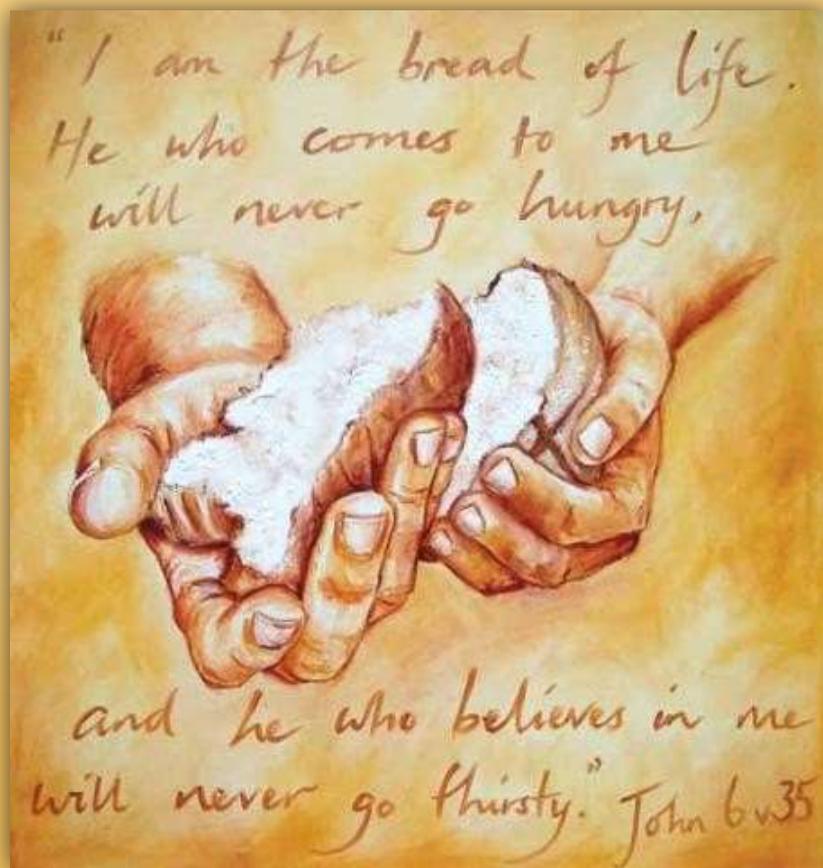


# THE TENTH SUNDAY AFTER PENTECOST



AUGUST 1, 2021

**DIVINE SERVICE SETTING THREE**  
**LUTHERAN SERVICE BOOK, PAGE 184**  
**CHRIST THE KING LUTHERAN CHURCH REDLANDS, CA**

# Christ the King Lutheran Church

✠ MISSOURI SYNOD ✠

1505 South Ford Street, Redlands, CA 92373

Church Ph. 909.793.5703 School Ph. 909.793.8722

[www.ctkredlands.org](http://www.ctkredlands.org)



**Rev. Wiley James Smith, Pastor**

Mr. Russ Gross, Deacon

Mrs. Cindy Currier, Office Administrator/Children's Ministry

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Mr. Jiggs Gallagher, Organist/Choir Director

Mrs. Christine Chernobieff, School Director

## SUNDAY MORNING

9:00a.m. – Divine Service

10:30a.m. – Adult Bible Study & Sunday School

## TO GUEST AND VISITORS

We welcome you to our congregation in the Name of our Lord Jesus Christ. Please leave a record of your visit in our guest book near the main door. We pray that the Holy Spirit would richly bless your hearing of God's Word with a living trust in Jesus Christ who died and rose for you. **For more information regarding Baptism, instruction in the Christian faith, and communicant membership, please see Pastor Smith.**

## RECEIVING THE LORD'S SUPPER AT CHRIST THE KING

As intended by Christ and as practiced by the one, holy, catholic and apostolic church throughout her history, "Closed Communion" is observed in this congregation, in which the Lord's Supper is distributed only to those:

- A) who have been **baptized** in the name of the Father, Son and Holy Spirit;
- B) who have been **instructed** in the truth of Holy Scripture as taught in the **Lutheran Confessions**, who have been **confirmed** in this Lutheran Faith, and who **now confess** the same doctrine that is taught in this congregation, holding membership in a congregation of the **Lutheran Church – Missouri Synod**;
- C) who believe that in this sacrament the **real body and blood** of Christ are truly distributed to them and **orally received** by them, bestowing on them the **forgiveness of sins, life and salvation**;
- D) who **sincerely repent** of all their sins, and **desire to receive** God's forgiveness in this holy meal.

