

REFORMATION DAY



OCTOBER 31, 2021

DIVINE SERVICE SETTING THREE
LUTHERAN SERVICE BOOK, PAGE 184
CHRIST THE KING LUTHERAN CHURCH REDLANDS, CA

Christ the King Lutheran Church

✠ MISSOURI SYNOD ✠

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Mrs. Christine Chernobieff, School Director

SUNDAY MORNING

9:00a.m. – Divine Service

10:30a.m. – Adult Bible Study & Sunday School



TO GUEST AND VISITORS

We welcome you to our congregation in the Name of our Lord Jesus Christ. Please leave a record of your visit in our guest book near the main door. We pray that the Holy Spirit would richly bless your hearing of God's Word with a living trust in Jesus Christ who died and rose for you. **For more information regarding Baptism, instruction in the Christian faith, and communicant membership, please see Pastor Smith.**

RECEIVING THE LORD'S SUPPER AT CHRIST THE KING

As intended by Christ and as practiced by the one, holy, catholic and apostolic church throughout her history, "Closed Communion" is observed in this congregation, in which the Lord's Supper is distributed only to those:

- A) who have been **baptized** in the name of the Father, Son and Holy Spirit;
- B) who have been **instructed** in the truth of Holy Scripture as taught in the **Lutheran Confessions**, who have been **confirmed** in this Lutheran Faith, and who **now confess** the same doctrine that is taught in this congregation, holding membership in a congregation of the **Lutheran Church – Missouri Synod**;
- C) who believe that in this sacrament the **real body and blood** of Christ are truly distributed to them and **orally received** by them, bestowing on them the **forgiveness of sins, life and salvation**;
- D) who **sincerely repent** of all their sins, and **desire to receive** God's forgiveness in this holy meal.

HYMNS for TODAY'S DIVINE SERVICE

Processional Hymn: O Love, How Deep.....	544
Hymn of the Day: A Mighty Fortress Is Our God.....	656
Distribution Hymns: God's Own Child, I Gladly Say It	594
Lord, Keep Us Steadfast In Your Word	655
You Satisfy The Hungry Heart	641
Lord, Thee I Love With All My Heart	708
Recessional Hymn: Thy Strong Word.....	578

PRAYER CONCERNS

Jackson Scott has been sick with a bacterial infection
Sharon Haynes, recovering from a brief stay in the hospital.
Beatrice Camos, Lysah Mitchell's aunt, struggling with stage 4 breast cancer.
Virginia Alhorn, healing at home
Kathy Dickson, her closest friend, Lois Pfeil went into the arms of our Lord
Brian Romberg, recovering from having his right kidney removed
Connie Johnson, moved to Brightwater Senior Living
Diane Ronchetto, awaiting hip replacement surgery, scheduled for surgery
John and Susan Jay, recovering from COVID
Daniel Conrad, our missionary to Mexico
Shut-ins: Elsie Albanese, Pat Krahn, Bill Nye, Harriet Ouimette, Gloria Paulus,
 Troy & Louava Wideman



ALTAR FLOWERS



The flowers today are given to the glory of God by Wiley & Anna Smith in celebration of Wiley V's birthday



2022 Flower Calendar is now available in the narthex for sign-ups.



PORTALS OF PRAYER

The new issue of our excellent daily devotional resource for the last quarter of 2021 is available on the table in the narthex – get yours today.

SERVANTS for THIS WEEK		SERVANTS for NEXT WEEK
Acolytes	Hayden Hinkleman & Alex Hathaway	Jilian Belli & Ava Belli
Altar	Anna Bush	Erica Vasquez
Elders	Roger Loewecke	Anthony Lombardo
Finance	John Hinkleman, Jr. & Joe Vasquez	Steve Aimar & Judy Alder
Flowers	Wiley & Anna Smith	Fred & Maragret Nowak
Ushers	Dwayne Mugiishi & James Wilson	Dwayne Mugiishi & James Wilson

EVENTS THIS WEEK

SUNDAY	9:00AM.....	Divine Service
	10:30AM.....	Adult Bible Study & Sunday School Classes
	Following Adult Bible Study	Reformation Picnic Today
TUESDAY	7:00PM.....	Church Council Meeting
WEDNESDAY	9:30AM.....	Adult Bible Study
	6:30PM.....	Choir Practice
FRIDAY	7:30PM.....	Couples Bible Study
SATURDAY	8:30AM.....	Adult Bible Study



TODAY'S SUNDAY SCHOOL LESSON (Pre-K through 8)

Lesson 14: In today's "Waterworks" lesson, we learn about how God provided water from the rock. Having moved their camp from the wilderness of Sin to Rephidim, the Israelites face a new challenge—no water. Despite His daily food supply, the people doubt God's ability to provide water for them and their livestock. Moses cries out the Lord, who instructs him to strike the rock with his staff. Moses does so and water pours out, providing all that the people need.

