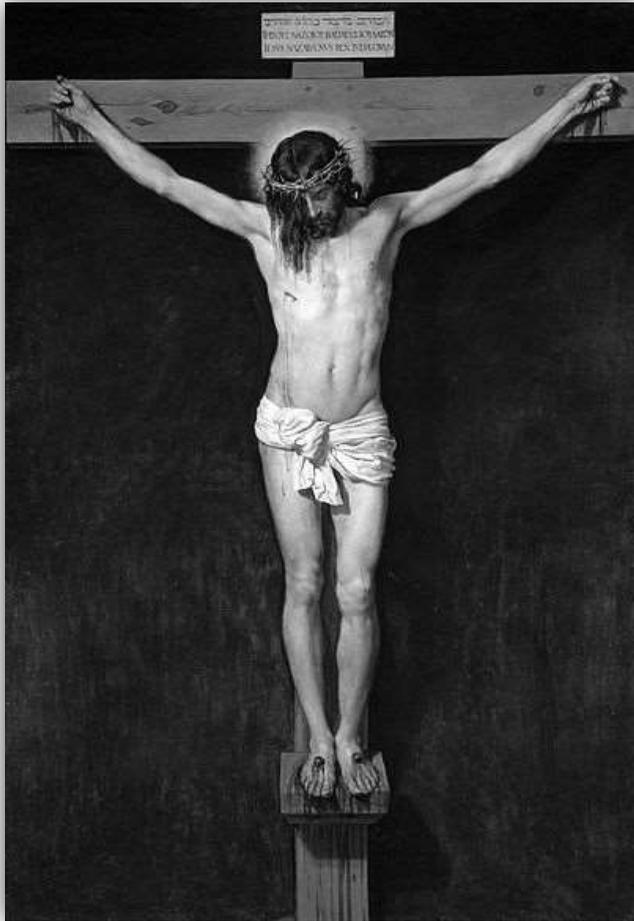


# **THE TWENTY-FIRST SUNDAY AFTER PENTECOST**



**OCTOBER 17, 2021**

**DIVINE SERVICE SETTING THREE  
LUTHERAN SERVICE BOOK, PAGE 184  
CHRIST THE KING LUTHERAN CHURCH REDLANDS, CA**

# Christ the King Lutheran Church

✠ MISSOURI SYNOD ✠

1505 South Ford Street, Redlands, CA 92373

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[www.ctkredlands.org](http://www.ctkredlands.org)

**Rev. Wiley James Smith, Pastor**

Mr. Russ Gross, Deacon

Mrs. Cindy Currier, Office Administrator/Children's Ministry

Email: [ctkchurchoffice@yahoo.com](mailto:ctkchurchoffice@yahoo.com)

Mr. Jiggs Gallagher, Organist/Choir Director

Mrs. Christine Chernobieff, School Director

## SUNDAY MORNING

9:00a.m. – Divine Service

10:30a.m. – Adult Bible Study & Sunday School



## TO GUEST AND VISITORS

We welcome you to our congregation in the Name of our Lord Jesus Christ. Please leave a record of your visit in our guest book near the main door. We pray that the Holy Spirit would richly bless your hearing of God's Word with a living trust in Jesus Christ who died and rose for you. **For more information regarding Baptism, instruction in the Christian faith, and communicant membership, please see Pastor Smith.**

## RECEIVING THE LORD'S SUPPER AT CHRIST THE KING

As intended by Christ and as practiced by the one, holy, catholic and apostolic church throughout her history, "Closed Communion" is observed in this congregation, in which the Lord's Supper is distributed only to those:

- A) who have been **baptized** in the name of the Father, Son and Holy Spirit;
- B) who have been **instructed** in the truth of Holy Scripture as taught in the **Lutheran Confessions**, who have been **confirmed** in this Lutheran Faith, and who **now confess** the same doctrine that is taught in this congregation, holding membership in a congregation of the **Lutheran Church – Missouri Synod**;
- C) who believe that in this sacrament the **real body and blood** of Christ are truly distributed to them and **orally received** by them, bestowing on them the **forgiveness of sins, life and salvation**;
- D) who **sincerely repent** of all their sins, and **desire to receive** God's forgiveness in this holy meal.

