

SECOND SUNDAY AFTER THE EPIPHANY



JANUARY 16, 2022

DIVINE SERVICE SETTING THREE
LUTHERAN SERVICE BOOK, PAGE 184
CHRIST THE KING LUTHERAN CHURCH REDLANDS, CA

Christ the King Lutheran Church

✠ MISSOURI SYNOD ✠

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Mr. Jiggs Gallagher, Organist/Choir Director

Mrs. Christine Chernobieff, School Director

SUNDAY MORNING

9:00 a.m. – Divine Service

10:30 a.m. – Adult Bible Study & Sunday School



TO GUEST AND VISITORS

We welcome you to our congregation in the Name of our Lord Jesus Christ. Please leave a record of your visit in our guest book near the main door. We pray that the Holy Spirit would richly bless your hearing of God's Word with a living trust in Jesus Christ who died and rose for you. **For more information regarding Baptism, instruction in the Christian faith, and communicant membership, please see Pastor Smith.**

RECEIVING THE LORD'S SUPPER AT CHRIST THE KING

As intended by Christ and as practiced by the one, holy, catholic and apostolic church throughout her history, "Closed Communion" is observed in this congregation, in which the Lord's Supper is distributed only to those:

- A) who have been **baptized** in the name of the Father, Son and Holy Spirit;
- B) who have been **instructed** in the truth of Holy Scripture as taught in the **Lutheran Confessions**, who have been **confirmed** in this Lutheran Faith, and who **now confess** the same doctrine that is taught in this congregation, holding membership in a congregation of the **Lutheran Church – Missouri Synod**;
- C) who believe that in this sacrament the **real body and blood** of Christ are truly distributed to them and **orally received** by them, bestowing on them the **forgiveness of sins, life and salvation**;
- D) who **sincerely repent** of all their sins, and **desire to receive** God's forgiveness in this holy meal.

HYMNS FOR TODAY'S DIVINE SERVICE

Processional Hymn: Hail to the Lord's Anointed..... 398
 Hymn of the Day: The Only Son from Heaven 402
 Distribution Hymns: Holy Spirit, Ever Dwelling..... 650
 Jesus Christ, Our Blessed Savior..... 627
 O Holy Spirit, Grant Us Grace..... 693
 Come, Join in Cana's Feast..... 408
 Recessional Hymn: Go, My Children, with My Blessing..... 922

PRAYER CONCERNS

Mark Wideman, son of Troy Wideman, awaiting heart replacement
Hawk (Ron White), moved to a convalescent center.
Steve Gross, brother of Deacon Russ Gross, recovering from successful back surgery
Alhorn Family, as Virginia has gone home to heaven
Diane Ronchetto, awaiting hip replacement surgery, this Tuesday, Jan. 18th
Daniel Conrad, our missionary to Mexico
Shut-ins: Elsie Albanese, Pat Krahn, Bill Nye, Harriet Ouimette, Gloria Paulus,
 Troy & Louava Wideman, and Irene Pickering



ALTAR FLOWERS

The flowers today are given to the glory of God by
 Dwayne and Cindy Danielson
 in loving memory of Cindy's mother's birthday.



*"The Family of Virginia Alhorn wishes to thank you all for your love and friendship during this difficult time. We were so touched by your phone calls, cards, and flowers. You have been a blessing to us all."
 -The Alhorn Family*

Virginia's memorial service is scheduled for February 5th at 11:00 am.

SERVANTS for THIS WEEK		SERVANTS for NEXT WEEK
Crucifer	Samuel Lombardo	Aiden DeCent
Acolytes	Aiden DeCent & Josh Hoffmann	Gabriela Vasquez & Emma Hansen
Altar	Margaret Nowak	Alise Smith
Elders	Tom Crowley	Dwayne Danielson
Finance	Steve Aimar & Judy Alder	Steve Aimar & Judy Alder
Flowers	Dwayne and Cindy Danielson	Don & Lysah Mitchell
Ushers	Joe Vasquez & Chris Blank	Dwayne Mughishi & Loren Scott

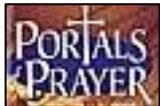
EVENTS THIS WEEK

SUNDAY	9:00AM	Divine Service
	10:30AM.....	Adult Bible Study & Sunday School
	11:45AM	Confirmation Class
	11:45AM	LWML Salad Luncheon
SATURDAY	8:30AM	Bible Study

TODAY'S SUNDAY SCHOOL LESSON (Pre-K through 8)



Lesson 11: Today, we will study “The Faith-Full Friends.” The Bible tells us David and Jonathan were such close friends that “the soul of Jonathan was knit to the soul of David” (1 Samuel 18:1). Saul’s insane jealousy of David tests their friendship to the limit. David and Jonathan establish a plan to alert David if Saul continues to seek his life. Sadly, Saul’s anger remains unchecked. Jonathan, faithful to God’s will, warns David to flee from the king.



