

THE THIRD SUNDAY OF EASTER



APRIL 18, 2021

DIVINE SERVICE, SETTING ONE
LUTHERAN SERVICE BOOK, PAGE 151
CHRIST THE KING LUTHERAN CHURCH REDLANDS, CA

Christ the King Lutheran Church

✠ MISSOURI SYNOD ✠

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Mr. Jiggs Gallagher, Organist/Choir Director

Mrs. Christine Chernobieff, School Director

SUNDAY MORNING

9:00a.m. – Divine Service

10:30a.m. – Adult Bible Study & Sunday School

TO GUEST AND VISITORS

We welcome you to our congregation in the Name of our Lord Jesus Christ. Please leave a record of your visit in our guest book near the main door. We pray that the Holy Spirit would richly bless your hearing of God's Word with a living trust in Jesus Christ who died and rose for you. **For more information regarding Baptism, instruction in the Christian faith, and communicant membership, please see Pastor Smith.**

RECEIVING THE LORD'S SUPPER AT CHRIST THE KING

As intended by Christ and as practiced by the one, holy, catholic and apostolic church throughout her history, "Closed Communion" is observed in this congregation, in which the Lord's Supper is distributed only to those:

- A) who have been **baptized** in the name of the Father, Son and Holy Spirit;
- B) who have been **instructed** in the truth of Holy Scripture as taught in the **Lutheran Confessions**, who have been **confirmed** in this Lutheran Faith, and who **now confess** the same doctrine that is taught in this congregation, holding membership in a congregation of the **Lutheran Church – Missouri Synod**;
- C) who believe that in this sacrament the **real body and blood** of Christ are truly distributed to them and **orally received** by them, bestowing on them the **forgiveness of sins, life and salvation**;
- D) who **sincerely repent** of all their sins, and **desire to receive** God's forgiveness in this holy meal.



HYMNS for TODAY'S DIVINE SERVICE

Processional Hymn: Awake, My Heart, with Gladness 467
 Hymn of the Day: Christ Jesus Lay in Death's Strong Bands 458
 Recessional Hymn: He's Risen, He's Risen 480



PRAYER CONCERNS

Diane Currier, Cindy's mother-in-law, diagnosed with lung and liver cancer
Christopher Chambers, Delores Koller's grandson, being treated for melanoma in his lung
Susan Jay, at home receiving immune therapy infusions
Daniel Conrad, our missionary to Mexico
Shut-ins: Bill Nye, Troy & Louava Wideman

ALTAR FLOWERS



The flowers today are given to the glory of God by Terry & Barbara Rayworth in celebration of their 50th wedding anniversary. Happy 50th!

DIVINE SERVICE ALTAR FLOWERS NEEDED FOR



Altar flowers are needed for the Divine Service on May 2. Please feel free to sign-up for any other open dates. The sign-up chart is in the narthex. Thank you.



PLEASE UPDATE YOUR CTK FELLOWSHIP DIRECTORY

Vance & Doris Herzberger have a new phone number: (909) 307-0969

	SERVANTS for THIS WEEK	SERVANTS for NEXT WEEK
Acolytes	Brooke Cleary & Emma Hansen	Aiden DeCent & Hayden Hinkleman
Altar	Nicole Creavy	Margaret Nowak
Elders	David Alder	Tom Crowley
Finance	John Hinkleman, Jr. & Joe Vasquez	Robert Arnold & Steve Aimar
Flowers	Terry & Barbara Rayworth	Tom & Donna Crowley
Ushers	Dwayne Mugiishi & Mike Nauman	Dwayne Mugiishi & Mike Nauman

EVENTS THIS WEEK

SUNDAY	9:00AMDivine Service
	10:30AM Adult Bible Study & Sunday School
	11:45AMJr. Confirmation Class
WEDNESDAY	9:30AMAdult Bible Study
SATURDAY	8:30AMAdult Bible Study

SUNDAY SCHOOL TODAY



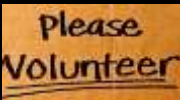
We are happy to offer Sunday School after such a long hiatus. Classrooms are as follows.