**HYMNS for TODAY'S DIVINE SERVICE**

Processional Hymn: Salvation unto Us Has Come..... 555 (st. 1-5)  
 Hymn of the Day: Hope in the World .....690  
 Distribution Hymns: O Jesus, King Most Wonderful .....554  
                           Wide Open Stand the Gates.....639  
                           Rise, My Soul, to Watch and Pray.....663  
                           When Peace, like a River.....763  
 Recessional Hymn: Hymn: Salvation unto Us Has Come..... 555 (st. 6-10)

**PRAYER CONCERNS**

**Kathy Dickson**, her closest friend, Lois Pfeil went into the arms of our Lord  
**Virginia Alhorn**, in Redlands Community Hospital following a fall  
**Brian Romberg**, recovering from having his right kidney removed  
**Connie Johnson**, suffering with the dementia, moved to Brightwater Senior Living  
**Diane Ronchetto**, awaiting hip replacement surgery  
**Susan Jay**, recovering from two back surgeries  
**Daniel Conrad**, our missionary to Mexico  
**Shut-ins:** Elsie Albanese, Pat Krahn, Bill Nye, Harriet Ouimette, Gloria Paulus,  
 Troy & Louava Wideman



**ALTAR FLOWERS**

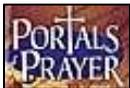


The flowers today are given to the glory of God by Wiley & Anna Smith in celebration of Anna's baptism birthday. Praise be to God!



2022 Flower Calendar is now available in the narthex for sign-ups.

**PORTALS OF PRAYER**



The new issue of our excellent daily devotional resource for the last quarter of 2021 is available on the table in the narthex – get yours today.

| <b>SERVANTS for THIS WEEK</b> |                                    | <b>SERVANTS for NEXT WEEK</b>     |
|-------------------------------|------------------------------------|-----------------------------------|
| <b>Acolytes</b>               | Samuel Lombardo & William Lombardo | Aiden DeCent & Josh Hoffmann      |
| <b>Altar</b>                  | Nicole Creavy                      | Nicole Creavy                     |
| <b>Elders</b>                 | Dwayne Danielson                   | Vic Haynes                        |
| <b>Finance</b>                | Lucy Becker & Roger Loewecke       | John Hinkleman, Jr. & Joe Vasquez |
| <b>Flowers</b>                | Wiley & Anna Smith                 | Bob & Tammy Hathaway              |
| <b>Ushers</b>                 | Tom Crowley & Glenn Henderson      | Tom Crowley & Glenn Henderson     |

## EVENTS THIS WEEK

SUNDAY 9:00AM ..... Divine Service  
10:30AM ..... Adult Bible Study & Sunday School Classes  
Following Adult Bible Study..... Jr. Confirmation Class Today

WEDNESDAY 9:30AM ..... Adult Bible Study  
6:30PM ..... Choir Practice

FRIDAY 6:00PM ..... Harvest Festival

SATURDAY NO Adult Bible Study (Resuming October 30)



### TODAY'S SUNDAY SCHOOL LESSON (Pre-K through 8)

**Lesson 12:** “The Passover Promise” is this week’s lesson about God’s establishment of the Passover. God, through Moses, threatens one final plague—worse than any previously experienced. Following God’s instructions, the Israelites make careful preparations for the Passover, marking their doorposts with the blood of a lamb prepared for the feast. The final plague takes place at midnight as all the firstborn throughout Egypt die. The Egyptians hand over their valuables, hastening the Israelites away.



### HARVEST FESTIVAL THIS FRIDAY, OCTOBER 22, AT 6PM-8PM

Christ The King Church will be hosting a game booth at the Harvest Festival in the courtyard and needs volunteers work in the booth for 30 minute shifts between 6:00 – 8:00 p.m. This is a great way to meet school families and share what is going on at Christ the King Church. We always have a great time so if you are interested in volunteering, please sign-up in the narthex. Hope you can be there to join in the fun.



### REFORMATION SERVICE & PICNIC SUNDAY, OCTOBER 31

October 31<sup>st</sup> is Reformation Sunday! Following the Adult Bible Study and Sunday School hour we will celebrate our Lutheran Heritage with a good old fashioned picnic. The church will provide the main course and drinks. We’ll need side dishes, salads, chips, and desserts. So if you’d like to sign-up to bring something to share, the sign-up board is in the narthex. Thanks.



