truth of Holy Scripture as taught in the **Lutheran Confessions**, who have been **confirmed** in this Lutheran Faith, and who **now confess** the same doctrine that is taught in this congregation, holding membership in a congregation of the **Lutheran Church – Missouri Synod**;
- C) who believe that in this sacrament the **real body and blood** of Christ are truly distributed to them and **orally received** by them, bestowing on them the **forgiveness of sins, life and salvation**;
- D) who **sincerely repent** of all their sins, and **desire to receive** God's forgiveness in this holy meal.

**HYMNS FOR TODAY'S DIVINE SERVICE**

Processional Hymn: Hail, O Source of Every Blessing..... 409  
 Hymn of the Day: Hail to the Lord's Anointed ..... 398  
 Distribution Hymns: Jesus Sinners Doth Receive ..... 609  
                           Now, My Tongue the Mystery Telling ..... 630  
                           Jesus Shall Reign ..... 832  
                           For Me To Live is Jesus ..... 742  
 Recessional Hymn: I'm But a Stranger here ..... 748

**PRAYER CONCERNS**

**Mark Wideman**, son of Troy Wideman, awaiting heart replacement

**Hawk (Ron White)**, moved to a convalescent center.

**Alhorn Family**, as Virginia has gone home to heaven

**Diane Ronchetto**, hip replacement recovery. Diane is having a hard time with the pain. Please continue to pray for her.

**Daniel Conrad**, our missionary to Mexico

**Shut-ins:** Elsie Albanese, Pat Krahn, Bill Nye, Harriet Ouimette, Gloria Paulus, Troy & Louava Wideman, and Irene Pickering



**ALTAR FLOWERS**



The flowers today are given to the glory of God by James Zimmerman, in loving memory of his wife Sandra.



***Thank You!***

*Thank you to the LWML and for all those who assisted in making the memorial service for Virginia Alhorn a beautiful event. Your love for Christ the King and His people is both evident and abundant.*

	<b>SERVANTS for THIS WEEK</b>	<b>SERVANTS for NEXT WEEK</b>
<b>Crucifer</b>	Dominick Vasquez	Samuel Lombardo
<b>Acolytes</b>	Jilian Belli & Ava Belli	Emma Hinkleman & Hayden Hinkleman
<b>Altar</b>	Nicole Creavy	Tammy Hathaway
<b>Elders</b>	Roger Loewecke	Anthony Lombardo
<b>Finance</b>	Robert Arnold & Steve Aimar	Mary Coppenger & Steve Aimar
<b>Flowers</b>	James Zimmerman	Bill & Delores McDaniel
<b>Ushers</b>	Mike Nauman & Joe Belli	Mike Nauman & Joe Belli

## EVENTS THIS WEEK

SUNDAY	9:00AM.....	Divine Service
	10:30AM.....	Adult Bible Study & Sunday School
	11:45AM .....	Confirmation Class
TUESDAY	7:00PM .....	School Board Meeting
WEDNESDAY	9:30AM .....	Bible Study
SATURDAY	8:30AM .....	Bible Study

### TODAY'S SUNDAY SCHOOL LESSON (Pre-K through 8)



**Lesson 14** "The Unwise Wise King" is the title of today's lesson. Solomon gathers the supplies and artisans to begin the most important construction project of his reign—building a house for God. Using the very finest materials and most skilled craftsmen, Solomon builds a temple so glorious that none to come after it would ever compare. Later in his life, Solomon's many wives and concubines lead him away from the true God. In His anger, God vows to take the kingdom away from Solomon's descendants.



### FELLOWSHIP DIRECTORY

The updated Fellowship Directory is now available! You can find them in a basket in the narthex. **If you picked one up last week, please disregard that one and grab a new one with corrections made.**

## **Undie Sunday!**

**Kicks off on Sunday, February 13<sup>th</sup>**

We are collecting NEW underwear and socks for men, women, girls and boys to be distributed to those in need.

Check out the insert for more information!

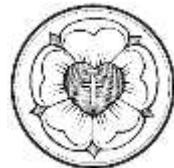


### **DEFENDING THE FAITH, TEACHING THE TRUTH**

Issues, Etc is a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. This week's subjects include: Global Climate Change vs. The Curse of the Fall, Why Christianity Is Not Just Another Religion, The Widow's Offering, Media Coverage of Religion and more. You can listen at your convenience at [issuesetc.org](http://issuesetc.org), the LPR mobile app and your favorite podcast provider.



# THE READINGS



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## Isaiah 6:1-13

<sup>1</sup> In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. <sup>2</sup> Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. <sup>3</sup> And one called to another and said: "Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory!" <sup>4</sup> And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. <sup>5</sup> And I said: "Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!"

<sup>6</sup> Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. <sup>7</sup> And he touched my mouth and said: "Behold, this has touched your lips; your guilt is taken away, and your sin atoned for." <sup>8</sup> And I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" Then I said, "Here am I! Send me." <sup>9</sup> And he said, "Go, and say to this people: "Keep on hearing, but do not understand; keep on seeing, but do not perceive." <sup>10</sup> Make the heart of this people dull, and their ears heavy, and blind their eyes; lest they see with their eyes, and hear with their ears, and understand with their hearts, and turn and be healed." <sup>11</sup> Then I said, "How long, O Lord?" And he said: "Until cities lie waste without inhabitant, and houses without people, and the land is a desolate waste, <sup>12</sup> and the LORD removes people far away, and the forsaken places are many in the midst of the land. <sup>13</sup> And though a tenth remain in it, it will be burned again, like a terebinth or an oak, whose stump remains when it is felled." The holy seed is its stump.

