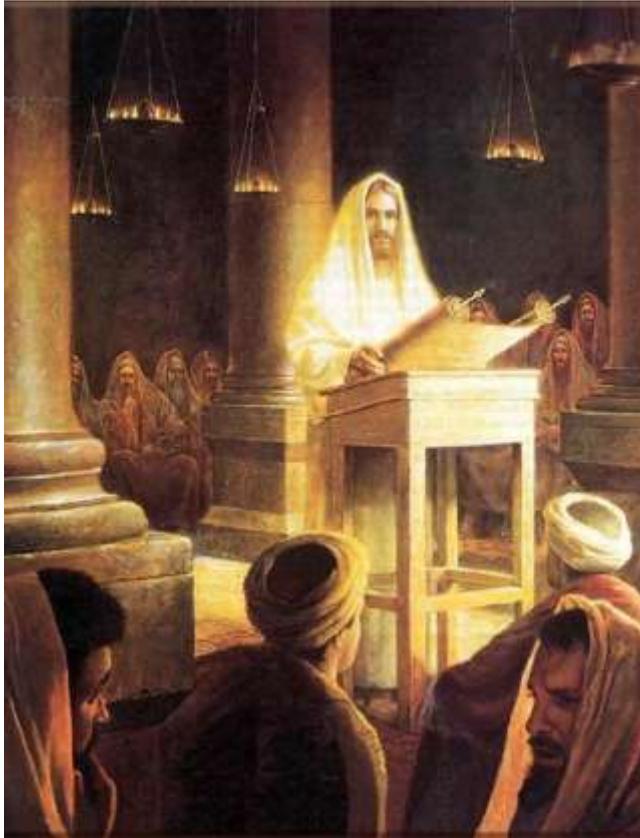


THIRD SUNDAY AFTER THE EPIPHANY



JANUARY 23, 2022

**DIVINE SERVICE SETTING THREE
LUTHERAN SERVICE BOOK, PAGE 184
CHRIST THE KING LUTHERAN CHURCH REDLANDS, CA**

Christ the King Lutheran Church

✠ MISSOURI SYNOD ✠

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Mrs. Christine Chernobieff, School Director

SUNDAY MORNING

9:00 a.m. – Divine Service

10:30 a.m. – Adult Bible Study & Sunday School



TO GUEST AND VISITORS

We welcome you to our congregation in the Name of our Lord Jesus Christ. Please leave a record of your visit in our guest book near the main door. We pray that the Holy Spirit would richly bless your hearing of God's Word with a living trust in Jesus Christ who died and rose for you. **For more information regarding Baptism, instruction in the Christian faith, and communicant membership, please see Pastor Smith.**

RECEIVING THE LORD'S SUPPER AT CHRIST THE KING

As intended by Christ and as practiced by the one, holy, catholic and apostolic church throughout her history, "Closed Communion" is observed in this congregation, in which the Lord's Supper is distributed only to those:

- A) who have been **baptized** in the name of the Father, Son and Holy Spirit;
- B) who have been **instructed** in the truth of Holy Scripture as taught in the **Lutheran Confessions**, who have been **confirmed** in this Lutheran Faith, and who **now confess** the same doctrine that is taught in this congregation, holding membership in a congregation of the **Lutheran Church – Missouri Synod**;
- C) who believe that in this sacrament the **real body and blood** of Christ are truly distributed to them and **orally received** by them, bestowing on them the **forgiveness of sins, life and salvation**;
- D) who **sincerely repent** of all their sins, and **desire to receive** God's forgiveness in this holy meal.

HYMNS FOR TODAY'S DIVINE SERVICE

Processional Hymn: Arise and Shine in Splendor 396
 Hymn of the Day: O Christ, Our True and Only Light 839
 Distribution Hymns: As with Gladness Men of Old..... 397
 Your Table I Approach..... 628
 Where Charity and Love Prevail..... 845
 O Splendor of God's Glory Bright..... 874
 Recessional Hymn: Praise the One Who Breaks the Darkness 849

PRAYER CONCERNS

Mark Wideman, son of Troy Wideman, awaiting heart replacement
Hawk (Ron White), moved to a convalescent center.
Steve Gross, brother of Deacon Russ Gross, recovering from successful back surgery
Alhorn Family, as Virginia has gone home to heaven
Diane Ronchetto, hip replacement recovery. Diane is having a hard time with the pain. Please continue to pray for her.
Daniel Conrad, our missionary to Mexico
Shut-ins: Elsie Albanese, Pat Krahn, Bill Nye, Harriet Ouimette, Gloria Paulus, Troy & Louava Wideman, and Irene Pickering



ALTAR FLOWERS

The flowers today are given to the glory of God by
 John and Betty Mitchell
 in celebration of John's birthday
 as well as two of their children's birthdays.



*"The Family of Virginia Alhorn wishes to thank you all for your love and friendship during this difficult time. We were so touched by your phone calls, cards, and flowers. You have been a blessing to us all."
 -The Alhorn Family*

Virginia's memorial service is scheduled for February 5th at 11:00 am.

