

THE EIGHTH SUNDAY AFTER PENTECOST



JULY 18, 2021

**DIVINE SERVICE, SETTING THREE
LUTHERAN SERVICE BOOK, PAGE 184
CHRIST THE KING LUTHERAN CHURCH REDLANDS, CA**

Christ the King Lutheran Church

✠ MISSOURI SYNOD ✠

1505 South Ford Street, Redlands, CA 92373

Church Ph. 909.793.5703 School Ph. 909.793.8722

www.ctkredlands.org



Rev. Wiley James Smith, Pastor

Mr. Russ Gross, Deacon

Mrs. Cindy Currier, Office Administrator/Children's Ministry

Email: ctkchurchoffice@yahoo.com

Mr. Jiggs Gallagher, Organist/Choir Director

Mrs. Christine Chernobieff, School Director

SUNDAY MORNING

9:00a.m. – Divine Service

10:30a.m. – Adult Bible Study & Sunday School

TO GUEST AND VISITORS

We welcome you to our congregation in the Name of our Lord Jesus Christ. Please leave a record of your visit in our guest book near the main door. We pray that the Holy Spirit would richly bless your hearing of God's Word with a living trust in Jesus Christ who died and rose for you. **For more information regarding Baptism, instruction in the Christian faith, and communicant membership, please see Pastor Smith.**

RECEIVING THE LORD'S SUPPER AT CHRIST THE KING

As intended by Christ and as practiced by the one, holy, catholic and apostolic church throughout her history, "Closed Communion" is observed in this congregation, in which the Lord's Supper is distributed only to those:

- A) who have been **baptized** in the name of the Father, Son and Holy Spirit;
- B) who have been **instructed** in the truth of Holy Scripture as taught in the **Lutheran Confessions**, who have been **confirmed** in this Lutheran Faith, and who **now confess** the same doctrine that is taught in this congregation, holding membership in a congregation of the **Lutheran Church – Missouri Synod**;
- C) who believe that in this sacrament the **real body and blood** of Christ are truly distributed to them and **orally received** by them, bestowing on them the **forgiveness of sins, life and salvation**;
- D) who **sincerely repent** of all their sins, and **desire to receive** God's forgiveness in this holy meal.

HYMNS for TODAY'S DIVINE SERVICE

Processional Hymn: Christ, the Word of God Incarnate 540
 Hymn of the Day: The Church's One Foundation 644
 Distribution Hymns: Oh, for a Thousand Tongues to Sing 528
 Lord Jesus Christ, You Have Prepared 622
 Christ, Our Human Likeness Sharing 847
 Word of God, Come Down on Earth 545
 Recessional Hymn: Forth in the Peace of Christ We Go 920



PRAYER CONCERNS

Delores Koller, in Kaiser Hospital, Fontana with swollen legs and breathing difficulty
The Currier family, Cindy's mother-in-law, passed away
Catherine Murano, recovering from a broken arm
Ernie Hauschild, Rev. Hauschild's brother, at home, on oxygen, dealing with pneumonia
Susan Jay, recovering from two back surgeries
Christopher Chambers, Delores Koller's grandson, being treated for melanoma in his lung
Diane Ronchetto, experiencing severe joint pain
Astrid Johnson, Ingrid Umland's sister, has been in the hospital for months with leukemia
Daniel Conrad, our missionary to Mexico
Shut-ins: Kathleen Neebe, Bill Nye, Troy & Louava Wideman

ALTAR FLOWERS



The flowers today are given to the glory of God by Glenn & Jodi Henderson in celebration of Glenn's birthday. Happy Birthday (no, we won't ever again have a clipart of your favorite team if you sponsor flowers. This is the last time, lol.)

SERVANTS for THIS WEEK		SERVANTS for NEXT WEEK
Acolytes	Samuel Lombardo & William Lombardo	Gabriela Vasquez & Ava Belli
Altar	Tammy Hathaway	Bernice David
Elders	Anthony Lombardo	Loren Scott
Finance	Mary Coppenger & TBD	Mary Coppenger & TBD
Flowers	Glenn & Jodi Henderson	Don & Lysah Mitchell
Ushers	Mike Nauman & Hayden Ramsay	Steve Aimar & Loren Scott

EVENTS THIS WEEK

SUNDAY 9:00AM..... Divine Service
10:30AM..... Adult Bible Study & Sunday School Classes
WEDNESDAY 9:30AM..... Adult Bible Study
SATURDAY 8:30AM..... Adult Bible Study

MITES BOX COLLECTION TODAY



Today is the day for you to rid yourself of all your heavy change, or light bills for our monthly mites collection. Look for a mite bucket and drop in your change. Look for the “2021-2023 Mission Grants” flyer on the LWML table in the narthex to learn more where and how your mite donations serve others. Thank you.



