

THE FOURTH SUNDAY AFTER PENTECOST



Peace! Be still!

JUNE 20, 2021
DIVINE SERVICE, SETTING THREE
LUTHERAN SERVICE BOOK, PAGE 184
CHRIST THE KING LUTHERAN CHURCH REDLANDS, CA

Christ the King Lutheran Church

✠ MISSOURI SYNOD ✠

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Mrs. Christine Chernobieff, School Director

SUNDAY MORNING

9:00a.m. – Divine Service

10:30a.m. – Adult Bible Study & Sunday School

TO GUEST AND VISITORS

We welcome you to our congregation in the Name of our Lord Jesus Christ. Please leave a record of your visit in our guest book near the main door. We pray that the Holy Spirit would richly bless your hearing of God's Word with a living trust in Jesus Christ who died and rose for you. **For more information regarding Baptism, instruction in the Christian faith, and communicant membership, please see Pastor Smith.**

RECEIVING THE LORD'S SUPPER AT CHRIST THE KING

As intended by Christ and as practiced by the one, holy, catholic and apostolic church throughout her history, "Closed Communion" is observed in this congregation, in which the Lord's Supper is distributed only to those:

- A) who have been **baptized** in the name of the Father, Son and Holy Spirit;
- B) who have been **instructed** in the truth of Holy Scripture as taught in the **Lutheran Confessions**, who have been **confirmed** in this Lutheran Faith, and who **now confess** the same doctrine that is taught in this congregation, holding membership in a congregation of the **Lutheran Church – Missouri Synod**;
- C) who believe that in this sacrament the **real body and blood** of Christ are truly distributed to them and **orally received** by them, bestowing on them the **forgiveness of sins, life and salvation**;
- D) who **sincerely repent** of all their sins, and **desire to receive** God's forgiveness in this holy meal.

HYMNS for TODAY'S DIVINE SERVICE

Processional Hymn: This Is the Day the Lord Has Made 903
 Hymn of the Day: Evening and Morning 726
 Distribution Hymns: I Leave All Things to God's Direction..... 719
 I Come, O Savior, to Thy Table 618
 Beautiful Savior 537
 Lord, Take My Hand and Lead Me..... 722
 Recessional Hymn: Jesus, Savior, Pilot Me 715

PRAYER CONCERNS



Mark Courtney, for guidance and hope
Ernie Hauschild, Rev. Hauschild's brother, at home, on oxygen, dealing with pneumonia
Susan Jay, recovering from two back surgeries
Christopher Chambers, Delores Koller's grandson, being treated for melanoma in his lung
Diane Ronchetto, experiencing severe joint pain
Astrid Johnson, Ingrid Umland's sister, has been in the hospital for 4 months suffering with leukemia



Daniel Conrad, our missionary to Mexico
Shut-ins: Kathleen Neebe, Bill Nye, Troy & Louava Wideman

ALTAR FLOWERS



The flowers today are given to the glory of God by Mike & Lee Alhorn in celebration of Elsie Albanese's birthday. Happy birthday.

PLEASE UPDATE YOUR DIRECTORY



Gloria Paulus has moved to: 945 Salem Dr. #8, Redlands, CA 92373
 Home Phone: 909-255-7471 Cell Phone: 909-273-8990

CONGRATULATIONS GRADS!



Congratulations to Giovanni (Apollo) Barlows and Dustin Hogue who graduated from high school, class of 2021. Well done.



	SERVANTS for THIS WEEK	SERVANTS for NEXT WEEK
Acolytes	Emma Hansen & Dustin Hogue	Hayden Hinkleman & Emma Hinkleman
Altar	Alise Smith	Anna Smith
Elders	Tom Crowley	Roger Loewecke
Finance	Anna Smith & Judy Alder	Anna Smith & Judy Alder
Flowers	Mike & Lee Alhorn	Fred & Margaret Nowak
Ushers	Glenn Henderson & Dwayne Mugiishi	Joe Belli & Tom Crowley

EVENTS THIS WEEK

SUNDAY	9:00AM	Divine Service
	10:30AM	Adult Bible Study & Sunday School
TUESDAY	7:00PM	Evangelism/Stewardship Meeting
WEDNESDAY	9:30AM	Adult Bible Study
SATURDAY	8:30AM	Adult Bible Study
	1:00PM	Sherry Bevirt & Russell Gross Wedding



TODAY'S SUNDAY SCHOOL LESSON (Pre-K through 8)

Lesson 10: This week, students will study “A Servant Speaks.” The Twelve select Stephen as one of the first seven deacons in the Early Church. Synagogue leaders twist Stephen’s words, falsely accusing him of blasphemy. Stephen’s testimony before the high priest recalls Israel’s rejection of God’s promise and their rejection of Jesus, the promised Savior. When Stephen says he sees a vision of Jesus standing at the right hand of God, the enraged officials cast Stephen out of the city and stone him. As a family, consider discussing, “How does the death of Stephen affect the other believers?”