SERVANTS for THIS WEEK		SERVANTS for NEXT WEEK
Crucifer	Aiden DeCent	Hayden Hinkleman
Acolytes	Gabriela Vasquez & Emma Hansen	Samuel Lombardo & William Lombardo
Altar	Alise Smith	Anna Bush
Elders	Dwayne Danielson	Vic Haynes
Finance	Steve Aimar & Judy Alder	Robert Arnold & Steve Aimar
Flowers	John & Betty Mitchell	Joe & Andrea Belli
Ushers	Dwayne Mughiishi & Loren Scott	Loren Scott & Dwayne Mughiishi

EVENTS THIS WEEK

SUNDAY	9:00AM.....	Divine Service
	10:30AM.....	Adult Bible Study & Sunday School
	11:45AM	Confirmation Class
TUESDAY	7:00PM	Stewardship/Evangelism Meeting
WEDNESDAY	9:30AM	Bible Study
THURSDAY	7:00PM	Elder Meeting
SATURDAY	8:30AM	Bible Study

TODAY'S SUNDAY SCHOOL LESSON (Pre-K through 8)



Lesson 12: "The King of Glory" is the title for this week's lesson. King David prays, thanking God for His blessings and seeking His guidance. As David worships and acknowledges the true God, he asks God's blessing on his household and nation.

David's psalm praises and glorifies God as it looks ahead to the coming of the glorious Savior and King.



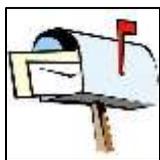
FELLOWSHIP DIRECTORY

The updated Fellowship Directory is now available! You can find them in a basket in the nave.



OFFERING ENVELOPES

Offering statements were sent by email on December 28th to all who had given an email address to the church. If the church does not have an email address for you, a paper copy was printed and will be available in Narthex for you to pick up. If you have difficulty printing the email attachment, Debbie Wolff can get you a paper copy. Contact her at the school office. 909-793-8722 or ctkredlandsschool@gmail.com.



NEW ADDRESS

Wiley and Anna Smith
1513 Heather Lane
Keller, Texas 76248

*Alleluia. The Spirit of the Lord is upon me, because He has anointed me to proclaim good news to the poor.
Alleluia.*

Undie Sunday!

Kicks off on Sunday, February 13th

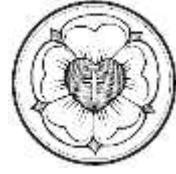
We are collecting NEW underwear and socks for men, women, girls and boys to be distributed to those in need.

More details to come!





THE READINGS



Nehemiah 8:1-3, 5-6, 8-10

¹ And all the people gathered as one man into the square before the Water Gate. And they told Ezra the scribe to bring the Book of the Law of Moses that the LORD had commanded Israel. ² So Ezra the priest brought the Law before the assembly, both men and women and all who could understand what they heard, on the first day of the seventh month. ³ And he read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand. And the ears of all the people were attentive to the Book of the Law. ⁵ And Ezra opened the book in the sight of all the people, for he was above all the people, and as he opened it all the people stood. ⁶ And Ezra blessed the LORD, the great God, and all the people answered, "Amen, Amen," lifting up their hands. And they bowed their heads and worshiped the LORD with their faces to the ground. ⁸ They read from the book, from the Law of God, clearly, and they gave the sense, so that the people understood the reading.

⁹ And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the LORD your God; do not mourn or weep." For all the people wept as they heard the words of the Law. ¹⁰ Then he said to them, "Go your way. Eat the fat and drink sweet wine and send portions to anyone who has nothing ready, for this day is holy to our Lord. And do not be grieved, for the joy of the LORD is your strength."

1 Corinthians 12:12-31a

¹² For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. ¹³ For in one Spirit we were all baptized into one body--Jews or Greeks, slaves or free--and all were made to drink of one Spirit.

¹⁴ For the body does not consist of one member but of many. ¹⁵ If the foot should say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. ¹⁶ And if the ear should say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. ¹⁷ If the whole body were an eye, where would be the sense of hearing? If the whole body were an ear, where would be the sense of smell? ¹⁸ But as it is, God arranged the members in the body, each one of them, as he chose. ¹⁹ If all were a single member, where would the body be? ²⁰ As it is, there are many parts, yet one body. ²¹ The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." ²² On the contrary, the parts of the body that seem to be weaker

are indispensable, ²³ and on those parts of the body that we think less honorable we bestow the greater honor, and our unpresentable parts are treated with greater modesty, ²⁴ which our more presentable parts do not require. But God has so composed the body, giving greater honor to the part that lacked it, ²⁵ that there may be no division in the body, but that the members may have the same care for one another. ²⁶ If one member suffers, all suffer together; if one member is honored, all rejoice together.

²⁷ Now you are the body of Christ and individually members of it. ²⁸ And God has appointed in the church first apostles, second prophets, third teachers, then miracles, then gifts of healing, helping, administrating, and various kinds of tongues. ²⁹ Are all apostles? Are all prophets? Are all teachers? Do all work miracles? ³⁰ Do all possess gifts of healing? Do all speak with tongues? Do all interpret?

