

HOLY THURSDAY

CHRIST THE KING LUTHERAN CHURCH
REDLANDS, CA



SHED FOR YOU AND FOR ALL PEOPLE
FOR THE FORGIVENESS OF SIN . . .

Christ the King Lutheran Church

✠ MISSOURI SYNOD ✠

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SUNDAY MORNING

9:00AM Divine Service

10:30AM – 11:30AM Sunday School & Adult Bible Study



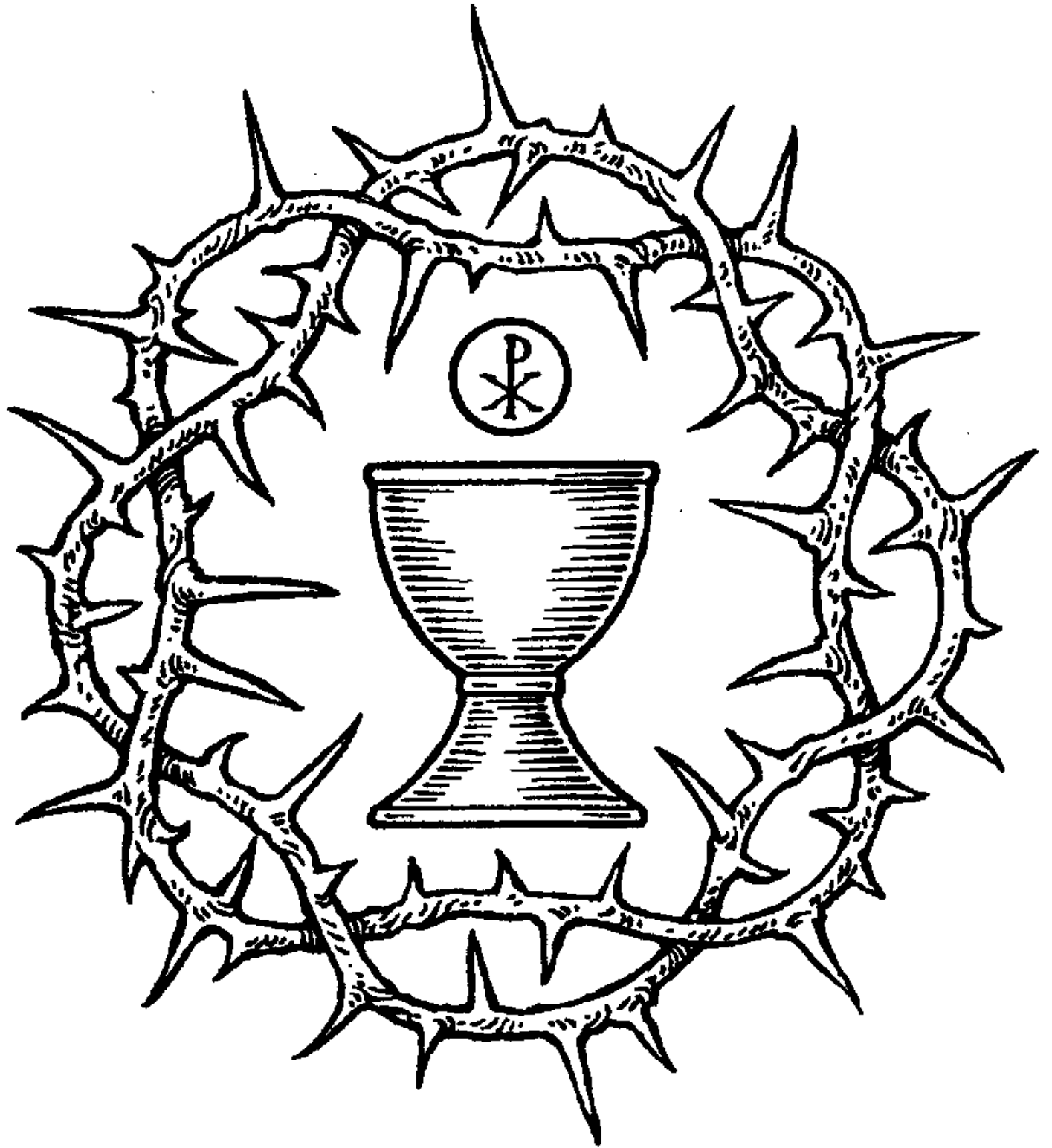
TO GUEST AND VISITORS

We welcome you to our congregation in the Name of our Lord Jesus Christ. Please leave a record of your visit in our guest book near the main door. We pray that the Holy Spirit would richly bless your hearing of God's Word with a living trust in Jesus Christ who died and rose for you. **For more information regarding Baptism, instruction in the Christian faith, and communicant membership please see Pastor Smith.**

