

# **CHRIST THE KING SUNDAY**

**(LAST SUNDAY OF THE CHURCH YEAR)**



**NOVEMBER 21, 2021**

**DIVINE SERVICE SETTING ONE**  
**LUTHERAN SERVICE BOOK, PAGE 151**  
**CHRIST THE KING LUTHERAN CHURCH REDLANDS, CA**

# Christ the King Lutheran Church

✠ MISSOURI SYNOD ✠

1505 South Ford Street, Redlands, CA 92373

Church Ph. 909.793.5703 School Ph. 909.793.8722

[www.ctkredlands.org](http://www.ctkredlands.org)

**Rev. Wiley James Smith, Pastor**

Mr. Russ Gross, Deacon

Mrs. Gloria O'Hare, Office Administrator

Email: [ctkchurchoffice@yahoo.com](mailto:ctkchurchoffice@yahoo.com)

Mr. Jiggs Gallagher, Organist/Choir Director

Mrs. Christine Chernobieff, School Director

## SUNDAY MORNING

9:00 a.m. – Divine Service

10:30 a.m. – Adult Bible Study & Sunday School



## TO GUEST AND VISITORS

We welcome you to our congregation in the Name of our Lord Jesus Christ. Please leave a record of your visit in our guest book near the main door. We pray that the Holy Spirit would richly bless your hearing of God's Word with a living trust in Jesus Christ who died and rose for you. **For more information regarding Baptism, instruction in the Christian faith, and communicant membership, please see Pastor Smith.**

## RECEIVING THE LORD'S SUPPER AT CHRIST THE KING

As intended by Christ and as practiced by the one, holy, catholic and apostolic church throughout her history, "Closed Communion" is observed in this congregation, in which the Lord's Supper is distributed only to those:

- A) who have been **baptized** in the name of the Father, Son and Holy Spirit;
- B) who have been **instructed** in the truth of Holy Scripture as taught in the **Lutheran Confessions**, who have been **confirmed** in this Lutheran Faith, and who **now confess** the same doctrine that is taught in this congregation, holding membership in a congregation of the **Lutheran Church – Missouri Synod**;
- C) who believe that in this sacrament the **real body and blood** of Christ are truly distributed to them and **orally received** by them, bestowing on them the **forgiveness of sins, life and salvation**;
- D) who **sincerely repent** of all their sins, and **desire to receive** God's forgiveness in this holy meal.

## **HYMNS for TODAY'S DIVINE SERVICE**

Processional Hymn:	Crown Him with Many Crowns .....	525
Hymn of the Day:	All Hail the Power of Jesus' Name.....	549
Distribution Hymns:	O God of God, O Light of Light.....	810
	Thy Body, Given for Me, O Savior .....	619
	Lord, Enthroned in Heavenly Splendor .....	534
	Forth in Thy Name, O Lord, I Go.....	854
Recessional Hymn:	The King Shall Come When Morning Dawns .....	348

## **PRAYER CONCERNS**

**Christian Vasquez**, recovering from an appendectomy  
**Charles Baker**, hospitalized for a stomach infection  
**Vic and Sharon Haynes**, recovering well from COVID  
**Lysah Mitchell**, whose aunt Beatrice fell asleep in Christ  
**Virginia Alhorn**, healing at home  
**Diane Ronchetto**, awaiting hip replacement surgery, scheduled for January  
**Susan Jay**, back surgery on Tuesday to repair dislodged bracket  
**Daniel Conrad**, our missionary to Mexico  
**Shut-ins:** Elsie Albanese, Pat Krahn, Bill Nye, Harriet Ouimette, Gloria Paulus,  
 Troy & Louava Wideman, and Irene Pickering



## **ALTAR FLOWERS**



The flowers today are given to the glory of God by Dwayne and Cindy Danielson. Thanks be to God.



There is still an opportunity to provide flowers for the 11/28 service. Please call Gloria in the church office or email [ctkchurchoffice@yahoo.com](mailto:ctkchurchoffice@yahoo.com) if you would like to serve in this capacity.

<b>SERVANTS for THIS WEEK</b>		<b>SERVANTS for NEXT WEEK</b>
<b>Acolytes</b>	Dominick Vasquez & Christian Vasquez	Samuel Lombardo & William Lombardo
<b>Altar</b>	Alise Smith	Nicole Creavy
<b>Elders</b>	James Wilson	David Alder
<b>Finance</b>	Steve Aimar & Robert Arnold	Steve Aimar & Robert Arnold
<b>Flowers</b>	Dwayne & Cindy Danielson	Open
<b>Ushers</b>	Steve Aimar & Hayden Ramsay	Robert DeCent & Glenn Henderson

## EVENTS THIS WEEK

SUNDAY	9:00AM.....	Divine Service
	10:30AM.....	Adult Bible Study & Sunday School
WEDNESDAY	7:00PM.....	Thanksgiving Eve Service
	.....	Choir Practice to follow
SATURDAY	8:30AM.....	Adult Bible Study

### TODAY'S SUNDAY SCHOOL LESSON (Pre-K through 8)



Lesson 3 In today's lesson, "The Fall-Short Report," students will learn how Moses chooses one man from each of the twelve tribes and sends them to spy on the land God has promised. The spies report a land of great plenty but occupied by mighty, fearsome people. Despite Caleb and Joshua's pleas to seize the land promised to them, the people rebel. Moses pleads for mercy, and God promises to care for His people. At the same time, He condemns the Israelites to forty years of wandering in the wilderness. Of all the adults, only Joshua and Caleb will live to enter the Promised Land.

### MITES COLLECTION TODAY

Mite Box contributions amount to millions of dollars that fund district and national mission grants and implement the LWML program. The December Mite Challenge Calendar is also available at the Mites table in the narthex.



