

# **THE NINTH SUNDAY AFTER PENTECOST**



**JULY 25, 2021**

**MATINS**

**LUTHERAN SERVICE BOOK, PAGE 219**

**CHRIST THE KING LUTHERAN CHURCH REDLANDS, CA**

# Christ the King Lutheran Church

✠ MISSOURI SYNOD ✠

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**Rev. Wiley James Smith, Pastor**

Mr. Russ Gross, Deacon

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Mr. Jiggs Gallagher, Organist/Choir Director

Mrs. Christine Chernobieff, School Director

## SUNDAY MORNING

9:00a.m. – Divine Service

10:30a.m. – Adult Bible Study & Sunday School

## TO GUEST AND VISITORS

We welcome you to our congregation in the Name of our Lord Jesus Christ. Please leave a record of your visit in our guest book near the main door. We pray that the Holy Spirit would richly bless your hearing of God's Word with a living trust in Jesus Christ who died and rose for you. **For more information regarding Baptism, instruction in the Christian faith, and communicant membership, please see Pastor Smith.**

## RECEIVING THE LORD'S SUPPER AT CHRIST THE KING

As intended by Christ and as practiced by the one, holy, catholic and apostolic church throughout her history, "Closed Communion" is observed in this congregation, in which the Lord's Supper is distributed only to those:

- A) who have been **baptized** in the name of the Father, Son and Holy Spirit;
- B) who have been **instructed** in the truth of Holy Scripture as taught in the **Lutheran Confessions**, who have been **confirmed** in this Lutheran Faith, and who **now confess** the same doctrine that is taught in this congregation, holding membership in a congregation of the **Lutheran Church – Missouri Synod**;
- C) who believe that in this sacrament the **real body and blood** of Christ are truly distributed to them and **orally received** by them, bestowing on them the **forgiveness of sins, life and salvation**;
- D) who **sincerely repent** of all their sins, and **desire to receive** God's forgiveness in this holy meal.



**HYMNS for TODAY'S DIVINE SERVICE**

Processional Hymn: God Himself Is Present..... 907  
 Hymn of the Day: Entrust Your Days and Burdens ..... 754  
 Recessional Hymn: On What Has Now Been Sown..... 921



**PRAYER CONCERNS**

**Delores Koller**, in Kaiser Hospital, Fontana with swollen legs and breathing difficulty  
**Catherine Murano**, recovering from a broken arm  
**Ernie Hauschild, Rev. Hauschild's brother**, at home, on oxygen, dealing with pneumonia  
**Susan Jay**, recovering from two back surgeries  
**Christopher Chambers, Delores Koller's grandson**, being treated for melanoma in his lung  
**Diane Ronchetto**, experiencing severe joint pain  
**Astrid Johnson, Ingrid Umland's sister**, has been in the hospital for months with leukemia  
**Daniel Conrad**, our missionary to Mexico  
**Shut-ins:** Kathleen Neebe, Bill Nye, Troy & Louava Wideman

**ALTAR FLOWERS**



The flowers today are given to the glory of God by Don & Lysah Mitchell with gratitude for God's blessings of good health and good opportunities.



**ALTAR FLOWERS NEEDED FOR DIVINE SERVICES IN AUGUST**

Altar flowers are needed for Divine Services in August. Please feel free to sign-up for open dates on the flower chart that is in the narthex. Thank you.

	<b>SERVANTS for THIS WEEK</b>	<b>SERVANTS for NEXT WEEK</b>
<b>Acolytes</b>	Gabriela Vasquez & Ava Belli	Emma Hansen & Emma Hinkleman
<b>Altar</b>	Bernice David	Margaret Nowak
<b>Elders</b>	Loren Scott	James Wilson
<b>Finance</b>	Mary Coppenger & Debbie Wolff	Lucy Becker & Roger Loewecke
<b>Flowers</b>	Don & Lysah Mitchell	Harriet Ouimette
<b>Ushers</b>	Steve Aimar & Loren Scott	Steve Aimar & Loren Scott

## EVENTS THIS WEEK

SUNDAY	9:00AM.....	Divine Service
	10:30AM.....	Adult Bible Study & Sunday School Classes
TUESDAY	7:00PM.....	Evangelism/Stewardship Meeting
WEDNESDAY	9:30AM.....	Adult Bible Study
SATURDAY	8:30AM.....	Adult Bible Study



### TODAY: PHOTOS WILL BE TAKEN IN THE NARTHEX

CTK wants your picture on the CTK Faith Family wall. It's a great way for you to see who folks are and for folks to see who you are. Please meet in the narthex following the Divine Service. Cindy Currier will be there to take your picture.