RECEIVING THE LORD'S SUPPER AT CHRIST THE KING

As intended by Christ and as practiced by the one, holy, catholic and apostolic church throughout her history, "Closed Communion" is observed in this congregation, in which the Lord's Supper is distributed only to those:

- A) who have been **baptized** in the name of the Father, Son and Holy Spirit;
 - B) who have been **instructed** in the truth of Holy Scripture as taught in the **Lutheran Confessions**, who have been **confirmed** in this Lutheran faith, and who **now confess** the same doctrine that is taught in this congregation, holding membership in a congregation of the **Lutheran Church - Missouri Synod**;
 - C) who believe that in this sacrament the **real body and blood** of Christ are truly distributed to them and **orally received** by them, bestowing on them the **forgiveness of sins, life and salvation**;
 - D) who **sincerely repent** of all their sins, and **desire to receive** God's forgiveness in this holy meal
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HOLY THURSDAY

The Triduum Service - Part I

HOLY THURSDAY

TRIDUUM: THE THREE-DAY VIGIL

Tonight, we begin what is known in the historic Christian Church as the “Three-day Paschal” service. The services of Holy Thursday, Good Friday and Holy Saturday are conceived of as a single service of congregational worship, separated by times of “recess.” Therefore, the Benediction and Recessional which normally end our services are postponed until the end of the Easter Vigil on Saturday night. These days of intense contemplation focus on the “New Testament” in the blood of Christ which God has established for us on Calvary’s cross.

THE FIRST TRIMESTER OF THE THREE-DAY VIGIL

“He has caused his wonderful works to be remembered; the Lord is gracious and merciful.

He provides food for those who fear him;

He remembers his covenant forever.”

Psalm 111:4, 5

THE ORDER OF HOLY COMMUNION

THE INVOCATION

P: In the name of the Father and of the ✠ Son and of the Holy Spirit.

C: Amen!

THE ENTRANCE HYMN: Let All Mortal Flesh Keep Silence LSB-621

- | | |
|--|---|
| 1. Let all mortal flesh keep silence
And with fear and trembling stand;
Ponder nothing earthly-minded,
For with blessing in his hand
Christ our God to earth descending
Comes our homage to demand. | 3. Rank on rank the host of heaven
Spreads its vanguard on the way
As the Light of Light, descending
from the realms of endless day,
Comes the pow’rs of hell to vanquish
As the darkness clears away. |
| 2. King of kings yet born of Mary,
As of old on earth he stood,
Lord of lords in human vesture,
In the body and the blood,
He will give to all the faithful
His own self for heav’nly food. | 4. At his feet the six-winged seraph,
Cherubim with sleepless eye,
Veil their faces to the presence,
As with ceaseless voice they cry:
Holy, Holy, Lord Almighty,
Holy Lord of Hosts Most High. |

THE EXHORTATION

P: During this Lenten season we have heard our Lord's call to intensify our struggle against sin, death, and the devil—all that prevents us from trusting in God and loving each other. Since it is our intention to receive the Holy Supper of our Lord Jesus Christ on this night when He instituted this blessed meal for our salvation, it is proper that we complete our Lenten discipline by diligently examining ourselves, as St. Paul urges us to do. This holy Sacrament has been instituted for the special comfort of those who are troubled because of their sin and who humbly confess their sins, fear God's wrath, and hunger and thirst for righteousness.

But when we examine our hearts and consciences, we find nothing in us but sin and death, from which we are incapable of delivering ourselves. Therefore, our Lord Jesus Christ has had mercy on us. For our benefit He became man so that He might fulfill for us the whole will and law of God and, to deliver us, took upon Himself our sin and the punishment we deserve.