TODAY: PHOTOS WILL BE TAKEN IN THE NARTHEX

CTK wants your picture on the CTK Faith Family wall. It’s a great way for you to see who folks are and for folks to see who you are. Please meet in the narthex following the Divine Service. Cindy Currier will be there to take you picture.

Christopher Blank
Rick & Jill Brua
The Hoffmann Family

Jared & Sarah Dean
Hayden & Emily Ramsay

CONFIRMANDS
Aiden DeCent
Josh Hoffmann

And anyone else who would like to have a picture taken.



SEPTEMBER 11TH – CONGREGATIONAL SEMINAR “FAITH THAT ENGAGES THE CULTURE”

On September 11th of this year, Christ the King Lutheran Church will be sponsoring a seminar conducted by the Rev. Dr. Alfonso Espinosa. The topic couldn’t possibly be timelier: **Faith That Engages the Culture**. We are seeing the broader culture around us change pretty dramatically. The temptation is to sit paralyzed as these convulsions rock society and retreat to those familiar quarters where everyone shares our opinion. If this were to be the strategy of the church in our era (any era), what would the long-term ramifications be? Do you believe that our Lord would have us adopt a passive perspective on life in the 21st century? Pastor Al Espinosa presents a different perspective, a joyous and uplifting perspective ~ Christ’s perspective. Author of the *book of the same title, Pr. Espinosa will lead us to understand and embrace our calling in this critical time. Save the date, circle the date, reserve THIS DATE: September 11th and look for a sign-up board soon to jot your name down as attending this blessed event (in CTK’s Parish Hall.)

*Get a jump on this event by grabbing Pr. Espinosa’s book, “Faith That Engages the Culture,” that is on the table in the narthex for a free will offering. Our cost is \$10 per book.

KIDS IN THE DIVINE SERVICE



Law and Gospel

Many people wrongly think that the Old Testament is the Law and the New Testament is the Gospel. In fact the Old Testament and the New Testament each contain both Law and Gospel.

What are the basics of the Law and the Gospel?

The Law teaches us God's will for how we live, namely the Ten Commandments. God's Law demands perfection, but it is impossible to be perfect. According to the Law, we are sinners, and are in big trouble with God. We need someone to save us. The Law shows us our sins.

The Gospel tells us what Jesus has done to save us from our sins. But the Gospel doesn't stop there. It tells us what Jesus continues to do for us because of His great love for us. The Gospel shows us our Savior, Jesus!

An easy way to remember all of this is to think of the following letters: S.O.S. The Law "shows our sins" while the Gospel "shows our Savior"!



Parents: Distinguishing between Law and Gospel is a life-long venture of study. Perhaps you or your child can take notes during the sermon. Following the Divine Service, discuss these notes, identifying the Law and the Gospel in the sermon.



THE READINGS



JEREMIAH 23:1-6

¹"Woe to the shepherds who destroy and scatter the sheep of my pasture!" declares the LORD. ²Therefore thus says the LORD, the God of Israel, concerning the shepherds who care for my people: "You have scattered my flock and have driven them away, and you have not attended to them. Behold, I will attend to you for your evil deeds, declares the LORD. ³Then I will gather the remnant of my flock out of all the countries where I have driven them, and I will bring them back to their fold, and they shall be fruitful and

multiply. ⁴I will set shepherds over them who will care for them, and they shall fear no more, nor be dismayed, neither shall any be missing, declares the LORD.

⁵"Behold, the days are coming, declares the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. ⁶In his days Judah will be saved, and Israel will dwell securely. And this is the name by which he will be called: "The LORD is our righteousness.

EPHESIANS 2:11-22

¹¹Remember that at one time you Gentiles in the flesh, called "the uncircumcision" by what is called the circumcision, which is made in the flesh by hands— ¹²remember that you were at that time separated from Christ, alienated from the commonwealth of Israel and strangers to the covenants of promise, having no hope and without God in the world. ¹³But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. ¹⁴For he himself is our peace, who has made us both one and has broken down in his flesh the dividing wall of hostility ¹⁵by abolishing the law of commandments and ordinances, that he might create in himself one new man in place of the two, so making peace, ¹⁶and might reconcile

us both to God in one body through the cross, thereby killing the hostility. ¹⁷And he came and preached peace to you who were far off and peace to those who were near. ¹⁸For through him we both have access in one Spirit to the Father. ¹⁹So then you are no longer strangers and aliens, but you are fellow citizens with the saints and members of the household of God, ²⁰built on the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone, ²¹in whom the whole structure, being joined together, grows into a holy temple in the Lord. ²²In him you also are being built together into a dwelling place for God by the Spirit.

