

# **THE THIRTEENTH SUNDAY AFTER PENTECOST**



**AUGUST 22, 2021**

**DIVINE SERVICE SETTING THREE  
LUTHERAN SERVICE BOOK, PAGE 184  
CHRIST THE KING LUTHERAN CHURCH REDLANDS, CA**

# Christ the King Lutheran Church

✠ MISSOURI SYNOD ✠

1505 South Ford Street, Redlands, CA 92373

Church Ph. 909.793.5703 School Ph. 909.793.8722

[www.ctkredlands.org](http://www.ctkredlands.org)



**Rev. Wiley James Smith, Pastor**

Mr. Russ Gross, Deacon

Mrs. Cindy Currier, Office Administrator/Children's Ministry

Email: [ctkchurchoffice@yahoo.com](mailto:ctkchurchoffice@yahoo.com)

Mr. Jiggs Gallagher, Organist/Choir Director

Mrs. Christine Chernobieff, School Director

## SUNDAY MORNING

9:00a.m. – Divine Service

10:30a.m. – Adult Bible Study & Sunday School

## TO GUEST AND VISITORS

We welcome you to our congregation in the Name of our Lord Jesus Christ. Please leave a record of your visit in our guest book near the main door. We pray that the Holy Spirit would richly bless your hearing of God's Word with a living trust in Jesus Christ who died and rose for you. **For more information regarding Baptism, instruction in the Christian faith, and communicant membership, please see Pastor Smith.**

## RECEIVING THE LORD'S SUPPER AT CHRIST THE KING

As intended by Christ and as practiced by the one, holy, catholic and apostolic church throughout her history, "Closed Communion" is observed in this congregation, in which the Lord's Supper is distributed only to those:

- A) who have been **baptized** in the name of the Father, Son and Holy Spirit;
- B) who have been **instructed** in the truth of Holy Scripture as taught in the **Lutheran Confessions**, who have been **confirmed** in this Lutheran Faith, and who **now confess** the same doctrine that is taught in this congregation, holding membership in a congregation of the **Lutheran Church – Missouri Synod**;
- C) who believe that in this sacrament the **real body and blood** of Christ are truly distributed to them and **orally received** by them, bestowing on them the **forgiveness of sins, life and salvation**;
- D) who **sincerely repent** of all their sins, and **desire to receive** God's forgiveness in this holy meal.

**HYMNS for TODAY'S DIVINE SERVICE**

Processional Hymn: Praise to the Lord, the Almighty ..... 790  
 Hymn of the Day: Lord, Help Us Ever to Retain ..... 865  
 Distribution Hymns: Jesus, Thy Blood and Righteousness ..... 563  
     Your Table I Approach ..... 628  
     Be Still, My Soul ..... 752  
     Blest Be the Tie That Binds..... 649  
 Recessional Hymn: The Gifts Christ Freely Gives..... 602



**PRAYER CONCERNS**

**Kubicek Family**, their young son, Jake (8), died of Burkitt's Leukemia last Monday  
**Connie Johnson**, at home recovering from an infection  
**The Family of Deloris Koller**, Deloris is in the peace of God's loving arms  
**Susan Jay**, recovering from two back surgeries  
**Diane Ronchetto**, experiencing severe joint pain  
**Daniel Conrad**, our missionary to Mexico  
**Shut-ins:** Kathleen Neebe, Bill Nye, Harriet Ouimette, Troy & Louava Wideman



*Thank you for your prayers for my sister Astrid who had been in the hospital several months with leukemia. She is back at home and seems to be improving. She is still receiving chemo treatments. Sincerely, Ingrid Umland*

**ALTAR FLOWERS**



The flowers today are given to the glory of God in thanksgiving from Bill & Joy Phillips.

<b>SERVANTS for THIS WEEK</b>		<b>SERVANTS for NEXT WEEK</b>
<b>Acolytes</b>	Dominick Vasquez & Christian Vasquez	Jilian Belli & Ava Belli
<b>Altar</b>	Anna Bush	Erica Vasquez
<b>Elders</b>	Dwayne Danielson	Vic Haynes
<b>Finance</b>	John Hinkleman, Jr. & Joe Vasquez	Steve Aimar & Judy Alder
<b>Flowers</b>	Bill & Joy Phillips	Loyd & Mary Coppenger
<b>Ushers</b>	Mike Bush & Robert DeCent	Mike Bush & Robert DeCent

## EVENTS THIS WEEK

SUNDAY	9:00AM.....	Divine Service
	10:30AM.....	Adult Bible Study & Sunday School Classes
TUESDAY	7:00PM.....	Evangelism/Stewardship Meeting
WEDNESDAY	9:30AM.....	Adult Bible Study
	6:30PM.....	Men's Choir Practice
SATURDAY	8:30AM.....	Adult Bible Study



**THANK YOU!!** Many thanks to you, Dwayne and Rebecca Mugiishi for opening up your home and your pool to all who attended. We are already looking forward to it next year, lol.