- **Choir Room:** Confirmed and High School Students
- **Conference Room:** Students in the current Jr. Confirmation class (and in 5th-8th grades)
- **Room 7:** all other students (K-4th grades)



TODAY'S SUNDAY SCHOOL LESSON (Pre-K through 8)

Lesson 2: "A Prayer Lesson" is the title of this week's Bible lesson. With Jesus' disciples, we, too, implore, "Lord, teach us to pray" (Luke 11:1). Jesus teaches His disciples—and all humankind—the prayer used throughout the Church to this day. Jesus follows His instruction with a parable illustrating how our heavenly Father unfailingly hears all our prayers. As a family, challenge one another to recite the Lord's Prayer from memory.



WE NEED SUNDAY SCHOOL VOLUNTEERS

If you are interested in volunteering for the elementary class, once or twice in April or June, please contact Pastor Smith or Cindy Currier at 909-793-5703.

MITES BUCKETS WILL BE AVAILABLE EVERY SUNDAY FOR YOUR DONATIONS



In light of life's new challenges, and to make it more accessible to donate Mites, the Mites collection buckets will be on the chair with the offering plate on Sundays. Your change and dollar offerings help our Mites' Missions to spread God's good gifts to those who may not receive them otherwise. God bless and thank you.



SANCTIFYING YOUR VOCATIONS WITH THE WORD OF GOD

Issues, Etc. is a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. This week's topics include: The TV Series "The Falcon and the Winter Soldier;" The Historical Reliability of John's Gospel; The Word "Resurrection" in the Bible; The Calling of the Prophet Isaiah and more. You can listen at issuesetc.org, the LPR mobile app and your favorite podcast provider.

+ + +
KIDS IN THE
DIVINE SERVICE
+ + +



What is “prayer”?



Have you ever wanted to talk to God? Well, guess what ... you can! God promises to hear and answer us when we pray. Because we want to concentrate on what we are praying and who we are praying to, we may close our eyes, fold our hands and bow our heads so that we are not distracted by the things around us. You don't have to do all that, though. You can pray anywhere and at anytime.

What should we pray for?



We not only ask God for what we need, but we praise and thank Him for what He has already given us. If you want to, you can pray to God just to talk to him. We pray especially that God would keep us strong in our faith, and that He might bring others to faith too.

Are there different types of prayer?



There are many different types of prayer. Much of our worship is prayers, including the Confession, the Agnus Dei, and the Post-Communion Canticle. You can find prayers for different times and needs on pages 305–18 in *Lutheran Service Book*.



Parents: Direct your child to the different prayers in our worship. (For example The Prayer of the Church) Turn to pages 327 in *Lutheran Service Book*. Read through Luther's Morning and Evening Prayers. Try using them at home with your children when they wake up in the morning and before they go to bed at night.





THE READINGS



ACTS 3:11-21

¹¹While [the lame man who was now healed] clung to Peter and John, all the people, ran together to them in the portico called Solomon's, astounded. ¹²And when Peter saw it he addressed the people: "Men of Israel, why do you wonder at this, or why do you stare at us, as though by our own power or piety we have made him walk? ¹³The God of Abraham, the God of Isaac, and the God of Jacob, the God of our fathers, glorified his servant Jesus, whom you delivered over and denied in the presence of Pilate, when he had decided to release him. ¹⁴But you denied the Holy and Righteous One, and asked for a murderer to be granted to you, ¹⁵and you killed the Author of life, whom God raised from the dead. To this we are witnesses. ¹⁶And his name—by faith in

his name—has made this man strong whom you see and know, and the faith that is through Jesus has given the man this perfect health in the presence of you all.

¹⁷"And now, brothers, I know that you acted in ignorance, as did also your rulers. ¹⁸But what God foretold by the mouth of all the prophets, that his Christ would suffer, he thus fulfilled. ¹⁹Repent therefore, and turn again, that your sins may be blotted out, ²⁰that times of refreshing may come from the presence of the Lord, and that he may send the Christ appointed for you, Jesus, ²¹whom heaven must receive until the time for restoring all the things about which God spoke by the mouth of his holy prophets long ago."

1 JOHN 3:1-7

¹See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. ²Beloved, we are God's children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is. ³And everyone who thus hopes in him purifies himself as he is pure.