WELCOME DR. SCAER

This morning we happily welcome Dr. Peter Scaer as our Reformation preacher and teacher. Dr. Scaer joined the Concordia Theological Seminary (CTSFW), Fort Wayne, Exegetical Department in 2000. He serves as professor and chairman of the Exegetical department. He is deeply involved in life issues and serves as president of Allen County Right to Life. He is a founding member of Shepherds United, an ecumenical Christian group formed to defend life, natural marriage and religious liberty. He speaks out on the issues that affect both our Church and society, always placing the focus on Christ,

See's CANDIES. CTK PRE-SCHOOL IS HAVING A SEE'S CANDY FUNDRAISER CTK preschool is selling See's candy. Order forms are on the table in the narthex. Make check's payable to Christ the King. Orders are due in the school office by November 12. Orders will arrive at the school early in December. The candy you purchase from the fundraiser is the same price as in the stores, so this just eliminates the long lines!



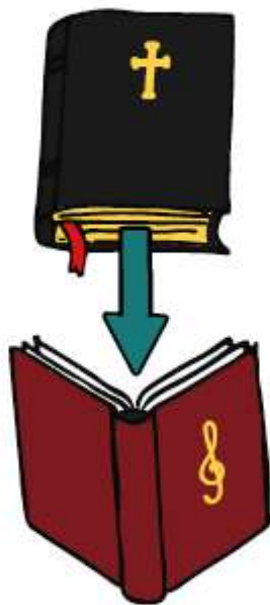
CONVERTS TO LUTHERANISM SERIES

Issues, Etc is a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. This week's topics include: What I Wish My Non-Lutheran Family Knew about Good Works; The Hymn "Ye Watchers and Ye Holy Ones;" The Movie "Dune;" Old Testament Prophet Nehemiah and more. You can listen at your convenience at issuesetc.org, the LPR mobile app and your favorite podcast provider.

KIDS IN THE DIVINE SERVICE

What are “rites”?

No, “rites” are not the opposite of “wrongs,” though it might sound that way. In the church, rites are the words and texts of the Divine Services and Prayer Offices. **Almost all of the rites in our hymnal are straight from the Bible.**



Why do we use rites?

Rites make up a majority of our worship services. These rites are the written words of our God as they have been given to us in the Bible. In these rites we hear the voice of our Savior, Jesus, proclaiming with His own words His victory over sin, death and the power of the devil. He is giving to us the forgiveness of sins which He won for us when He died on the cross and rose again at Easter. There is nothing better than for Christ's church to worship using such wonderful rites!



Parents: Before or after the Divine Service, discuss the meaning of “rites” with your child. At home, choose portions of the Divine Service and study the purpose of the rites used. Encourage your children to recognize the importance of a worship life grounded in God's Word and Sacraments, which the rites of our hymnal provide. Be sure to ask your pastor if you have any questions.





THE READINGS



Revelation 14:6-7:

⁶ Then I saw another angel flying directly overhead, with an eternal gospel to proclaim to those who dwell on earth, to every nation and tribe and language and people. ⁷ And he said with a loud voice, "Fear God and give

him glory, because the hour of his judgment has come, and worship him who made heaven and earth, the sea and the springs of water."

ROMANS 3:19-28

¹⁹ Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God. ²⁰ For by works of the law no human being will be justified in His sight, since through the law comes knowledge of sin.

²¹ But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it--
²² the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: ²³ for all have sinned and fall

short of the glory of God, ²⁴ and are justified by his grace as a gift, through the redemption that is in Christ Jesus, ²⁵ whom God put forward as a propitiation by his blood, to be received by faith. This was to show God's righteousness, because in his divine forbearance he had passed over former sins.

²⁶ It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus.

²⁷ Then what becomes of our boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of faith. ²⁸ For we hold that one is justified by faith apart from works of the law.

JOHN 8:31-36

³¹ So Jesus said to the Jews who had believed in him, "If you abide in my word, you are truly my disciples, ³² and you will know the truth, and the truth will set you free." ³³ They answered Him, "We are offspring of Abraham and have never been enslaved to

anyone. How is it that you say, 'You will become free'?"

³⁴ Jesus answered them, "Truly, truly, I say to you, everyone who commits sin is a slave to sin. ³⁵ The slave does not remain in the house forever; the son remains forever. ³⁶ So if the Son sets you free, you will be free indeed.



REFORMATION DAY

The Son of God Has Set Us Free from Sin and Death by His Grace

“Wisdom is justified by her deeds” (Matt. 11:19), and the true Wisdom of God, Christ Jesus, the incarnate Son, has justified us by His deeds. He prepares His way by the preaching of repentance, but He has suffered the violence of the Law and voluntarily handed Himself over to violent men, that we might eat and drink with Him in His kingdom and *“remain in the house forever”* (John 8:35). He is *“a friend of tax collectors and sinners”* (Matt. 11:18–19), and He has rescued us by His grace from the slavery of sin and death. By the proclamation of His eternal Gospel *“to those who dwell on earth, to every nation and tribe and language and people”* (Rev. 14:6), *“the righteousness of God has been manifested apart from the law”* (Rom. 3:21), *“that he might be just and the justifier of the one who has faith in Jesus”* (Rom. 3:26). And by the hearing of that Gospel of Christ Jesus, *“whom God put forward as a propitiation by his blood, to be received by faith”* (Rom. 3:25), *“you will know the truth, and the truth will set you free”* (John 8:31–32).