### CTK PRE-SCHOOL IS HAVING A SEE'S CANDY FUNDRAISER

CTK preschool is selling See's candy. Order forms are on the table in the narthex. Make check's payable to Christ the King. Orders are due in the school office by November 12. Orders will arrive at the school early in December. The candy you purchase from the fundraiser is the same price as in the stores, so this just eliminates the long lines!

# KIDS IN THE DIVINE SERVICE



## What is a “catechism”?

A catechism (pronounced KAT-eh-kizm) is a book of instruction usually written in question and answer form. The word “catechism” comes from the Greek word *katekhein*, which means “to instruct.” A catechism teaches the basics of the Christian faith.

## Why do we need catechisms?

While visiting local churches, Martin Luther found many pastors and their church members were unaware of the true teachings of the Bible. Because of this, the people were living immoral lives. Martin Luther wrote the catechisms to instruct people in the basics of the Christian faith, that they might know Christ and His forgiveness and live accordingly. We still use Luther’s Large and Small Catechisms so that we never forget those things that are necessary for faith in Christ.



**Parents:** Consider these words from Luther: “I, too, am a theologian who has attained a fairly good practical knowledge and experience of Holy Scriptures through various dangers. But I do not so glory in this gift as not to join my children daily in prayerfully reciting the Catechism. ... For God gave the Word that we should impress it on ourselves. ... Without this practice our souls become rusty, as it were, and we lose ourselves” (Plass, Ewald M., *What Luther Says* vol. 1 [St. Louis: Concordia, 1986], 125–26).



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# THE READINGS

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## ECCLESIASTES 5:10-20

<sup>10</sup>He who loves money will not be satisfied with money, nor he who loves wealth with his income; this also is vanity.

<sup>11</sup>When goods increase, they increase who eat them, and what advantage has their owner but to see them with his eyes? <sup>12</sup>Sweet is the sleep of a laborer, whether he eats little or much, but the full stomach of the rich will not let him sleep.

<sup>13</sup>There is a grievous evil that I have seen under the sun: riches were kept by their owner to his hurt, <sup>14</sup>and those riches were lost in a bad venture. And he is father of a son, but he has nothing in his hand. <sup>15</sup>As he came from his mother's womb he shall go again, naked as he came, and shall take nothing for his toil that he may carry away in his hand.

<sup>16</sup>This also is a grievous evil: just as he came, so shall he go, and what gain is there to him who toils for the wind? <sup>17</sup>Moreover, all his days he eats in darkness in much vexation and sickness and anger.

<sup>18</sup>Behold, what I have seen to be good and fitting is to eat and drink and find enjoyment in all the toil with which one toils under the sun the few days of his life that God has given him, for this is his lot. <sup>19</sup>Everyone also to whom God has given wealth and possessions and power to enjoy them, and to accept his lot and rejoice in his toil—this is the gift of God. <sup>20</sup>For he will not much remember the days of his life because God keeps him occupied with joy in his heart.

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## HEBREWS 4:1-16

<sup>1</sup>Therefore, while the promise of entering his rest still stands, let us fear lest any of you should seem to have failed to reach it. <sup>2</sup>For good news came to us just as to them, but the message they heard did not benefit them, because they were not united by faith with those who listened. <sup>3</sup>For we who have believed enter that rest, as he has said,

"As I swore in my wrath,  
"They shall not enter my rest,"

although his works were finished from the foundation of the world. <sup>4</sup>For he has somewhere spoken of the seventh day in this way: "And God rested on the seventh day from all his works." <sup>5</sup>And again in this passage he said,

"They shall not enter my rest."

<sup>6</sup>Since therefore it remains for some to enter it, and those who formerly received the good news failed to enter because of disobedience, <sup>7</sup>again he appoints a certain day, "Today," saying through David so long afterward, in the words already quoted,

"Today, if you hear his voice,  
do not harden your hearts."

<sup>8</sup>For if Joshua had given them rest, God would not have spoken of another day later on. <sup>9</sup>So then, there remains a Sabbath rest for the people of God, <sup>10</sup>for whoever has entered God's rest has also rested from his works as God did from his.