³¹ But earnestly desire the higher gifts.

Luke 4:16-30

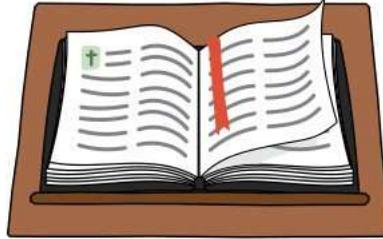
¹⁶ And he came to Nazareth, where he had been brought up. And as was his custom, he went to the synagogue on the Sabbath day, and he stood up to read. ¹⁷ And the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written, ¹⁸ "The Spirit of the Lord is upon me, because he has anointed me to proclaim good news to the poor. He has sent me to proclaim liberty to the captives and recovering of sight to the blind, to set at liberty those who are oppressed, ¹⁹ to proclaim the year of the Lord's favor." ²⁰ And he rolled up the scroll and gave it back to the attendant and sat down. And the eyes of all in the synagogue were fixed on him. ²¹ And he began to say to them, "Today this Scripture has been fulfilled in your hearing." ²² And all spoke well of him and marveled at the gracious words that were coming from his mouth. And they said, "Is not this Joseph's son?" ²³ And he said to them, "Doubtless you will quote to me this proverb, 'Physician, heal yourself.' What we have heard you did at Capernaum, do here in your hometown as well." ²⁴ And he said, "Truly, I say to you, no prophet is acceptable in his hometown. ²⁵ But in truth, I tell you, there were many widows in Israel in the days of Elijah, when the heavens were shut up three years and six months, and a great famine came over all the land, ²⁶ and Elijah was sent to none of them but only to Zarephath, in the land of Sidon, to a woman who was a widow. ²⁷ And there were many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed, but only Naaman the Syrian." ²⁸ When they heard these things, all in the synagogue were filled with wrath. ²⁹ And they rose up and drove him out of the town and brought him to the brow of the hill on which their town was built, so that they could throw him down the cliff. ³⁰ But passing through their midst, he went away.

KIDS IN THE DIVINE SERVICE

What is the “lectern”?

When the Lord calls us together for worship, He feeds us with His wonderful Word and Sacraments. In most churches, **the Bible**

sits on a stand called a “lectern.” The word “lectern” comes from the Latin word “lectio,” which means “reading.”



Why is the Bible read from a lectern?

For thousands of years, God’s living Word has been read to His people. When this Word is read to us, we remember that God continues to deliver His promise of salvation to us through faithful preaching and teaching. With the help of the lectern, our church Bible is in a great place for reading to all of God’s people!

THIRD SUNDAY AFTER THE EPIPHANY

The Lord Is Manifested as Our Savior through the Preaching of the Gospel

When Jesus opens His mouth to preach, gracious words flow from His lips. The Scriptures are, indeed, fulfilled in your hearing (Luke 4:21–22). For Christ was anointed by the Spirit of the Lord “*to proclaim good news to the poor,*” “*to proclaim liberty to the captives*” and “*to proclaim the year of the Lord’s favor*” (Luke 4:18–19). By this proclamation, Christ releases His people from captivity and gathers them to Himself in His Church. So it was when the Lord released His people from Babylon and returned them to Jerusalem. “*Ezra the priest and scribe, and the Levites who taught the people,*” sanctified the whole congregation by the reading and preaching of the Law (Neh. 8:8–9). As the people then were urged to “*eat the fat and drink sweet wine and send portions to anyone who has nothing ready*” (Neh. 8:10), so are you anointed by the Spirit of the Lord Jesus Christ to share in His feast and to serve the fellow members of His Body with His good gifts, “*giving greater honor to the part that lacked it*” (1 Cor. 12:12, 24).

THE INTROIT Ps. 102:18-22; antiphon: Ps. 102:13



You will arise and have pity on | Zion; *
it is the time to favor her; the appointed | time has come.
Let this be recorded for a genera- | tion to come, *
so that a people yet to be created may | praise the LORD;
that He looked down from his | holy height; *
from heaven the LORD looked | at the earth,
to hear the groans of the | prisoners, *
to set free those who were | doomed to die,
that they may declare in Zion the name | of the LORD, *
and in Jerusa- | lem his praise,
when peoples gather to- | gether, *
and kingdoms, to wor- | ship the LORD.
Glory be to the Father and | to the Son *
and to the Holy | Spirit;
as it was in the be- | ginning, *
is now, and will be forever. | Amen.
You will arise and have pity on | Zion; *
it is the time to favor her; the appointed | time has come.

THE COLLECT OF THE DAY

Almighty and everlasting God, mercifully look upon our infirmities and stretch forth the hand of Your majesty to heal and defend us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

THE GRADUAL Ps. 117:1-2a; 96:8

Praise the Lord, all | nations! *
Extol him, all | peoples!
For great is his steadfast | love toward us, *
and the faithfulness of the Lord endures for- | ever.
Ascribe to the Lord the glory | due his name; *
bring an offering, and come in- | to his courts!
