

# **THE FIFTH SUNDAY AFTER PENTECOST**



**JUNE 27, 2021**  
**DIVINE SERVICE, SETTING THREE**  
**LUTHERAN SERVICE BOOK, PAGE 184**  
**CHRIST THE KING LUTHERAN CHURCH REDLANDS, CA**

# Christ the King Lutheran Church

✠ MISSOURI SYNOD ✠

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**Rev. Wiley James Smith, Pastor**

Mr. Russ Gross, Deacon

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Mr. Jiggs Gallagher, Organist/Choir Director

Mrs. Christine Chernobieff, School Director

## SUNDAY MORNING

9:00a.m. – Divine Service

10:30a.m. – Adult Bible Study & Sunday School

## TO GUEST AND VISITORS

We welcome you to our congregation in the Name of our Lord Jesus Christ. Please leave a record of your visit in our guest book near the main door. We pray that the Holy Spirit would richly bless your hearing of God's Word with a living trust in Jesus Christ who died and rose for you. **For more information regarding Baptism, instruction in the Christian faith, and communicant membership, please see Pastor Smith.**

## RECEIVING THE LORD'S SUPPER AT CHRIST THE KING

As intended by Christ and as practiced by the one, holy, catholic and apostolic church throughout her history, "Closed Communion" is observed in this congregation, in which the Lord's Supper is distributed only to those:

- A) who have been **baptized** in the name of the Father, Son and Holy Spirit;
- B) who have been **instructed** in the truth of Holy Scripture as taught in the **Lutheran Confessions**, who have been **confirmed** in this Lutheran Faith, and who **now confess** the same doctrine that is taught in this congregation, holding membership in a congregation of the **Lutheran Church – Missouri Synod**;
- C) who believe that in this sacrament the **real body and blood** of Christ are truly distributed to them and **orally received** by them, bestowing on them the **forgiveness of sins, life and salvation**;
- D) who **sincerely repent** of all their sins, and **desire to receive** God's forgiveness in this holy meal.

**HYMNS for TODAY'S DIVINE SERVICE**

Processional Hymn: Blessed Jesus, at Your Word ..... 904  
 Hymn of the Day: In the Very Midst of Life..... 755  
 Distribution Hymns: O Christ, Who Shared Our Mortal Life ..... 552 (insert v. 5-6)  
     Thy Body, Given for Me, O Savior ..... 619  
     Precious Lord, Take My Hand..... 739  
     Great Is Thy Faithfulness..... 809  
 Recessional Hymn: Savior, Again to Thy Dear Name We Raise..... 917

**PRAYER CONCERNS**

**Ernie Hauschild, Rev. Hauschild's brother**, at home, on oxygen, dealing with pneumonia  
**Susan Jay**, recovering from two back surgeries  
**Christopher Chambers, Delores Koller's grandson**, being treated for melanoma in his lung  
**Diane Ronchetto**, experiencing severe joint pain  
**Astrid Johnson, Ingrid Umland's sister**, has been in the hospital for 4 months suffering  
     with leukemia  
**Daniel Conrad**, our missionary to Mexico  
**Shut-ins:** Kathleen Neebe, Bill Nye, Troy & Louava Wideman



**ALTAR FLOWERS**

The flowers today are given to the glory of God by Fred and Margaret Nowak in memory of Margaret's parents, Arnold and Adeline Neutz.

**GLORIA'S NEW CONTACT INFORMATION**



Hi Everyone, It is much easier for me to have visitors now. Thanks for all your prayers, Gloria Paulus, 945 Salem Dr. #8, Redlands, CA 92373  
 Home Phone: 909-255-7471, Cell Phone: 909-273-8990  
 Email: gloriapaulus777@gmail.com

<b>SERVANTS for THIS WEEK</b>		<b>SERVANTS for NEXT WEEK</b>
<b>Acolytes</b>	Samuel Lombardo & William Lombardo	Jilian Belli & Brooke Cleary
<b>Altar</b>	Anna Smith	Anna Bush
<b>Elders</b>	Roger Loewecke	Vic Haynes
<b>Finance</b>	Anna Smith & Judy Alder	Steve Aimar & Robert Arnold
<b>Flowers</b>	Fred & Margaret Nowak	Don & Bernice David
<b>Ushers</b>	Joe Belli & Tom Crowley	Joe Belli & Tom Crowley

## EVENTS THIS WEEK

SUNDAY	9:00AM.....	Divine Service
	10:30AM.....	Adult Bible Study & Sunday School Classes
	5:00PM.....	25 <sup>th</sup> Anniversary Celebration (Open House)
WEDNESDAY	9:30AM.....	Adult Bible Study
SATURDAY	8:30AM.....	Adult Bible Study



### TODAY'S SUNDAY SCHOOL LESSON (Pre-K through 8)

**Lesson 11:** This week, we will study “A Deacon Delivers” in class. Directed by an angel, Philip encounters an Ethiopian official reading from the Book of Isaiah while riding in his chariot. Realizing the Ethiopian needs help to understand the Scriptures, Philip steps in. After instructing the Ethiopian, Philip baptizes the man and then is carried away by the Spirit to Azotus. Consider discussing, “Who helps us understand Scripture today?”