MARK 6:30-44

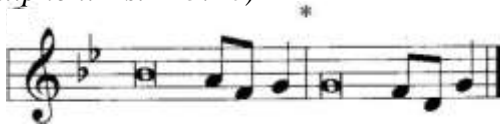
³⁰The apostles returned to Jesus and told him all that they had done and taught. ³¹And he said to them, "Come away by yourselves to a desolate place and rest a while." For many were coming and going, and they had no leisure even to eat. ³²And they went away in the boat to a desolate place by themselves. ³³Now many saw them going and recognized them, and they ran there on foot from all the towns and got there ahead of them. ³⁴When he went ashore he saw a great crowd, and he had compassion on them, because they were like sheep without a shepherd. And he began to teach them many things. ³⁵And when it grew late, his disciples came to him and said, "This is a desolate place, and the hour is now late. ³⁶Send them away to go into the surrounding countryside and villages and buy themselves something to eat." ³⁷But he

answered them, "You give them something to eat." And they said to him, "Shall we go and buy two hundred denarii worth of bread and give it to them to eat?" ³⁸And he said to them, "How many loaves do you have? Go and see." And when they had found out, they said, "Five, and two fish." ³⁹Then he commanded them all to sit down in groups on the green grass. ⁴⁰So they sat down in groups, by hundreds and by fifties. ⁴¹And taking the five loaves and the two fish he looked up to heaven and said a blessing and broke the loaves and gave them to the disciples to set before the people. And he divided the two fish among them all. ⁴²And they all ate and were satisfied. ⁴³And they took up twelve baskets full of broken pieces and of the fish. ⁴⁴And those who ate the loaves were five thousand men.

THE EIGHTH SUNDAY AFTER PENTECOST***The Lord Jesus Shepherds His Church on Earth by the Ministry of the Gospel***

The Lord rebukes and removes "*the shepherds who destroy and scatter the sheep*" (Jer. 23:1). He gathers the flock, brings them back to the fold, and sets "*shepherds over them who will care for them*" (Jer. 23:3–4). He raises up the Son of David, the great Good Shepherd, to "*reign as king and deal wisely*" (Jer. 23:5). He is "*our righteousness,*" in whom we " *dwell securely*" (Jer. 23:6). He has compassion on all of us, who were "*like sheep without a shepherd*" (Mark 6:34). Not only does He teach us many things, but, taking the bread, He blesses and breaks and gives it to the disciples "*to set before the people*" (Mark 6:41). He abundantly provides for His Church on earth, so that everyone is fed and fully satisfied in body and soul. He preaches peace "*to you who were far off,*" and "*by the blood of Christ*" He brings you near (Eph. 2:13, 17). Though you were "*separated from Christ*" by your sin, "*having no hope and without God in the world*" (Eph. 2:12), now "*you are fellow citizens with the saints and members of the household of God*" (Eph. 2:19).

THE INTROIT (*Ps. 147:7-11, antiphon: Ps. 145:16*)



You open | your hand;*
you satisfy the desire of every | living thing.

Sing to the LORD with thanks- | giving;*
make melody to our God | on the lyre!

He covers the heavens with clouds; he prepares rain | for the earth;*
he makes grass grow | on the hills.

He gives to the | beasts their food,*
and to the young ravens | that cry.

His delight is not in the strength | of the horse,*
nor his pleasure in the legs | of a man,

but the LORD takes pleasure in those who | fear him,*
in those who hope in his | steadfast love.

Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

You open | your hand;*
you satisfy the desire of every | living thing.

THE COLLECT

Heavenly Father, though we do not deserve Your goodness, still You provide for all our needs of body and soul. Grant us Your Holy Spirit that we may acknowledge Your gifts, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

THE GRADUAL (*Romans 11:33, 36*)

Oh, the depth of the riches and wisdom and knowl- | edge of God!*
How unsearchable are his judgements and how inscrutable | his ways!
For from him and through him and to him are | all things.”
To him be glory forever. | Amen.