The Hoffmann Family and Aiden DeCent (Confirmand)  
And anyone else who would like to have a picture taken.



### TODAY'S SUNDAY SCHOOL LESSON (Pre-K through 8)

**Lesson 14:** Today, students study "A Returning Truth." Banished to the island of Patmos, John receives a revelation of the new heaven and new earth. In this climax to the Book of Revelation, John describes the indescribable—the Lamb of God in His glory with His people in their eternal home. As a family, you could discuss, "How does God reassure us concerning His return on the Last Day?"

### EDUCATION & EDIFICATION



**Issues, Etc.**  
Christ-Centered Cross-Focused Talk Radio

Issues, Etc. is a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. This week's topics include: Envy, Lutheran Composer Johann Sebastian Bach, 16th Century Lutheran Martyr Robert Barnes, Old Testament Prophet Isaiah and more. You can listen at your convenience at [issuesetc.org](http://issuesetc.org), the LPR mobile app and your favorite podcast provider.



### CHURCH POOL PARTY AND BBQ – EVERYONE IS INVITED!!!

Bring your swim suit and appetite on Sunday, August 15th from 2-6pm, for food, fellowship, and fun at the Mugiishi's home (1000 Holmes Street in Calimesa.) Bring a side dish, salad, snack, or dessert to share, if you'd like. Please sign up in the narthex to attend. It should be a splashing good time.

# KIDS IN THE DIVINE SERVICE

## What are “vestments”?

When you first see the pastor and his assistants in the Divine Service, what do you notice about them? They are wearing long robes and other unique garments. These are called “vestments.” The word “vestment” comes from the Latin word *vestmentum* which means “garment of office.” Vestments are garments worn by the pastor and the assistants during the Divine Service and other prayer offices.



## Why are vestments used?

A person’s vestment tells us about who they are and their role during the Divine Service. If you have two or more pastors, one may be dressed in vestments that mark him as the presiding minister. The other pastors may be dressed in vestments that mark them as assisting ministers. Vestments help to keep the proclamation of the Gospel and administration of the Sacraments in good order. Did you know that God’s people have been using vestments since Old Testament times? Wow! Vestments are great tools in the church!



**Parents:** Before the Divine Service, direct your child’s attention to the pastor’s vestments. What color are they? How are they different from what you are wearing? Be sure to let your child approach the pastor after church to ask him questions about the vestments.



## THE READINGS



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### GENESIS 9:8-17

<sup>8</sup>God said to Noah and to his sons with him, <sup>9</sup>"Behold, I establish my covenant with you and your offspring after you, <sup>10</sup>and with every living creature that is with you, the birds, the livestock, and every beast of the earth with you, as many as came out of the ark; it is for every beast of the earth. <sup>11</sup>I establish my covenant with you, that never again shall all flesh be cut off by the waters of the flood, and never again shall there be a flood to destroy the earth." <sup>12</sup>And God said, "This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: <sup>13</sup>I have set my bow in the cloud,

and it shall be a sign of the covenant between me and the earth. <sup>14</sup>When I bring clouds over the earth and the bow is seen in the clouds, <sup>15</sup>I will remember my covenant that is between me and you and every living creature of all flesh. And the waters shall never again become a flood to destroy all flesh. <sup>16</sup>When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth." <sup>17</sup>God said to Noah, "This is the sign of the covenant that I have established between me and all flesh that is on the earth."

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### EPHESIANS 3:14-21

<sup>14</sup>For this reason I bow my knees before the Father, <sup>15</sup>from whom every family in heaven and on earth is named, <sup>16</sup>that according to the riches of his glory he may grant you to be strengthened with power through his Spirit in your inner being, <sup>17</sup>so that Christ may dwell in your hearts through faith—that you, being rooted and grounded in love, <sup>18</sup>may have strength to comprehend with all the saints what is the breadth and

length and height and depth, <sup>19</sup>and to know the love of Christ that surpasses knowledge, that you may be filled with all the fullness of God.