## HYMNS for TODAY'S DIVINE SERVICE

Processional Hymn: Lord, Open Now My Heart to Hear .....	908
Hymn of the Day: O Living Bread from Heaven .....	642
Distribution Hymns: Lord Jesus Christ, We Humbly Pray .....	623
Feed Thy Children, God Most Holy .....	774
Rise, Shine, You People .....	825
Speak, O Lord, Your Servant Listens .....	589
Recessional Hymn: Lord, Dismiss Us with Your Blessing .....	924

## PRAYER CONCERNS

**John Hinkleman, Sr.**, is in the hospital at Kaiser in Fontana, diagnosed with Covid-19  
**Delores Koller**, in Reche Canyon Regional Rehab center  
**Catherine Murano**, recovering from a broken arm  
**Ernie Hauschild, Rev. Hauschild's brother**, at home, on oxygen, dealing with pneumonia  
**Susan Jay**, recovering from two back surgeries  
**Christopher Chambers, Delores Koller's grandson**, being treated for melanoma in his lung  
**Diane Ronchetto**, experiencing severe joint pain  
**Astrid Johnson, Ingrid Umland's sister**, has been in the hospital for months with leukemia  
**Daniel Conrad**, our missionary to Mexico  
**Shut-ins:** Kathleen Neebe, Bill Nye, Troy & Louava Wideman



## ALTAR FLOWERS



The flowers today are given to the glory of God by Harriett Ouimette with great thanksgiving for all of God's constant blessings for her and her family.

## ALTAR FLOWERS NEEDED FOR DIVINE SERVICES



Altar flowers for the Divine Service are needed for next Sunday, August 8, and for other Sundays in August as well. Please sign-up for any open dates on the flower chart that is in the narthex. Thank you.

<b>SERVANTS for THIS WEEK</b>		<b>SERVANTS for NEXT WEEK</b>
<b>Acolytes</b>	Emma Hansen & Emma Hinkleman	Hayden Hinkleman & Aiden DeCent
<b>Altar</b>	Margaret Nowak	Linda Whittier
<b>Elders</b>	James Wilson	David Alder
<b>Finance</b>	Lucy Becker & Roger Loewecke	Lucy Becker & Roger Loewecke
<b>Flowers</b>	Harriet Ouimette	FLOWERS NEEDED
<b>Ushers</b>	Steve Aimar & Loren Scott	Steve Aimar & Loren Scott

## EVENTS THIS WEEK

SUNDAY	9:00AM.....	Divine Service
	10:30AM.....	Adult Bible Study & Sunday School Classes
TUESDAY	7:00PM.....	Church Council Meeting
WEDNESDAY	9:30AM.....	Adult Bible Study
SATURDAY	8:30AM.....	Adult Bible Study



### CURRENT CTK CHURCH DIRECTORIES ARE AVAILABLE

You can pick-up a copy of the current church directory today. They are in the basket on the table in the narthex. Please Cindy Currier with any changes or corrections.



### TODAY: PHOTOS WILL BE TAKEN IN THE NARTHEX

CTK wants your picture on the CTK Faith Family wall. It's a great way for you to see who folks are and for folks to see who you are. Please meet in the narthex following the Divine Service. Cindy Currier will be there to take your picture.



The Hoffmann Family and Aiden DeCent (Confirmant)  
And anyone else who would like to have a picture taken.



### TODAY'S SUNDAY SCHOOL LESSON (Pre-K through 8)

**Lesson 1:** The lesson this week is "Handmade," as students study the creation of Adam and Eve. God creates man in His own image with His own hands and breathes in him His own breath. Formed from the dust of the ground, Adam needs more than just animal companionship. So our heavenly Father makes the perfect complement to man, creating woman from Adam's rib, and places them in the garden.



### **Issues, Etc.**

Christ-Centered Cross-Focused Talk Radio

### MARK BIBLE STUDY

The Word of the Lord Endures Forever is a daily 15-minute verse-by-verse Bible study produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Will Weedon. Pastor Weedon will begin a study this week on the Book of Mark. You can listen on-demand at [thewordendures.org](http://thewordendures.org), the LPR mobile app and your favorite podcast provider.

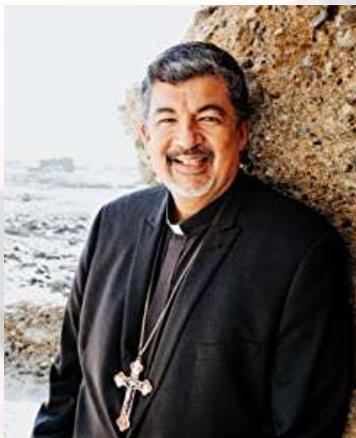


### CHURCH POOL PARTY AND BBQ – EVERYONE IS INVITED!!!

Bring your swim suit and appetite on Sunday, August 15th from 2-6pm, for food, fellowship, and fun at the Mugiishi's home (1000 Holmes Street in Calimesa.) Bring a side dish, salad, snack, or dessert to share, if you'd like. Please sign up in the narthex to attend. It should be a splashing good time.