Ricky Gross and Sherry Bevirt would like to invite the congregation to attend their wedding ceremony on Saturday, June 26th at 4 p.m. Please come celebrate with us as we enter into holy matrimony.

LET'S HIKE AND SEE GOD'S BEAUTIFUL CREATION ALL AROUND US



Come for a hike on Saturday, July 3rd, in the morning when it's not too hot. Everyone is invited. We're not sure of the place or the duration yet, but we will meet at CTK at 8:30am to venture out somewhere nearby. If you would like to go on the hike please sign up on the board in the narthex. Should be fun!

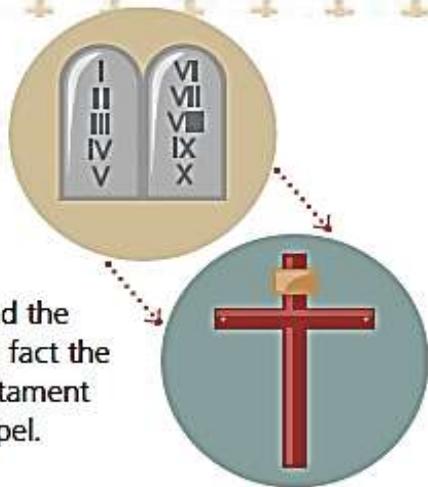


SYMBOLS IN THE CHURCH – LITURGICAL PLAQUES

THE KEYS

The Keys plaque is a depiction of the Office of the Keys. The Office of the Keys is that special authority which Christ has given to His church on earth to forgive the sins of repentant sinners, but to withhold forgiveness from the unrepentant as long as they do not repent. The Lord Jesus breathed on His disciples and said, “Receive the Holy Spirit. If you forgive anyone his sins, they are forgiven; if you do not forgive them, they are not forgiven” (John 20:22-23). There are two keys – one that denotes forgiveness and one that denotes retention of sins. When called ministers of Christ deal with us by His divine command this is just as valid and certain, even in heaven, as if Christ our dear Lord dealt with us Himself.

KIDS IN THE DIVINE SERVICE



Law and Gospel

Many people wrongly think that the Old Testament is the Law and the New Testament is the Gospel. In fact the Old Testament and the New Testament each contain both Law and Gospel.

What are the basics of the Law and the Gospel?

The Law teaches us God's will for how we live, namely the Ten Commandments. God's Law demands perfection, but it is impossible to be perfect. According to the Law, we are sinners, and are in big trouble with God. We need someone to save us. The Law shows us our sins.

The Gospel tells us what Jesus has done to save us from our sins. But the Gospel doesn't stop there. It tells us what Jesus continues to do for us because of His great love for us. The Gospel shows us our Savior, Jesus!

An easy way to remember all of this is to think of the following letters: S.O.S. The Law "shows our sins" while the Gospel "shows our Savior"!



Parents: Distinguishing between Law and Gospel is a life-long venture of study. Perhaps you or your child can take notes during the sermon. Following the Divine Service, discuss these notes, identifying the Law and the Gospel in the sermon.





THE READINGS



JOB 38:1-11

¹ Then the LORD answered Job out of
the whirlwind and said:
² "Who is this that darkens counsel by
words without knowledge?
³ Dress for action like a man;
I will question you, and you make it
known to me.
⁴ Where were you when I laid the
foundation of the earth?
Tell me, if you have understanding.
⁵ Who determined its measurements—
surely you know!
Or who stretched the line upon it?
⁶ On what were its bases sunk,
or who laid its cornerstone,

⁷ when the morning stars sang together
and all the sons of God shouted for
joy?
⁸ "Or who shut in the sea with doors
when it burst out from the womb,
⁹ when I made clouds its garment
and thick darkness its swaddling
band,
¹⁰ and prescribed limits for it
and set bars and doors,
¹¹ and said, "Thus far shall you come, and
no farther,
and here shall your proud waves be
stayed'?"

2 CORINTHIANS 6:1-13

¹Working together with him, then, we
appeal to you not to receive the grace of God
in vain. ²For he says,
"In a favorable time I listened to you,
and in a day of salvation I have
helped you."