*Brothers and Sisters in Christ,*

*Please do Alise and I the honor of enjoying the pleasure of your company this evening at an Open House on Campus Ave. My dear bride and I are celebrating 25 years of ministry at Christ the King*

*Lutheran Church and we would be delighted by hosting you at our home.*

*Our address is: 1566 Campus Avenue, Redlands, 92374. It promises to be a jovial time. I have endeavored to make the backyard super presentable. We will serve Mexican food, a bit of Lutheran beverage, wine, lemonade and water. Dessert of some sort... hopefully? Come any time between 5 and 7pm. Maybe we can have a sing-along... Yellow Submarine or A Mighty Fortress or both.*

*Hope to see you there, Pastor Wiley J. Smith*

### LET'S HIKE AND SEE GOD'S BEAUTIFUL CREATION ALL AROUND US

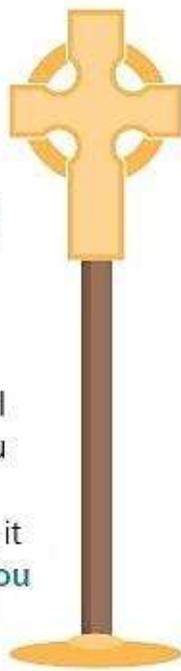


Come for a hike on Saturday, July 3<sup>rd</sup>, in the morning when it's not too hot. Everyone is invited. We're not sure of the place or the duration yet, but we will meet at CTK at 8:30am to venture out somewhere nearby. If you would like to go on the hike please sign up on the board in the narthex. Should be fun!

## KIDS IN THE DIVINE SERVICE

### What is the “processional cross”?

The processional cross is the cross attached to a long pole that is carried into the sanctuary during a processional hymn. During the Entrance Hymn on festival Sundays, a crucifer will carry the processional cross followed by the acolyte and pastor. Maybe you have seen this happen in your church. When the processional cross is not being used in a procession, it sits in a stand in the front of the sanctuary. **See if you can find it right now.**



### Why do we use a processional cross?

When the processional cross enters the sanctuary, we stand to honor our risen Lord and remember that He comes to be with His Church. We especially remember, during festival times in the Church, the reason we are celebrating: Jesus' death on the cross to save us from our sins, and His resurrection to prove it! **So, when that cross comes marching in, keep your eye on it.** Remember that Christ has come to be with us in His Word and Sacraments. What a wonderful way to begin the Divine Service!



**Parents:** Before or after the service, allow your child to walk up to the processional cross to get a better look. Remind them to be reverent in God's holy places. During the service, when the cross is being carried in, remind them that our Lord actually comes to be with us every Sunday in His Word and Sacraments. He is really here!



## THE READINGS



### LAMENTATIONS 3:22-33

<sup>22</sup> The steadfast love of the LORD never  
ceases;  
his mercies never come to an end;  
<sup>23</sup> they are new every morning;  
great is your faithfulness.  
<sup>24</sup> "The LORD is my portion," says my soul,  
"therefore I will hope in him."  
<sup>25</sup> The LORD is good to those who wait  
for him,  
to the soul who seeks him.  
<sup>26</sup> It is good that one should wait quietly  
for the salvation of the LORD.  
<sup>27</sup> It is good for a man that he bear  
the yoke in his youth.  
<sup>28</sup> Let him sit alone in silence

when it is laid on him;  
<sup>29</sup> let him put his mouth in the dust—  
there may yet be hope;  
<sup>30</sup> let him give his cheek to the one who  
strikes,  
and let him be filled with insults.  
<sup>31</sup> For the Lord will not  
cast off forever,  
<sup>32</sup> but, though he cause grief, he will have  
compassion  
according to the abundance of his  
steadfast love;  
<sup>33</sup> for he does not willingly afflict  
or grieve the children of men.