Save THE Date

## SEPTEMBER 11<sup>TH</sup> – CONGREGATIONAL SEMINAR “FAITH THAT ENGAGES THE CULTURE”



On September 11, 2021, Christ the King Lutheran Church will be sponsoring a seminar conducted by the Rev. Dr. Alfonso Espinosa. The topic couldn't possibly be timelier: **Faith That Engages the Culture**. We are seeing the broader culture around us change dramatically. The temptation is to sit paralyzed as these convulsions rock society and retreat to those familiar quarters where everyone shares our opinion. If this were to be the strategy of the church in our era (any era), what would the long-term ramifications be? Do you believe that our Lord would have us adopt a passive perspective on life in the 21<sup>st</sup> century? Pastor Al Espinosa presents a different perspective, a joyous and uplifting perspective ~ Christ's perspective. Author of the \*book of the same title, Pr. Espinosa will lead us to understand and embrace our calling in this critical time. Save the date: September 11<sup>th</sup>, and sign up to attend this blessed event (in CTK's Parish Hall.)



\*You can get a jump on this event by getting Pr. Espinosa's book, "Faith That Engages the Culture," that is on the table in the narthex for a free will offering. Our cost is \$10 per book.

ALFONSO ESPINOSA  
PLEASE SIGN UP IN THE NARTHEX



## THE READINGS



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### EXODUS 16:2-15

<sup>2</sup>The whole congregation of the people of Israel grumbled against Moses and Aaron in the wilderness, <sup>3</sup>and the people of Israel said to them, "Would that we had died by the hand of the LORD in the land of Egypt, when we sat by the meat pots and ate bread to the full, for you have brought us out into this wilderness to kill this whole assembly with hunger."

<sup>4</sup>Then the LORD said to Moses, "Behold, I am about to rain bread from heaven for you, and the people shall go out and gather a day's portion every day, that I may test them, whether they will walk in My law or not. <sup>5</sup>On the sixth day, when they prepare what they bring in, it will be twice as much as they gather daily." <sup>6</sup>So Moses and Aaron said to all the people of Israel, "At evening you shall know that it was the LORD who brought you out of the land of Egypt, <sup>7</sup>and in the morning you shall see the glory of the LORD, because He has heard your grumbling against the LORD. For what are we, that you grumble against us?" <sup>8</sup>And Moses said, "When the LORD gives you in the evening meat to eat and in the morning bread to the full, because the LORD has heard your grumbling that you

grumble against Him— what are we? Your grumbling is not against us but against the LORD."

<sup>9</sup>Then Moses said to Aaron, "Say to the whole congregation of the people of Israel, 'Come near before the LORD, for He has heard your grumbling.'" <sup>10</sup>And as soon as Aaron spoke to the whole congregation of the people of Israel, they looked toward the wilderness, and behold, the glory of the LORD appeared in the cloud. <sup>11</sup>And the LORD said to Moses, <sup>12</sup>"I have heard the grumbling of the people of Israel. Say to them, 'At twilight you shall eat meat, and in the morning you shall be filled with bread. Then you shall know that I am the LORD your God.'"

<sup>13</sup>In the evening quail came up and covered the camp, and in the morning dew lay around the camp. <sup>14</sup>And when the dew had gone up, there was on the face of the wilderness a fine, flake-like thing, fine as frost on the ground. <sup>15</sup>When the people of Israel saw it, they said to one another, "What is it?" For they did not know what it was. And Moses said to them, "It is the bread that the LORD has given you to eat.

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### EPHESIANS 4:1-16

<sup>1</sup>I therefore, a prisoner for the Lord, urge you to walk in a manner worthy of the calling to which you have been called, <sup>2</sup>with all humility and gentleness, with patience,

bearing with one another in love, <sup>3</sup>eager to maintain the unity of the Spirit in the bond of peace. <sup>4</sup>There is one body and one Spirit— just as you were called to the one hope that

belongs to your call—<sup>5</sup>one Lord, one faith, one baptism,<sup>6</sup>one God and Father of all, who is over all and through all and in all.<sup>7</sup>But grace was given to each one of us according to the measure of Christ's gift.<sup>8</sup>Therefore it says,

"When He ascended on high He led a host of captives,  
and He gave gifts to men."