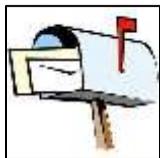
PORTALS OF PRAYER

The new issue of our excellent daily devotional resource is available on the table in the narthex – get yours today.



OFFERING ENVELOPES

Offering statements were sent by email on December 28th to all who had given an email address to the church. If the church does not have an email address for you, a paper copy was printed and will be available in Narthex for you to pick up. If you have difficulty printing the email attachment, Debbie Wolff can get you a paper copy. Contact her at the school office. 909-793-8722 or ctkredlandsschool@gmail.com.



NEW ADDRESS

Wiley and Anna Smith
1513 Heather Lane
Keller, Texas 76248

*Go my children, with
My blessing, Never
alone.*

Salad Luncheon Today!

Everyone is welcome.

TODAY!

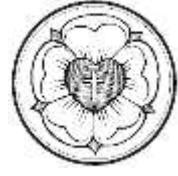
(Right after Adult Bible Study)



Our guest speaker, Dr. Raymond Morehouse, will be sharing his experiences working with the poor and homeless in Redlands.



THE READINGS



Isaiah 62:1-5

¹ For Zion's sake I will not keep silent, and for Jerusalem's sake I will not be quiet, until her righteousness goes forth as brightness, and her salvation as a burning torch. ² The nations shall see your righteousness, and all the kings your glory, and you shall be called by a new name that the mouth of the LORD will give. ³ You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God. ⁴ You shall no more be termed Forsaken, and your land shall no more be termed Desolate, but you shall be called My Delight Is in Her, and your land Married; for the LORD delights in you, and your land shall be married. ⁵ For as a young man marries a young woman, so shall your sons marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

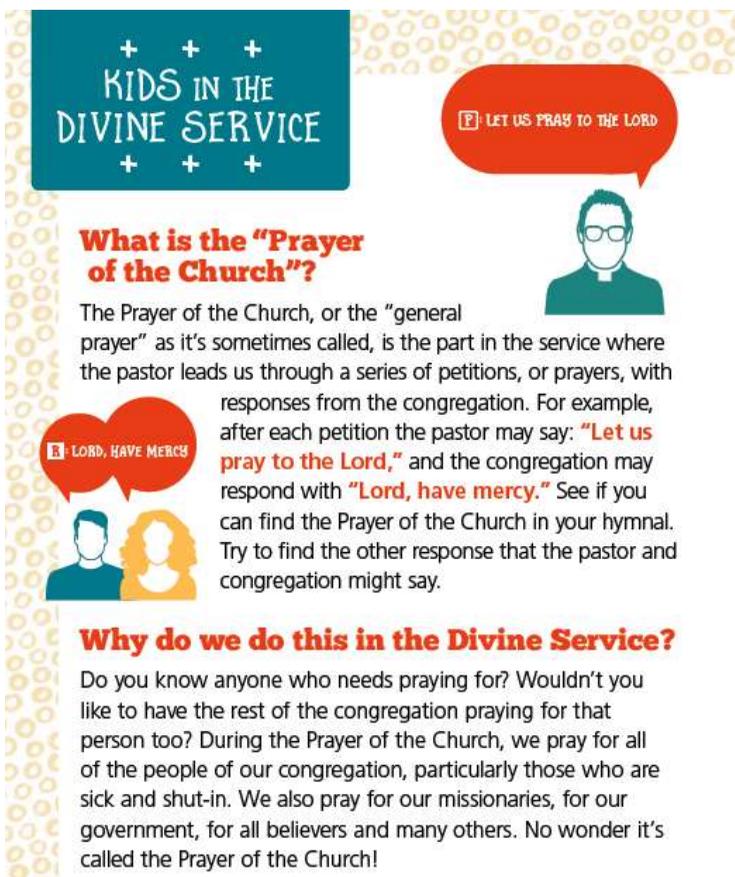
1 Corinthians 12:1-11

¹ Now concerning spiritual gifts, brothers, I do not want you to be uninformed. ² You know that when you were pagans you were led astray to mute idols, however you were led. ³ Therefore I want you to understand that no one speaking in the Spirit of God ever says "Jesus is accursed!" and no one can say "Jesus is Lord" except in the Holy Spirit.