Behold, now is the favorable time; behold,
now is the day of salvation. ³We put no
obstacle in anyone's way, so that no fault may
be found with our ministry, ⁴but as servants of
God we commend ourselves in every way: by
great endurance, in afflictions, hardships,
calamities, ⁵beatings, imprisonments, riots,
labors, sleepless nights, hunger; ⁶by purity,
knowledge, patience, kindness, the Holy

Spirit, genuine love; ⁷by truthful speech, and
the power of God; with the weapons of
righteousness for the right hand and for the
left; ⁸through honor and dishonor, through
slander and praise. We are treated as
impostors, and yet are true; ⁹as unknown, and
yet well known; as dying, and behold, we
live; as punished, and yet not killed; ¹⁰as
sorrowful, yet always rejoicing; as poor, yet
making many rich; as having nothing, yet
possessing everything.

¹¹We have spoken freely to you,
Corinthians; our heart is wide open. ¹²You are
not restricted by us, but you are restricted in
your own affections. ¹³In return (I speak as to
children) widen your hearts also.

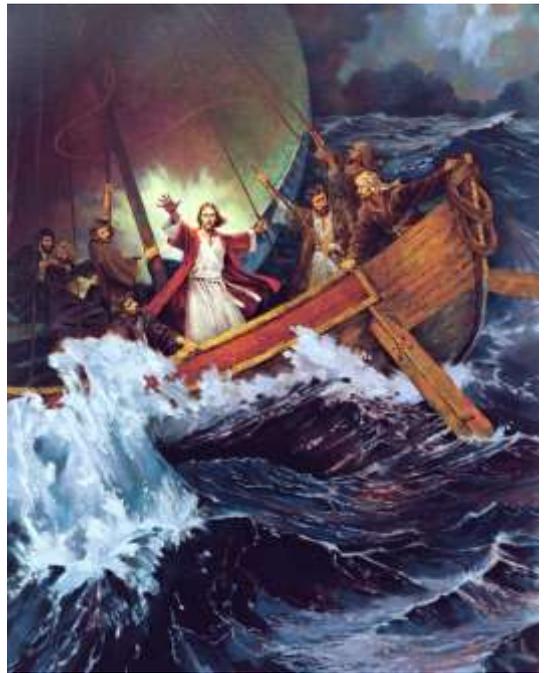
MARK 4:35-41

³⁵On that day, when evening had come, [Jesus] said to them, "Let us go across to the other side." ³⁶And leaving the crowd, they took him with them in the boat, just as he was. And other boats were with him. ³⁷And a great windstorm arose, and the waves were breaking into the boat, so that the boat was already filling. ³⁸But he was in the stern, asleep on the cushion. And they woke him

and said to him, "Teacher, do you not care that we are perishing?" ³⁹And he awoke and rebuked the wind and said to the sea, "Peace! Be still!" And the wind ceased, and there was a great calm. ⁴⁰He said to them, "Why are you so afraid? Have you still no faith?" ⁴¹And they were filled with great fear and said to one another, "Who then is this, that even the wind and the sea obey him?"

FOURTH SUNDAY AFTER PENTECOST (Proper 7B)***The Word of Christ Bestows Peace on His Creation through His Forgiveness of Sins***

In his anguish and affliction, Job must be reminded that, as a finite creature, he is in no position to question the Maker of the heavens and the earth. Job's "*words without knowledge*" are unable to penetrate the wisdom of the Lord (Job 38:1–2). For the Lord has "*prescribed limits*" and "*set bars and doors,*" so that "*here shall your proud waves be stayed*" (Job 38:9–11). That's how He humbles us unto repentance. But also by His powerful Word, He calms the "*great windstorm*" and the waves "*breaking into the boat.*" He does not permit the chaos of this fallen world to overwhelm us or bring us to despair. By the Word of His Gospel, He speaks "*Peace!*" to us, which bestows the "*great calm*" of His new creation (Mark 4:37–39). Therefore, do not be afraid, and do not receive this grace of God in vain. "*Now is the favorable time,*" and "*now is the day of salvation*" (2 Cor. 6:1–2).



THE INTROIT (*Ps. 107: 29-32; antiphon: Ps. 107: 28*)



Then they cried to the Lord in their | trouble,*
and he delivered them from | their distress.

**He made the | storm be still,*
and the waves of the | sea were hushed.**

Then they were glad that the waters were | quiet,*
and he brought them to their desired | haven.

**Let them thank the Lord for his | steadfast love,*
for his wondrous works to the chil- | dren of men!**

Let them extol him in the congregation of the | people,*
and praise him in the assembly of the | elders.

**Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.**

Then they cried to the Lord in their | trouble,*
and he delivered them from | their distress.



THE COLLECT

Almighty God, in Your mercy guide the course of this world so that Your Church may joyfully serve You in godly peace and quietness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

THE GRADUAL *Ps. 145:3, 5b, 6b*

**Great is the Lord, and greatly | to be praised,*
and his greatness is un- | searchable.**

**On your wondrous works, I will | meditate,*
and I will declare your | greatness.**