### CURRENT CTK CHURCH DIRECTORIES ARE AVAILABLE

You can pick-up a copy of the current church directory today. They are in the basket on the table in the narthex. Please contact Cindy Currier with any changes or corrections.



### TODAY'S SUNDAY SCHOOL LESSON (Pre-K through 8)

**Lesson 4:** This week, we learn how God provided "A Merciful Substitute." God had blessed Abraham with the son he had waited for his entire life; yet now God asks the seemingly impossible—sacrifice your son to Me. By faith, Abraham takes Isaac to the mountain, trusting God, who was able to raise his son from the dead. Abraham completes the test, and God provides the sacrifice.



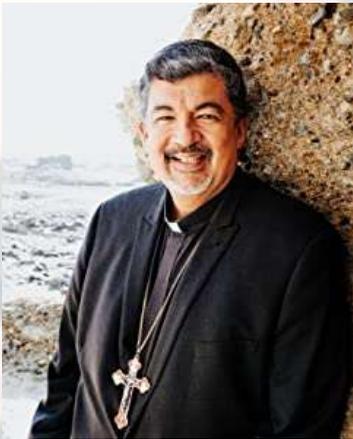
**Issues, Etc.**  
Christ-Centered, Cross-focused talk radio

### OLD THEOLOGY, NEW TECHNOLOGY

Issues, Etc. is a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. This week's teachings include: Stewardship, Jesus Teaches Nicodemus, The Book of Lamentations, 5th Century North African Bishop Augustine and more. You can listen at your convenience at [issuesetc.org](http://issuesetc.org), the LPR mobile app and your favorite podcast provider.

Save THE Date

## SEPTEMBER 11<sup>TH</sup> – CONGREGATIONAL SEMINAR “FAITH THAT ENGAGES THE CULTURE”



On September 11, 2021, Christ the King Lutheran Church will be sponsoring a seminar conducted by the Rev. Dr. Alfonso Espinosa. The topic couldn't possibly be timelier: **Faith That Engages the Culture**. We are seeing the broader culture around us change dramatically. The temptation is to sit paralyzed as these convulsions rock society and retreat to those familiar quarters where everyone shares our opinion. If this were to be the strategy of the church in our era (any era), what would the long-term ramifications be? Do you believe that our Lord would have us adopt a passive perspective on life in the 21<sup>st</sup> century? Pastor Al Espinosa presents a different perspective, a joyous and uplifting perspective ~ Christ's perspective. Author of the book of the same title, Pr. Espinosa will lead us to understand and embrace our calling in this critical time. Save the date: September 11<sup>th</sup>, and sign up to attend this blessed event. The event is **from 9am-3pm in the Parish Hall**. A catered lunch will be provided.



PLEASE SIGN UP IN THE  
NARTHEX

ALFONSO ESPINOSA

---

---

# THE READINGS

---

---

## ISAIAH 29:11-19

<sup>11</sup>The vision of all this has become to you like the words of a book that is sealed. When men give it to one who can read, saying, "Read this," he says, "I cannot, for it is sealed." <sup>12</sup>And when they give the book to one who cannot read, saying, "Read this," he says, "I cannot read."

- <sup>13</sup> And the Lord said:  
"Because this people draw near with their mouth  
and honor me with their lips,  
while their hearts are far from me,  
and their fear of me is a commandment  
taught by men,  
<sup>14</sup> therefore, behold, I will again  
do wonderful things with this people,  
with wonder upon wonder;  
and the wisdom of their wise men shall  
perish,  
and the discernment of their  
discerning men shall be hidden."  
<sup>15</sup> Ah, you who hide deep from the LORD  
your counsel,

whose deeds are in the dark,  
and who say, "Who sees us? Who  
knows us?"