### MIDWEEK ADVENT SERVICES

Beginning on December 1<sup>st</sup>, we will be conducting Midweek Advent Services (Vespers) on Wednesday evenings (7:00 pm). These are times of reflection, prayer, and preparation for the High Feast of Christmas. There is another purpose to these services. Not only are we making our hearts hospitable places for the Lord to dwell but we are actively preparing ourselves for His promised return. Advent accents the reality that as Christians, we are to ready ourselves for our ultimate encounter with Christ the Lord. This encounter could be very soon. The unprepared will be sorely grieved that they are unprepared. The prepared will rejoice at the Lord's return

Advent Theme ~ The Incarnation and Your Neighbor  
December 1<sup>st</sup> ~ The Incarnation and a Sacrificial Spirit  
December 8<sup>th</sup> ~ The Incarnation and a Forgiving Spirit  
December 15<sup>th</sup> ~ The Incarnation and a Humble Spirit

These Vespers services are preceded by a soup supper at 6:00 pm. These times of breaking bread together are sweet familial occasions where the saints of Christ the King enjoy one another's company and the camaraderie of table fellowship. Please sign-up on the board in the narthex to bring a soup, a salad, or a dessert.



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# THE READINGS

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## **Daniel 7:9-10, 13-14:**

<sup>9</sup> "As I looked, thrones were placed, and the Ancient of Days took his seat; his clothing was white as snow, and the hair of his head like pure wool; his throne was fiery flames; its wheels were burning fire. <sup>10</sup> A stream of fire issued and came out from before him; a thousand thousands served him, and ten thousand times ten thousand stood before him; the court sat in judgment, and the books

were opened <sup>13</sup> "I saw in the night visions, and behold, with the clouds of heaven there came one like a son of man, and he came to the Ancient of Days was presented before him. <sup>14</sup> And to him was given dominion and glory and a kingdom, that all peoples, nations, and languages should serve him; his dominion is an everlasting dominion, which shall not pass away, and his kingdom one that shall not be destroyed.

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## **Revelation 1:4-8:**

<sup>4</sup> John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, <sup>5</sup> and from Jesus Christ the faithful witness, the firstborn of the dead, and the ruler of kings on earth. To him who loves us and has freed us from our sins by his blood <sup>6</sup> and made us a kingdom, priests to his God and Father, to him be glory and dominion forever and ever. Amen.

<sup>7</sup> Behold, he is coming with the clouds, and every eye will see him, even those who pierced him, and all tribes of the earth will wail on account of him. Even so. Amen.

<sup>8</sup> "I am the Alpha and the Omega," says the Lord God, "who is and who was and who is to come, the Almighty."

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## **John 18:33-37:**

<sup>33</sup> So Pilate entered his headquarters again and called Jesus and said to him, "Are You the King of the Jews?" <sup>34</sup> Jesus answered, "Do you say this of your own accord, or did others say it to you about me?" <sup>35</sup> Pilate answered, "Am I a Jew? Your own nation and the chief priests have delivered you over to me. What have you done?" <sup>36</sup> Jesus answered, "My kingdom is not of this

world. If my kingdom were of this world, my servants would have been fighting, that I might not be delivered over to the Jews. But my kingdom is not from the world." <sup>37</sup> Then Pilate said to him, "So You are a king?" Jesus answered, "You say that I am a king. For this purpose I was born and for this purpose I have come into the world--to bear witness to the truth. Everyone who is of the truth listens to my voice."

# KIDS IN THE DIVINE SERVICE

## Why do we worship on Sunday?

Do you remember on what day Jesus rose from the dead? On what day did Jesus appear to His disciples on the road to Emmaus? If you guessed Sunday, you are right! The Early Church gathered on Sunday because it directed our attention to Jesus' resurrection from the dead. Many other miraculous events in the early Christian Church, such as Pentecost, happened on Sunday.



## When did Christians begin gathering together for worship on Sundays?

We know from the Bible that during Paul's lifetime Christians met on Sunday to hear God's Word and celebrate Holy Communion (Acts 20:7; 1 Cor. 16:2). Though Christians in different regions of the world sometimes worshipped on different days, by A.D. 325 most Christians worshipped on Sunday because they considered it "the Lord's Day." Wow, what a great tradition we share with our Christian ancestors!



**Parents:** In the Early Church, Christians used different terms for their day of worship such as "First Day" or "Eighth Day." The label "the Lord's Day" stands out as the most significant title chosen by the Church. Direct your children to the significance in having a particular day set aside for receiving God's wonderful gifts through Word and Sacrament.





## LAST SUNDAY OF THE CHURCH YEAR

### *In Repentance We Are Alert to the Coming of Christ*

The signs of the end are all around us, constant reminders that *“heaven and earth will pass away.”* But all of these signs are centered in the cross of Christ, whereby He has conquered sin and death, that we might be raised with Him in righteousness through His Word of the Gospel, which *“will not pass away”* (Mark 13:31). He is *“the firstborn of the dead,”* who in His great love *“has freed us from our sins by his blood”* (Rev. 1:5). His salvation is certain because *“his dominion is an everlasting dominion”* and His kingdom *“shall not be destroyed”* (Dan. 7:14).

For this purpose He came into the world, to reign in love through His voice of the Gospel, which is the truth (John 18:37). So is the righteousness of Christ *“a light to the peoples,”* which *“will never be dismayed”* because it is the justice of His cross and resurrection (Is. 51:4–6). As He *“is able to keep you from stumbling and to present you blameless before the presence of his glory,”* so wait upon *“the mercy of our Lord Jesus Christ that leads to eternal life”* (Jude 20–24).

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