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## 1 Corinthians 14:12b-20

<sup>12</sup> [S]ince you are eager for manifestations of the Spirit, strive to excel in building up the church. <sup>13</sup> Therefore, one who speaks in a tongue should pray for the power to interpret. <sup>14</sup> For if I pray in a tongue, my spirit prays but my mind is unfruitful. <sup>15</sup> What am I to do? I will pray with my spirit, but I will pray with my mind also; I will sing praise with my spirit, but I will sing with my mind also. <sup>16</sup> Otherwise, if you give thanks with your spirit, how can anyone in the position of an outsider say "Amen" to your thanksgiving when he does not know what you are saying? <sup>17</sup> For you may be giving thanks well enough, but the other person is not being built up. <sup>18</sup> I thank God that I speak in tongues more than all of you. <sup>19</sup> Nevertheless, in church I would rather speak five words with my mind in order to instruct others, than ten thousand words in a tongue.

<sup>20</sup> Brothers, do not be children in your thinking. Be infants in evil, but in your thinking be mature.

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**Luke 5:1-11**

<sup>1</sup> On one occasion, while the crowd was pressing in on him to hear the Word of God, he was standing by the lake of Gennesaret, <sup>2</sup> and he saw two boats by the lake, but the fishermen had gone out of them and were washing their nets. <sup>3</sup> Getting into one of the boats, which was Simon's, he asked him to put out a little from the land. And he sat down and taught the people from the boat. <sup>4</sup> And when he had finished speaking, he said to Simon, "Put out into the deep and let down your nets for a catch." <sup>5</sup> And Simon answered, "Master, we toiled all night and took nothing! But at Your word I will let down the nets." <sup>6</sup> And when they had done this, they enclosed a large number of fish, and their nets were breaking. <sup>7</sup> They signaled to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink. <sup>8</sup> But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, O Lord." <sup>9</sup> For he and all who were with him were astonished at the catch of fish that they had taken, <sup>10</sup> and so also were James and John, sons of Zebedee, who were partners with Simon. And Jesus said to Simon, "Do not be afraid; from now on you will be catching men." <sup>11</sup> And when they had brought their boats to land, they left everything and followed him.

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**FIFTH SUNDAY AFTER THE EPIPHANY****Jesus Comforts His People and Builds Up His Church by the Ministry of His Gospel**

When Isaiah "*saw the Lord sitting upon a throne, high and lifted up,*" he was overcome with an awareness of his sin and "*unclean lips*" (Is. 6:1, 5). But the Lord atoned for his sin, took away his guilt and sanctified his lips with "*a burning coal*" from the altar (Is. 6:6–7). Not only was he rescued from death, but he was called and sent as a prophet of the Lord's Word (Is. 6:8–9). Similarly, when Simon Peter and his companions "*enclosed a large number of fish*" at the Word of Jesus, he humbled himself and said, "*Depart from me, for I am a sinful man*" (Luke 5:4–8). But Jesus comforted Simon, called him to discipleship and declared that he would be "*catching men*" (Luke 5:10–11). So in the Office of the Ministry, the Church remains the little boat from which Jesus teaches His people (Luke 5:3). Thus are we instructed in the faith, so that we say "Amen" and return thanks with heart, mind, tongue and life. For the preaching of Christ Jesus is a manifestation of the Holy Spirit, by which He builds up His Church on earth (1 Cor. 14:12–19).

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## + + + KIDS IN THE DIVINE SERVICE + + +



### **What is the “altar”?**

**When you walk into the sanctuary, what is the first thing you notice?** Maybe you see the beautiful stained glass windows. Maybe you noticed the candles. Of all the wonderful sights in our sanctuary, one thing probably comes to your attention first: the altar. The altar is the large, table-like object located directly in the center at the front of the building. The word “altar” comes from the Latin word *altare* which means “a place for offering sacrifices.”

### **Why do we have an altar when we don’t sacrifice anything on it?**

It’s kind of scary to think that we might use an altar for sacrifice. We look at the altar through the eyes of the Gospel. On the top of the altar are often carved five crosses — one for each of the five wounds of Christ. They mark this altar as a place where no more blood sacrifices will occur. The only sacrifice needed was made on the cross. The altar is a place where Christ gives out the forgiveness He earned for us through His death and resurrection. Wow, the altar sure is an important place!

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**THE INTROIT** Ps. 71:15-18; antiphon: Ps. 71:12



O God, be not | far from me;\*

O my God, make haste to | help me!

**My mouth will tell of your righteous acts, of your deeds of salvation | all the day,\*  
for their number is past my | knowledge.**

With the mighty deeds of the Lord GOD | I will come;\*

I will remind them of your righteousness, | yours alone.

**O God, from my youth you have | taught me,\*  
and I still proclaim your | wondrous deeds.**

So even to old age and gray hairs, O God, do not for- | sake me;\*

until I proclaim your might to another generation, your power to all | those to come.

**Glorify be to the Father and | to the Son\***

**and to the Holy | Spirit;**

**as it was in the be- | ginning,\***

**is now, and will be forever. | Amen.**

O God, be not | far from me;\*

O my God, make haste to | help me!

### **THE COLLECT OF THE DAY**

O Lord, keep Your family the Church continually in the true faith that, relying on the hope of Your heavenly grace, we may ever be defended by Your mighty power; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**THE GRADUAL** Ps. 117:1-2a; 96:8

**Praise the Lord, all | nations!\***

**Extol him, all | peoples!**

**For great is his steadfast | love toward us,\***

**and the faithfulness of the Lord endures for- | ever.**

**Ascribe to the Lord the glory | due his name;\***

**bring an offering, and come in- | to his courts!**

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