- <sup>16</sup> You turn things upside down!  
Shall the potter be regarded as the clay,  
that the thing made should say of its  
maker,  
"He did not make me";  
or the thing formed say of him who  
formed it,  
"He has no understanding"?
- <sup>17</sup> Is it not yet a very little while  
until Lebanon shall be turned into a  
fruitful field,  
and the fruitful field shall be regarded  
as a forest?
- <sup>18</sup> In that day the deaf shall hear  
the words of a book,  
and out of their gloom and darkness  
the eyes of the blind shall see.
- <sup>19</sup> The meek shall obtain fresh joy in the  
LORD,  
and the poor among mankind shall  
exult in the Holy One of Israel.

---

## EPHESIANS 5:22-33

<sup>22</sup>Wives, submit to your own husbands, as to the Lord. <sup>23</sup>For the husband is the head of the wife even as Christ is the head of the church, his body, and is himself its Savior. <sup>24</sup>Now as the church submits to Christ, so also wives should submit in everything to their husbands.

<sup>25</sup>Husbands, love your wives, as Christ loved the church and gave himself up for her, <sup>26</sup>that he might sanctify her, having cleansed her by the washing of water with the word,

<sup>27</sup>so that he might present the church to himself in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish. <sup>28</sup>In the same way husbands should love their wives as their own bodies. He who loves his wife loves himself. <sup>29</sup>For no one ever hated his own flesh, but nourishes and cherishes it, just as Christ does the church, <sup>30</sup>because we are members of his body. <sup>31</sup>"Therefore a man shall leave his father and mother and hold fast to his wife,

and the two shall become one flesh." <sup>32</sup>This mystery is profound, and I am saying that it refers to Christ and the church. <sup>33</sup>However,

let each one of you love his wife as himself, and let the wife see that she respects her husband.

---

### MARK 7:1-13

<sup>1</sup>Now when the Pharisees gathered to [Jesus], with some of the scribes who had come from Jerusalem, <sup>2</sup>they saw that some of his disciples ate with hands that were defiled, that is, unwashed. <sup>3</sup>(For the Pharisees and all the Jews do not eat unless they wash their hands, holding to the tradition of the elders, <sup>4</sup>and when they come from the marketplace, they do not eat unless they wash. And there are many other traditions that they observe, such as the washing of cups and pots and copper vessels and dining couches.) <sup>5</sup>And the Pharisees and the scribes asked him, "Why do your disciples not walk according to the tradition of the elders, but eat with defiled hands?" <sup>6</sup>And he said to them, "Well did Isaiah prophesy of you hypocrites, as it is written,

"This people honors me with their lips,

but their heart is far from me;  
<sup>7</sup> in vain do they worship me,  
teaching as doctrines the  
commandments of men.'

<sup>8</sup>You leave the commandment of God and hold to the tradition of men."

<sup>9</sup>And he said to them, "You have a fine way of rejecting the commandment of God in order to establish your tradition! <sup>10</sup>For Moses said, 'Honor your father and your mother'; and, 'Whoever reviles father or mother must surely die.' <sup>11</sup>But you say, 'If a man tells his father or his mother, Whatever you would have gained from me is Corban' (that is, given to God)— <sup>12</sup>then you no longer permit him to do anything for his father or mother, <sup>13</sup>thus making void the word of God by your tradition that you have handed down. And many such things you do."

---

### THIRTEENTH SUNDAY AFTER PENTECOST

The True Tradition of the Church Is the Ministry of the Gospel of Christ Jesus, Her Savior

The true tradition of the Church is the Gospel, which is the preaching and administration of Christ Jesus. Other traditions, although not commanded by God, may serve and support that sacred tradition of the Gospel. But the Church dare not "[*reject*] the commandment of God" in order to establish or hold to "*the tradition of men*" (Mark 7:8–9). Sinful people attempt to draw near to the Lord "*with their mouth*" and to honor Him "*with their lips*," while their hearts are far removed from Him (Is. 29:13). Yet, He is "*the Holy One of Israel*," who brings about salvation by His cross. Therefore, "*the wisdom of their wise men shall perish*," but "*the deaf shall hear*" and "*the eyes of the blind shall see*" (Is. 29:14–19). This mystery of Christ is profound, for He is the husband of the Church, and He is her Savior. Not because of any works that she has done, but solely for the sake of His great love, He "*gave himself up for her, that he might sanctify her, having cleansed her by the washing of water with the word*" (Eph. 5:25–26).

---