So that we may more confidently believe this and be strengthened in the faith and in holy living, our Lord Jesus Christ took bread, broke it, and gave it to His disciples and said: "Take, eat; this is My body, which is given for you." It is as if He said, "I became man, and all that I do and suffer is for your good. As a pledge of this, I give you My body to eat."

In the same way also He took the cup, gave thanks, and gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins." Again, it is as if He said, "I have had mercy on you by taking into Myself all your iniquities. I give Myself into death, shedding My blood to obtain grace and forgiveness of sins, and to comfort and establish the new testament, which gives forgiveness and everlasting salvation. As a pledge of this, I give you My blood to drink."

Therefore, whoever eats this bread and drinks this cup, confidently believing this Word and promise of Christ, dwells in Christ and Christ in him and has eternal life.

We should also do this in remembrance of Him, showing His death—that He was delivered for our offenses and raised for our justification. Giving Him our most heartfelt thanks, we take up our cross and follow Him and, according to His commandment, love one another as He has loved us. As our Lord on this night exemplified this love by washing His disciples' feet, so we by our words and actions serve one another in love. For we are all one bread and one body, even as we are all partakers of this one bread and drink from the one cup. For just as the one cup is filled with wine of many grapes and one bread made from countless grains, so also we, being many, are one body in Christ. Because of Him, we love one another, not only in word, but in deed and in truth.

May the almighty and merciful God and Father of our Lord Jesus Christ, by His Holy Spirit, accomplish this in us.

C: Amen.

THE CONFESSION AND ABSOLUTION

P: Having heard the exhortation, let us confess our sins, imploring God our Father for the sake of His Son, Jesus Christ, to grant us forgiveness.

P: O almighty God, merciful Father,

All: I, a poor, miserable sinner,

confess unto You all my sins and iniquities

with which I have ever offended You

and justly deserved Your temporal and eternal punishment.

But I am heartily sorry for them and sincerely repent of them,

and I pray You of Your boundless mercy

and for the sake of the holy, innocent, bitter sufferings and death

of Your beloved Son, Jesus Christ,

to be gracious and merciful to me,

a poor, sinful being.

P: God be merciful to you and strengthen your faith.

C: Amen.

P: Do you believe that the forgiveness I am about to speak of is not my forgiveness but God's?

C: Yes.

P: Let it be done for you as you believe.

P: In the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the name of the Father, and of the ✠ Son and of the Holy Spirit.

C: Amen.

P: Now may the God of peace Himself sanctify you completely, and may your whole spirit, soul, and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; He will surely do it. The Lord's peace is upon you.

THE OFFICE OF THE WORD OF GOD

THE INTROIT

P: Gracious is the LORD, and righteous; our God is merciful.

C: I love the LORD, because He has heard my voice and my pleas for mercy.

P: Because He inclined His ear to me, therefore I will call on Him as long as I live.

**C: The snares of death encompassed me; the pangs of Sheol laid hold on me;
I suffered distress and anguish.**

P: Then I called on the name of the LORD: "O LORD, I pray, deliver my soul!"

C: Gracious is the LORD, and righteous; our God is merciful.

THE KYRIE –All

Lord, have mercy upon us.

Christ have mercy upon us.

Lord, have mercy upon us.

THE SALUTATION

P: The Lord be with you.

C: **And with your spirit.**

THE COLLECT

P: Let us pray

O Lord, in this wondrous Sacrament You have left us a remembrance of Your passion. Grant that we may so receive the sacred mystery of Your body and blood that the fruits of Your redemption may continually be manifest in us; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

THE OLD TESTAMENT READING: EXODUS 24:3-11

RESPONSE TO THE READING

P: This is the Word of the Lord.

C: **Thanks be to God.**

THE GRADUAL

P: [Christ] entered once for all into the holy places,
by means of His own blood, thus securing an eternal redemption.

C: **Therefore He is the mediator of a new covenant,
so that those who are called may receive the promised eternal inheritance.**

P: He sent redemption to His people; He has commanded His covenant forever.

THE EPISTLE READING: 1 CORINTHIANS 10:16-17

RESPONSE TO THE READING

P: This is the Word of the Lord.

C: **Thanks be to God.**

CHOIR ANTHEM: O Dearest Lord Callahan

THE GOSPEL READING: MARK 14:12-26

P: The Holy Gospel according to Mark, the 14th chapter.