⁴Everyone who makes a practice of sinning also practices lawlessness; sin is lawlessness. ⁵You know that he appeared to take away sins, and in him there is no sin. ⁶No one who abides in him keeps on sinning; no one who keeps on sinning has either seen him or known him. ⁷Little children, let no one deceive you. Whoever practices righteousness is righteous, as he is righteous.

LUKE 24:36-49

³⁶As they were talking about these things, Jesus himself stood among them, and said to them, “Peace to you!” ³⁷But they were startled and frightened and thought they saw a spirit. ³⁸And he said to them, “Why are you troubled, and why do doubts arise in your hearts? ³⁹See my hands and my feet, that it is I myself. Touch me, and see. For a spirit does not have flesh and bones as you see that I have.” ⁴⁰And when he had said this, he showed them his hands and his feet. ⁴¹And while they still disbelieved for joy and were marveling, he said to them, “Have you anything here to eat?” ⁴²They gave him a piece of broiled fish, ⁴³and he took it and ate before them.

⁴⁴Then he said to them, “These are my words that I spoke to you while I was still with you, that everything written about me in the Law of Moses and the Prophets and the Psalms must be fulfilled.” ⁴⁵Then he opened their minds to understand the Scriptures, ⁴⁶and said to them, “Thus it is written, that the Christ should suffer and on the third day rise from the dead, ⁴⁷and that repentance and forgiveness of sins should be proclaimed in his name to all nations, beginning from Jerusalem. ⁴⁸You are witnesses of these things. ⁴⁹And behold, I am sending the promise of my Father upon you. But stay in the city until you are clothed with power from on high.”

THIRD SUNDAY OF EASTER

The Preaching of Repentance and Forgiveness of Sins Makes Us Pure

The risen Lord Jesus taught His disciples “that the Christ should suffer and on the third day rise from the dead” and “that repentance and forgiveness of sins should be proclaimed in His name to all nations” (Luke 24:46–47). Therefore, St. Peter preaches repentance and forgiveness to the people of Jerusalem. As he proclaims that Jesus fulfilled all that “God foretold by the mouth of all the prophets” (Acts 3:18), he also convicts the people of their sin, because they “delivered over and denied” this Lord Jesus and “killed the Author of life.” Yet God “glorified His servant Jesus” and raised Him from the dead (Acts 3:13–15). St. Peter calls the people to repent, so that their “sins may be blotted out, that times of refreshing may come from the presence of the Lord” (Acts 3:19–20). Through this forgiveness of sins, and by faith in this forgiveness, the Father shows His love for us, in order that “we should be called children of God, and so we are” (1 John 3:1). Thus we hope in Him and are made pure even “as He is pure,” because “He appeared to take away sins, and in Him there is no sin” (1 John 3:5).



THE INTROIT *Ps. 30:1-5; antiphon: Ps. 16:11b*



In your presence there is full- | ness of joy;*
at your right hand are pleasures for- | evermore.

**I will extol you, O Lord, for you have | drawn me up*
and have not let my foes rejoice | over me.**

O Lord, my God, I cried to | you for help,*
and you have | healed me.

**O Lord, you have brought up my soul | from Sheol;*
you restored me to life from among those who go down | to the pit.**

Sing praises to the Lord, O | you his saints,*
and give thanks to his | holy name.

**For his anger is but for a moment, and his favor is for a | lifetime.*
Weeping may tarry for the night, but joy comes with the | morning.**

**Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.**

In your presence there is full- | ness of joy;*
at your right hand are pleasures for- | evermore.

THE COLLECT

O God, through the humiliation of Your Son You raised up the fallen world. Grant to Your faithful people, rescued from the peril of everlasting death, perpetual gladness and eternal joys; through Jesus Christ, our Lord who lives and reigns with You and the Holy Spirit, one God, now and forever.

THE GRADUAL *adapt. From Matt. 28:7; Heb. 2:7; Ps. 8:6*

Christ has risen | from the dead.*

**[God the Father] has crowned him with glory and | honor,
he has given Him dominion over the works | of his hands;*
he has put all things un- | der his feet.**