### 2 CORINTHIANS 8:1-9, 13-15

<sup>1</sup>We want you to know, brothers, about the grace of God that has been given among the churches of Macedonia, <sup>2</sup>for in a severe test of affliction, their abundance of joy and their extreme poverty have overflowed in a wealth of generosity on their part. <sup>3</sup>For they gave according to their means, as I can testify, and beyond their means, of their own free will, <sup>4</sup>begging us earnestly for the favor of taking part in the relief of the saints— <sup>5</sup>and this, not as we expected, but they gave themselves first to the Lord and then by the will of God to us. <sup>6</sup>Accordingly, we urged Titus that as he had started, so he should complete among you this act of grace. <sup>7</sup>But as you excel in everything—in faith, in speech, in knowledge, in all

earnestness, and in our love for you—see that you excel in this act of grace also.

<sup>8</sup>I say this not as a command, but to prove by the earnestness of others that your love also is genuine. <sup>9</sup>For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich....<sup>13</sup>I do not mean that others should be eased and you burdened, but that as a matter of fairness <sup>14</sup>your abundance at the present time should supply their need, so that their abundance may supply your need, that there may be fairness. <sup>15</sup>As it is written, "Whoever gathered much had nothing left over, and whoever gathered little had no lack."

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## MARK 5:21-43

<sup>21</sup>When Jesus had crossed again in the boat to the other side, a great crowd gathered about him, and he was beside the sea. <sup>22</sup>Then came one of the rulers of the synagogue, Jairus by name, and seeing him, he fell at his feet <sup>23</sup>and implored him earnestly, saying, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well and live." <sup>24</sup>And he went with him.

And a great crowd followed him and thronged about him. <sup>25</sup>And there was a woman who had had a discharge of blood for twelve years, <sup>26</sup>and who had suffered much under many physicians, and had spent all that she had, and was no better but rather grew worse. <sup>27</sup>She had heard the reports about Jesus and came up behind him in the crowd and touched his garment. <sup>28</sup>For she said, "If I touch even his garments, I will be made well." <sup>29</sup>And immediately the flow of blood dried up, and she felt in her body that she was healed of her disease. <sup>30</sup>And Jesus, perceiving in himself that power had gone out from him, immediately turned about in the crowd and said, "Who touched my garments?" <sup>31</sup>And his disciples said to him, "You see the crowd pressing around you, and yet you say, 'Who touched Me?'" <sup>32</sup>And he looked around to see who had done it. <sup>33</sup>But the woman, knowing what had happened to her, came in fear and trembling

and fell down before him and told him the whole truth. <sup>34</sup>And he said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

<sup>35</sup>While he was still speaking, there came from the ruler's house some who said, "Your daughter is dead. Why trouble the Teacher any further?" <sup>36</sup>But overhearing what they said, Jesus said to the ruler of the synagogue, "Do not fear, only believe." <sup>37</sup>And he allowed no one to follow him except Peter and James and John the brother of James. <sup>38</sup>They came to the house of the ruler of the synagogue, and Jesus saw a commotion, people weeping and wailing loudly. <sup>39</sup>And when he had entered, he said to them, "Why are you making a commotion and weeping? The child is not dead but sleeping." <sup>40</sup>And they laughed at him. But he put them all outside and took the child's father and mother and those who were with him and went in where the child was. <sup>41</sup>Taking her by the hand he said to her, "Talitha cumi," which means, "Little girl, I say to you, arise." <sup>42</sup>And immediately the girl got up and began walking (for she was twelve years of age), and they were immediately overcome with amazement. <sup>43</sup>And he strictly charged them that no one should know this, and told them to give her something to eat.

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**THE INTROIT** (*Ps. 121:5-8* *antiphon: Ps. 121:1-2*)



I lift my eyes | to the hills.\*  
From where does my | help come?

**My help comes | from the Lord,\*  
who made | heaven and earth.**

The Lord is your | keeper;\*  
the Lord is your shade on your | right hand.

**The sun shall not strike | you by day,\*  
nor the | moon by night.**

The Lord will keep you from all | evil;\*  
He will | keep your life.

**The Lord will keep your going out and your | coming in\*  
from this time forth and for- | evermore.**

**Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.**

I lift my eyes | to the hills.\*  
From where does my | help come?

**My help comes | from the Lord,\*  
who made | heaven and earth.**

**THE COLLECT**

Heavenly Father, during His earthly ministry Your Son Jesus healed the sick and raised the dead. By the healing medicine of the Word and Sacraments pour into our hearts such love toward You that we may live eternally; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**THE GRADUAL** (*Romans 11:33, 36*)

**Oh, the depth of the riches and wisdom and knowl- | edge of God!\*  
How unsearchable are his judgements and how inscrutable | his ways!  
For from him and through him and to him are | all things.”  
To him be glory forever. | Amen.**

