

THE ELEVENTH SUNDAY AFTER PENTECOST



AUGUST 8, 2021

**DIVINE SERVICE SETTING THREE
LUTHERAN SERVICE BOOK, PAGE 184
CHRIST THE KING LUTHERAN CHURCH REDLANDS, CA**

Christ the King Lutheran Church

✠ MISSOURI SYNOD ✠

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Mrs. Christine Chernobieff, School Director

SUNDAY MORNING

9:00a.m. – Divine Service

10:30a.m. – Adult Bible Study & Sunday School

TO GUEST AND VISITORS

We welcome you to our congregation in the Name of our Lord Jesus Christ. Please leave a record of your visit in our guest book near the main door. We pray that the Holy Spirit would richly bless your hearing of God's Word with a living trust in Jesus Christ who died and rose for you. **For more information regarding Baptism, instruction in the Christian faith, and communicant membership, please see Pastor Smith.**

RECEIVING THE LORD'S SUPPER AT CHRIST THE KING

As intended by Christ and as practiced by the one, holy, catholic and apostolic church throughout her history, "Closed Communion" is observed in this congregation, in which the Lord's Supper is distributed only to those:

- A) who have been **baptized** in the name of the Father, Son and Holy Spirit;
- B) who have been **instructed** in the truth of Holy Scripture as taught in the **Lutheran Confessions**, who have been **confirmed** in this Lutheran Faith, and who **now confess** the same doctrine that is taught in this congregation, holding membership in a congregation of the **Lutheran Church – Missouri Synod**;
- C) who believe that in this sacrament the **real body and blood** of Christ are truly distributed to them and **orally received** by them, bestowing on them the **forgiveness of sins, life and salvation**;
- D) who **sincerely repent** of all their sins, and **desire to receive** God's forgiveness in this holy meal.

HYMNS for TODAY'S DIVINE SERVICE

Processional Hymn: Christ Is Made the Sure Foundation 909
 Hymn of the Day: Lord, Enthroned in Heavenly Splendor 534
 Distribution Hymns: Come, Let Us Eat..... 626
 Thy Works, Not Mine, O Christ 565
 Rock of Ages, Cleft for Me 761
 Hark, the Voice of Jesus Calling 827
 Recessional Hymn: Sent Forth by God's Blessing 643

PRAYER CONCERNS



- Delores Koller**, at home and getting stronger
Catherine Murano, recovering from a broken arm
Ernie Hauschild, Rev. Hauschild's brother, at home, on oxygen, dealing with pneumonia
Susan Jay, recovering from two back surgeries
Christopher Chambers, Delores Koller's grandson, being treated for melanoma in his lung
Diane Ronchetto, experiencing severe joint pain
Astrid Johnson, Ingrid Umland's sister, has been in the hospital for months with leukemia
Daniel Conrad, our missionary to Mexico
Shut-ins: Kathleen Neebe, Bill Nye, Troy & Louava Wideman

ALTAR FLOWERS



The flowers today are given to the glory of God by Don & Bernice David with thanksgiving and celebration of their 8th wedding anniversary.

ALTAR FLOWERS NEEDED FOR DIVINE SERVICES



Altar flowers for the Divine Service are needed for Sunday, August 29.
 Please sign-up for any open dates on the flower chart that is in the narthex.
 Thank you.

SERVANTS for THIS WEEK		SERVANTS for NEXT WEEK
Acolytes	Hayden Hinkleman & Aiden DeCent	Jilian Belli & Brooke Cleary
Altar	Linda Whittier	Nicole Cleary
Elders	David Alder	Tom Crowley
Finance	Lucy Becker & Roger Loewecke	John Hinkleman, Jr. & Joe Vasquez
Flowers	Don & Bernice David	Glenn & Jodi Henderson
Ushers	Steve Aimar & Loren Scott	Steve Aimar & Loren Scott

EVENTS THIS WEEK

SUNDAY	9:00AM.....	Divine Service
	10:30AM.....	Adult Bible Study & Sunday School Classes
WEDNESDAY	9:30AM.....	Adult Bible Study
	6:30PM.....	Men's Choir Practice
SATURDAY	8:30AM.....	Adult Bible Study



CURRENT CTK CHURCH DIRECTORIES ARE AVAILABLE

You can pick-up a copy of the current church directory today. They are in the basket on the table in the narthex. Please contact Cindy Currier with any changes or corrections.



TODAY: PHOTOS WILL BE TAKEN IN THE NARTHEX

CTK wants your picture on the CTK Faith Family wall. It's a great way for you to see who folks are and for folks to see who you are. Please meet in the narthex following the Divine Service. Cindy Currier will be there to take you picture.



The Hoffmann Family and Aiden DeCent (Confirmand)
And anyone else who would like to have a picture taken.