⁴ Now there are varieties of gifts, but the same Spirit; ⁵ and there are varieties of service, but the same Lord; ⁶ and there are varieties of activities, but it is the same God who empowers them all in everyone. ⁷ To each is given the manifestation of the Spirit for the common good. ⁸ For to one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, ⁹ to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰ to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹ All these are empowered by one and the same Spirit, who apportions to each one individually as he wills.

John 2:1-11

¹ On the third day there was a wedding at Cana in Galilee, and the mother of Jesus was there. ² Jesus also was invited to the wedding with His disciples. ³ When the wine ran out, the mother of Jesus said to Him, "They have no wine." ⁴ And Jesus said to her, "Woman, what does this have to do with me? My hour has not yet come." ⁵ His mother said to the servants, "Do whatever he tells you." ⁶ Now there were six stone water jars there for the Jewish rites of purification, each holding twenty or thirty gallons. ⁷ Jesus said to the servants, "Fill the jars with water." And they filled them up to the brim. ⁸ And he said to them, "Now draw some out and take it to the master of the feast." So they took it. ⁹ When the master of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the master of the feast called the bridegroom ¹⁰ and said to him, "Everyone serves the good wine first, and when people have drunk freely, then the poor wine. But you have kept the good wine until now." ¹¹ This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory. And his disciples believed in him.



KIDS IN THE DIVINE SERVICE

LET US PRAY TO THE LORD

What is the "Prayer of the Church"?

The Prayer of the Church, or the "general prayer" as it's sometimes called, is the part in the service where the pastor leads us through a series of petitions, or prayers, with responses from the congregation. For example, after each petition the pastor may say: **"Let us pray to the Lord,"** and the congregation may respond with **"Lord, have mercy."** See if you can find the Prayer of the Church in your hymnal. Try to find the other response that the pastor and congregation might say.

LORD, HAVE MERCY

Why do we do this in the Divine Service?

Do you know anyone who needs praying for? Wouldn't you like to have the rest of the congregation praying for that person too? During the Prayer of the Church, we pray for all of the people of our congregation, particularly those who are sick and shut-in. We also pray for our missionaries, for our government, for all believers and many others. No wonder it's called the Prayer of the Church!

SECOND SUNDAY AFTER THE EPIPHANY

Marriage at Cana
Carl Heinrich Bloch
(1834-1890)

This magnificent work of art depicts our Lord's first miracle – changing water into wine at the wedding in Cana. Bloch's artistry is rich with Gospel allusions and beautifully captures the underlying revelation of God's glory.

In the background, in the very center of the painting, is the Word made flesh – our Lord Jesus Christ. Our Savior is the center of life, and love, and marriage, and time, and worship, and the object of our living faith. Bloch uses an interesting visual device – the arched colonnade – to draw our attention to the bride and the groom. In the center of that colonnade is the bridal party, thus giving the painting a dual focus.

The wedding had run out of wine. The mother of our Lord (to the right, viewer's left, of Jesus in the painting) laid this burden on Him. After some hesitation (Jesus speaking about "his hour" is an oblique reference to His crucifixion) He tells the servants at the feast to fill six stone jars with water. Each jar held between 20 and 30 gallons! The servants were instructed to pour a sample of what is in the jars and present it to the steward of the feast.

In the lower left portion of the painting we see Bloch's talents on full display. The master of the feast, having sampled the water made wine, is clearly struck by the quality of what he has tasted. The servants are in a state of wonder as they know that it was water with which they filled the jars but now is the most sublime wine, a symbol of joy and blessing. One bears witness to who performed this miracle and thus revealed His divine nature. The foreground subjects give the viewer a glimpse behind the scenes, creating intimacy with the biblical text.

Heaven is described as a marriage banquet that has no end (Revelation 19). The marriage is between the Lamb of God (Christ) and His bride, the church. Bill and Norma have joined that marriage feast and participate in its joys together. That heavenly banquet breaks into our earthly sphere as wine and bread are vessels for Christ's body and blood. The marriage feast which unites Christ and His church takes place at our altar where two become one flesh. The quality of that meal is sublime. Forgiveness, life, salvation, sacrifice, and love are all lavished upon us (consider the quantity of wine) in abundance as we participate in the banquet of heaven, the banquet of Calvary (Isaiah 25:6-9), the banquet of Christ's hour of triumph on the cross (John 17:1-2). His glory is manifested among us as well. Take, eat; this is my body which is given for you. Take, drink; this is my blood shed for you. Marriage, Jesus' sacrifice for sins, heaven, and the Lord's Supper all intertwine – in Christ's first miracle, in the painting by Carl Bloch and in the Divine Service.