<sup>9</sup>(In saying, "He ascended," what does it mean but that He had also descended into the lower regions, the earth?<sup>10</sup>He who descended is the one who also ascended far above all the heavens, that He might fill all things.)<sup>11</sup>And He gave the apostles, the prophets, the

evangelists, the pastors and teachers,<sup>12</sup>to equip the saints for the work of ministry, for building up the body of Christ,<sup>13</sup>until we all attain to the unity of the faith and of the knowledge of the Son of God, to mature manhood, to the measure of the stature of the fullness of Christ,<sup>14</sup>so that we may no longer be children, tossed to and fro by the waves and carried about by every wind of doctrine, by human cunning, by craftiness in deceitful schemes.<sup>15</sup>Rather, speaking the truth in love, we are to grow up in every way into Him who is the head, into Christ,<sup>16</sup>from whom the whole body, joined and held together by every joint with which it is equipped, when each part is working properly, makes the body grow so that it builds itself up in love.

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### JOHN 6:22-35

<sup>22</sup>On the next day the crowd that remained on the other side of the sea saw that there had been only one boat there, and that Jesus had not entered the boat with His disciples, but that His disciples had gone away alone.<sup>23</sup>Other boats from Tiberias came near the place where they had eaten the bread after the Lord had given thanks.<sup>24</sup>So when the crowd saw that Jesus was not there, nor His disciples, they themselves got into the boats and went to Capernaum, seeking Jesus.

<sup>25</sup>When they found Him on the other side of the sea, they said to Him, "Rabbi, when did You come here?"<sup>26</sup>Jesus answered them, "Truly, truly, I say to you, you are seeking Me, not because you saw signs, but because you ate your fill of the loaves.<sup>27</sup>Do not labor for the food that perishes, but for the food that endures to eternal life, which the Son of Man will give to you. For on Him God the

Father has set His seal."<sup>28</sup>Then they said to Him, "What must we do, to be doing the works of God?"<sup>29</sup>Jesus answered them, "This is the work of God, that you believe in Him whom He has sent."<sup>30</sup>So they said to Him, "Then what sign do You do, that we may see and believe You? What work do You perform?"<sup>31</sup>Our fathers ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'"<sup>32</sup>Jesus then said to them, "Truly, truly, I say to you, it was not Moses who gave you the bread from heaven, but My Father gives you the true bread from heaven.<sup>33</sup>For the bread of God is He who comes down from heaven and gives life to the world."<sup>34</sup>They said to Him, "Sir, give us this bread always."

<sup>35</sup>Jesus said to them, "I am the bread of life; whoever comes to Me shall not hunger, and whoever believes in Me shall never thirst.

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**THE INTROIT** (*Ps 78:23-25; antiphon: Ps. 78:72*)



With upright heart He shep- | herded them\*  
and guided them with His | skillful hand.

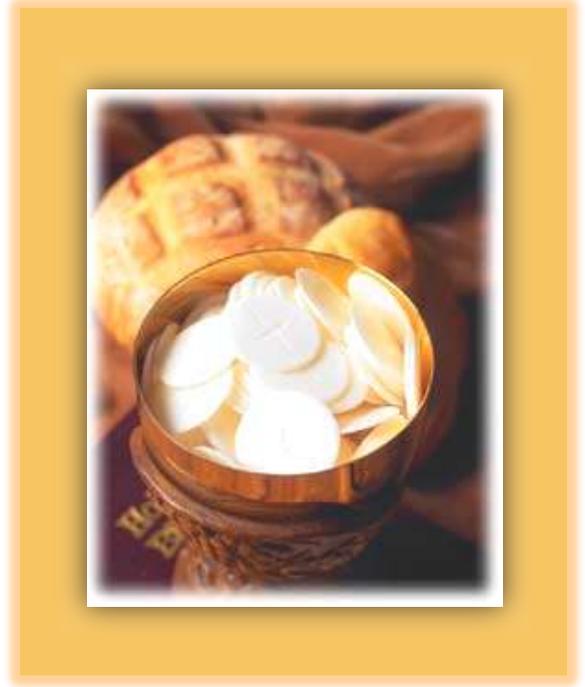
**He commended the | skies above\*  
and opened the doors of | heaven,**

and He rained down on them man- | na to eat\*  
and gave them the grain of | heaven.

**Man ate of the bread of the | angels;\*  
He sent them food in a- | bundance**

**Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.**

With upright heart He shep- | herded them\*  
and guided them with His | skillful hand



**THE COLLECT**

Merciful Father, You gave Your Son Jesus as the heavenly bread of life. Grant us faith to feast on Him in Your Word and Sacraments that we may be nourished unto life everlasting; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**THE GRADUAL** (*Rom. 11:33, 36*)

**Oh, the depth of the riches and wisdom and knowl- | edge of God!\*  
How unsearchable are His judgments and how inscrutable | His ways!  
For from Him and through Him and to Him are | all things.\*  
To Him be glory forever. | Amen.**

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