TODAY'S SUNDAY SCHOOL LESSON (Pre-K through 8)

Lesson 2: Today, we will study God's covenant with Abram in "A Sign and a Promise." God reassures Abram of His promise to bless the earth through Abram's offspring. God changes his name from Abram ("exalted father") to Abraham ("father of many nations") and institutes circumcision as the sign of His continued covenant with Abraham. Despite Abraham and Sarah's advanced age, God promises they will have a son of their own.



CHURCH POOL PARTY AND BBQ – EVERYONE IS INVITED!!!

Bring your swim suit and appetite **next Sunday**, August 15th from 2-6pm, for food, fellowship, and fun at the Mugiishi's home (1000 Holmes Street in Calimesa.) Bring a side dish, salad, snack, or dessert to share, if you'd like.

Please sign up in the narthex to attend. It should be a splashing good time.



CONTENDING FOR TRUTH IN AN AGE OF ANTI-TRUTH

Issues, Etc. is a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. This week's subjects include: How Secularized Medicine Is Undermining Fundamental Human Equality, The Deadly Sin of Sloth, Is Postmodernism a Friend to Christianity?, The Service of Women in Congregational Offices and more. You can listen at your convenience at issuesetc.org, the LPR mobile app and your favorite podcast provider.

Save THE Date

SEPTEMBER 11TH – CONGREGATIONAL SEMINAR “FAITH THAT ENGAGES THE CULTURE”



On September 11, 2021, Christ the King Lutheran Church will be sponsoring a seminar conducted by the Rev. Dr. Alfonso Espinosa. The topic couldn't possibly be timelier: **Faith That Engages the Culture**. We are seeing the broader culture around us change dramatically. The temptation is to sit paralyzed as these convulsions rock society and retreat to those familiar quarters where everyone shares our opinion. If this were to be the strategy of the church in our era (any era), what would the long-term ramifications be? Do you believe that our Lord would have us adopt a passive perspective on life in the 21st century? Pastor Al Espinosa presents a different perspective, a joyous and uplifting perspective ~ Christ's perspective. Author of the book of the same title, Pr. Espinosa will lead us to understand and embrace our calling in this critical time. Save the date: September 11th, and sign up to attend this blessed event. The event is from 9am-3pm in the Parish Hall. A catered lunch will be provided.



PLEASE SIGN UP IN THE
NARTHEX

ALFONSO ESPINOSA

THE READINGS

1 KINGS 19:1-8

¹Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. ²Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me and more also, if I do not make your life as the life of one of them by this time tomorrow." ³Then he was afraid, and he arose and ran for his life and came to Beersheba, which belongs to Judah, and left his servant there.

⁴But he himself went a day's journey into the wilderness and came and sat down under a broom tree. And he asked that he might die, saying, "It is enough; now, O LORD, take

away my life, for I am no better than my fathers." ⁵And he lay down and slept under a broom tree. And behold, an angel touched him and said to him, "Arise and eat." ⁶And he looked, and behold, there was at his head a cake baked on hot stones and a jar of water. And he ate and drank and lay down again. ⁷And the angel of the LORD came again a second time and touched him and said, "Arise and eat, for the journey is too great for you." ⁸And he arose and ate and drank, and went in the strength of that food forty days and forty nights to Horeb, the mount of God.

EPHESIANS 4:17-5:2

¹⁷This I say and testify in the Lord, that you must no longer walk as the Gentiles do, in the futility of their minds. ¹⁸They are darkened in their understanding, alienated from the life of God because of the ignorance that is in them, due to their hardness of heart. ¹⁹They have become callous and have given themselves up to sensuality, greedy to practice every kind of impurity. ²⁰But that is not the way you learned Christ!— ²¹assuming that you have heard about him and were taught in him, as the truth is in Jesus, ²²to put off your old self, which belongs to your former manner of life and is corrupt through deceitful desires, ²³and to be renewed in the spirit of your minds, ²⁴and to put on the new self, created after the likeness of God in true righteousness and holiness.

²⁵Therefore, having put away falsehood, let each one of you speak the truth with his neighbor, for we are members one of another.

²⁶Be angry and do not sin; do not let the sun go down on your anger, ²⁷and give no opportunity to the devil. ²⁸Let the thief no longer steal, but rather let him labor, doing honest work with his own hands, so that he may have something to share with anyone in need. ²⁹Let no corrupting talk come out of your mouths, but only such as is good for building up, as fits the occasion, that it may give grace to those who hear. ³⁰And do not grieve the Holy Spirit of God, by whom you were sealed for the day of redemption. ³¹Let all bitterness and wrath and anger and clamor and slander be put away from you, along with all malice. ³²Be kind to one another, tenderhearted, forgiving one another, as God in Christ forgave you.