<sup>20</sup>Now to him who is able to do far more abundantly than all that we ask or think, according to the power at work within us, <sup>21</sup>to him be glory in the church and in Christ Jesus throughout all generations, forever and ever. Amen.

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### MARK 6:45-56

<sup>45</sup>Immediately [Jesus] made his disciples get into the boat and go before him to the other side, to Bethsaida, while he dismissed the crowd. <sup>46</sup>And after he had taken leave of them, he went up on the mountain to pray.

<sup>47</sup>And when evening came, the boat was out on the sea, and he was alone on the land. <sup>48</sup>And he saw that they were making headway painfully, for the wind was against them. And about the fourth watch of the night he came

to them, walking on the sea he meant to pass by them,<sup>49</sup> but when they saw him walking on the sea they thought it was a ghost, and cried out,<sup>50</sup> for they all saw him and were terrified. But immediately he spoke to them and said, "Take heart; it is I. Do not be afraid."<sup>51</sup> And he got into the boat with them, and the wind ceased. And they were utterly astounded,<sup>52</sup> for they did not understand about the loaves, but their hearts were hardened.

<sup>53</sup>When they had crossed over, they came

to land at Gennesaret and moored to the shore.<sup>54</sup> And when they got out of the boat, the people immediately recognized him<sup>55</sup> and ran about the whole region and began to bring the sick people on their beds to wherever they heard he was.<sup>56</sup> And wherever he came, in villages, cities, or countryside, they laid the sick in the marketplaces and implored him that they might touch even the fringe of his garment. And as many as touched it were made well.

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## THE NINTH SUNDAY AFTER PENTECOST

### *Creation Is Redeemed and Sanctified by the Word of Christ Jesus*

Having spared faithful Noah and his family from the flood, the Lord established His covenant with them, "and with every living creature," that never again would there be "a flood to destroy the earth" (Gen. 9:9–11). He signed and sealed this everlasting covenant with His rainbow in the clouds, by which He sees and remembers His promise that "the waters shall never again become a flood to destroy all flesh" (Gen. 9:13–16). Although creation suffers under the curse of sin, the Lord preserves and orders creation for the benefit of His Church. In particular, all of creation is redeemed and sanctified by the incarnate Son of God. "Take heart," and "do not be afraid," for He is with you on the sea. He is not a ghost, but He has come in the flesh to save you. He has gotten "into the boat" with you, and the wind that was against you has ceased (Mark 6:45–51). For He is the Word and promise of the Father, and His own flesh and blood are the Covenant by which you are "strengthened with power through His Spirit in your inner being" (Eph. 3:16–17).



Save THE Date

## SEPTEMBER 11<sup>TH</sup> – CONGREGATIONAL SEMINAR “FAITH THAT ENGAGES THE CULTURE”



On September 11, 2021, Christ the King Lutheran Church will be sponsoring a seminar conducted by the Rev. Dr. Alfonso Espinosa. The topic couldn't possibly be timelier: **Faith That Engages the Culture**. We are seeing the broader culture around us change dramatically. The temptation is to sit paralyzed as these convulsions rock society and retreat to those familiar quarters where everyone shares our opinion. If this were to be the strategy of the church in our era (any era), what would the long-term ramifications be? Do you believe that our Lord would have us adopt a passive perspective on life in the 21<sup>st</sup> century? Pastor Al Espinosa presents a different perspective, a joyous and uplifting perspective ~ Christ's perspective. Author of the \*book of the same title, Pr. Espinosa will lead us to understand and embrace our calling in this critical time. Save the date: September 11<sup>th</sup>, and sign up to attend this blessed event (in CTK's Parish Hall.)



\*You can get a jump on this event by getting Pr. Espinosa's book, "Faith That Engages the Culture," that is on the table in the narthex for a free will offering. Our cost is \$10 per book.

ALFONSO ESPINOSA  
PLEASE SIGN UP IN THE NARTHEX