<sup>11</sup>Let us therefore strive to enter that rest, so that no one may fall by the same sort of disobedience. <sup>12</sup>For the word of God is living

and active, sharper than any two-edged sword, piercing to the division of soul and of spirit, of joints and of marrow, and discerning the thoughts and intentions of the heart.

<sup>13</sup>And no creature is hidden from his sight, but all are naked and exposed to the eyes of him to whom we must give account.

<sup>14</sup>Since then we have a great high priest who has passed through the heavens, Jesus,

the Son of God, let us hold fast our confession. <sup>15</sup>For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. <sup>16</sup>Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

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### **MARK 10:23-31**

<sup>23</sup>And Jesus looked around and said to his disciples, "How difficult it will be for those who have wealth to enter the kingdom of God!" <sup>24</sup>And the disciples were amazed at his words. But Jesus said to them again, "Children, how difficult it is to enter the kingdom of God! <sup>25</sup>It is easier for a camel to go through the eye of a needle than for a rich person to enter the kingdom of God." <sup>26</sup>And they were exceedingly astonished, and said to him, "Then who can be saved?" <sup>27</sup>Jesus looked at them and said, "With man it is impossible, but not with God. For all things

are possible with God." <sup>28</sup>Peter began to say to him, "See, we have left everything and followed you." <sup>29</sup>Jesus said, "Truly, I say to you, there is no one who has left house or brothers or sisters or mother or father or children or lands, for my sake and for the gospel, <sup>30</sup>who will not receive a hundredfold now in this time, houses and brothers and sisters and mothers and children and lands, with persecutions, and in the age to come eternal life. <sup>31</sup>But many who are first will be last, and the last first."

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## **TWENTY-SECOND SUNDAY AFTER PENTECOST**

### ***By the Voluntary Poverty of Christ, We Enter the Kingdom of God***

To love and trust in earthly wealth is vanity. For nothing of this earth will last forever, nor can any of it grant eternal life (Eccl. 5:10). But the one who trusts in God is "*occupied with joy in his heart*" and is able to sleep in peace, "*whether he eats little or much,*" because he knows that the "*days of his life*" are "*the gift of God*" (Eccl. 5:12, 18–20). The person who trusts in riches cannot sleep, because he "*shall take nothing for his toil that he may carry away in his hand*" (Eccl. 5:15). Therefore, it is difficult "*for those who have wealth to enter the kingdom of God*" (Mark 20:23). Indeed, it is impossible for man, yet "*all things are possible with God*" (Mark 20:27). Thus, the Rich Man, Jesus Christ, has made Himself poor and has gone through "*the eye of a needle,*" through death and the grave, "*to enter the kingdom of God*" on our behalf (Mark 20:24–25). He is the "*great high priest who has passed through the heavens*" (Heb. 4:14), so that we may now enter His Sabbath rest by faith in His forgiveness (Heb. 4:3–9).

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**THE INTROIT** (*Ps. 34:1-4, 17: antiphon: Ps. 34:18*)



The Lord is near to the broken- | hearted\*  
and saves the crushed in | spirit.

**I will bless the Lord at | all times;\***  
**his praise shall continually be | in my mouth.**

My soul makes its boast | in the Lord;\*  
let the humble hear | and be glad.

**Oh, magnify the | Lord with me,\***  
**and let us exalt his name to- | gether!**

I sought the Lord, and he | answered me\*  
and delivered me from | all my fears.

**When the righteous cry for help, the | Lord hears\*  
and delivers them out of all their | troubles.**

**Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;**  
**as it was in the be- | ginning,\***  
**is now, and will be forever. | Amen.**

The Lord is near to the broken- | hearted\*  
and saves the crushed in | spirit.



**THE COLLECT**

O God, Your divine wisdom sets in order all things in heaven and on earth. Put away from us all things hurtful and give us those things that are beneficial for us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**THE GRADUAL** (*Ps. 91:11; 103:1*)

**He will command his angels con- | cerning you\***  
**to guard you in | all your ways.**

**Bless the LORD, | O my soul,\***  
**and all that is within me, bless his | holy name!**

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