^{5:1}Therefore be imitators of God, as beloved children. ²And walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

JOHN 6:35-51

³⁵Jesus said to them, "I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst. ³⁶But I said to you that you have seen me and yet do not believe. ³⁷All that the Father gives me will come to me, and whoever comes to me I will never cast out. ³⁸For I have come down from heaven, not to do my own will but the will of him who sent me. ³⁹And this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up on the last day. ⁴⁰For this is the will of my Father, that everyone who looks on the Son and believes in him should have eternal life, and I will raise him up on the last day."

⁴¹So the Jews grumbled about him, because he said, "I am the bread that came down from heaven." ⁴²They said, "Is not this Jesus, the son of Joseph, whose father and mother we know?"

How does he now say, 'I have come down from heaven?'" ⁴³Jesus answered them, "Do not grumble among yourselves. ⁴⁴No one can come to me unless the Father who sent me draws him. And I will raise him up on the last day.

⁴⁵It is written in the Prophets, 'And they will all be taught by God.' Everyone who has heard and learned from the Father comes to me—⁴⁶not that anyone has seen the Father except he who is from God; he has seen the Father.

⁴⁷Truly, truly, I say to you, whoever believes has eternal life. ⁴⁸I am the bread of life. ⁴⁹Your fathers ate the manna in the wilderness, and they died. ⁵⁰This is the bread that comes down from heaven, so that one may eat of it and not die. ⁵¹I am the living bread that came down from heaven. If anyone eats of this bread, he will live forever. And the bread that I will give for the life of the world is my flesh."

ELEVENTH SUNDAY AFTER PENTECOST***The Lord Jesus Feeds Us with His Flesh, in Order to Strengthen Us with His Own Life***

God the Father sent His Son into the world, so that the world might have life in Him. Now He "draws" you to His Son, Christ Jesus, by the preaching of His Gospel. "Everyone who has heard and learned from the Father" comes to Jesus, who will never cast him out but "will raise him up on the last day" (John 6:44–45). He is "the bread of life," who "comes down from heaven" in the flesh, that you may eat of Him and "live forever" (John 6:48–51). Although "the journey is too great for you," in the strength of this food you shall come to "the mount of God." Do not be afraid, and do not despair, but "arise and eat" (1 Kings 19:5–8). And "no longer walk as the Gentiles do, in the futility of their minds" (Eph. 4:17), but "walk in love, as Christ loved us and gave himself up for us" (Eph. 5:2). In Him, you have been "created after the likeness of God in true righteousness and holiness" (Eph. 4:24). Therefore, "be imitators of God, as beloved children" (Eph. 5:1), by "forgiving one another, as God in Christ forgave you" (Eph. 4:32).

THE INTROIT *Ps 34:8-10; antiphon: Ps. 145:16*



You open | your hand;*
you satisfy the desire of every | living thing.

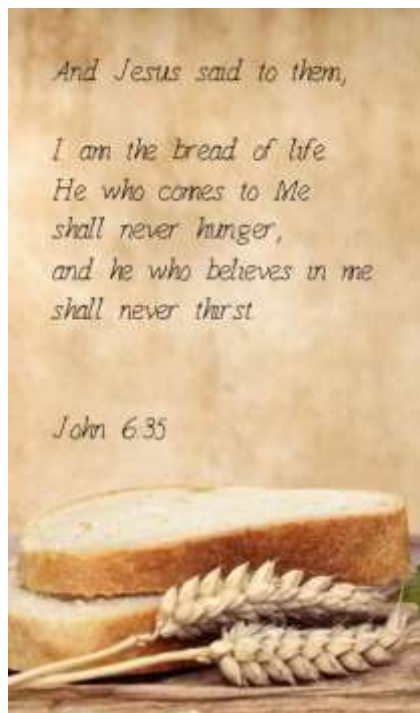
Oh, taste and see that the | Lord is good!*
Blessed is the man who takes ref- | uge in him!

Oh, fear the Lord, | you his saints,*
for those who fear him | have no lack!

The young lions suffer want and | hunger;*
but those who seek the Lord lack | no good thing.

Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

You open | hour hand;*
you satisfy the desire of every | living thing.



And Jesus said to them,

*I am the bread of life
He who comes to Me
shall never hunger,
and he who believes in me
shall never thirst*

John 6:35

THE COLLECT

Gracious Father, Your blessed Son came down from heaven to be the true bread that gives life to the world. Grant that Christ, the bread of life, may live in us and we in Him, who lives and reigns with You and the Holy Spirit, one God, now and forever.

THE GRADUAL *Ps. 34:9, 19, alt.*

Fear the Lord, | you his saints,*
for those who fear him lack | nothing!
Many are the afflictions of the | righteous,*
but the Lord delivers him out | of them all.