C: **Glory be to You, O Lord!**

After the reading...

P: This is the Gospel of our Lord.

C: **Praise be to You, O Christ!**

THE NICENE CREED – All

I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, begotten, not made, being of one substance with the Father, by whom all things

were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day he rose again according to the Scriptures. And ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of Life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ☩ of the world to come. Amen.

THE SERMON HYMN: Draw Near and Take the Body of the LordLSB-637

THE SERMON

THE OFFERTORY –All

Create in me a clean heart, O God,
and renew a right spirit within me.
Cast me not away from Thy presence,
and take not Thy Holy Spirit from me.
Restore unto me the joy of Thy salvation;
and uphold me with Thy free spirit. Amen.



THE PRAYERS OF THE CHURCH

THE OFFERTORY

THE OFFICE OF THE SACRAMENT OF THE ALTAR

THE PREFACE

P: The Lord be with you.

C: And with thy spirit.

P: Lift up your hearts.

C: We lift them up unto the Lord.

P: Let us give thanks to the Lord, our God.

C: It is meet and right so to do.

P: It is truly good, right, and salutary... ever more praising you and saying:

All: Holy, holy, holy Lord God of Sabbaoth; heaven and earth are full of Thy glory,
Hosanna, hosanna, hosanna in the highest. Blessed is He, blessed is He,
blessed is ☩ He that cometh in the name of the Lord.

Hosanna, hosanna, hosanna in the highest.

THE LORD'S PRAYER –

All: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen

THE WORDS OF INSTITUTION

THE PAX DOMINI

P: The peace of the Lord be with you always!

C: Amen.

THE ANGUS DEI – All

O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us. O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us. O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

THE DISTRIBUTION

THE NUNC DIMITTIS

All: Lord, now lettest Thou Thy servant depart in peace according to Thy word, For mine eyes have seen Thy Salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel. Amen.

THE THANKSGIVING

P: O God, the Father, Fount and Source of all goodness...ever one God, world without end.

C: Amen!

THE TENEBRAE:

MEDITATION ON THE DEATH OF OUR LORD

[The altar is stripped for Good Friday and the candles are extinguished.]

PSALM 22 (spoken without interruption.)

THE SUFFERING - verses 1-10

P: My God, my God, why have you forsaken me?

C: Why are you so far from saving me, so far from the words of my groaning?
[The first candle is extinguished.]

P: O my God, I cry out by day, but you do not answer, by night, and am not silent.

C: Yet you are enthroned as the Holy One; you are the praise of Israel.

P: In you our fathers put their trust; they trusted and you delivered them.

C: They cried to you and were saved; in you they trusted and were not disappointed.

[The second candle is extinguished.]

P: But I am a worm and not a man, scorned by men and despised by the people.

C: All who see me mock me; they hurl insults, shaking their heads:

P: "He trusts in the Lord; let the Lord rescue him. Let him deliver him, since he delights in him."

C: Yet you brought me out of the womb; you made me trust in you even at my mother's breast.

[The third candle is extinguished.]

P: From birth I was cast upon you; from my mother's womb you have been my God.

THE CRUCIFIXION - verses 11-20

C: Do not be far from me, for trouble is near and there is no one to help.

P: Many bulls surround me; strong bulls of Bashan encircle me.

C: Roaring lions tearing their prey open their mouths wide against me.

[The fourth candle is extinguished.]

P: I am poured out like water, and all my bones are out of joint.

My heart has turned to wax; it has melted away within me.

C: My strength is dried up like a potsherd, and my tongue sticks to the roof of my mouth; you lay me in the dust of death.

P: Dogs have surrounded me; a band of evil men has encircled me, they have pierced my hands and my feet.

C: I can count all my bones; people stare and gloat over me.

[The fifth candle is extinguished.]

P: They divide my garments among them and cast lots for my clothing.

C: But you, O Lord, be not far off; O my Strength, come quickly to help me.

P: Deliver my life from the sword, my precious life from the power of the dogs.

C: Rescue me from the mouth of the lions; save me from the horns of the wild oxen.

[The sixth candle is extinguished.]

THE BURIAL - verses 21-30

P: I will declare your name to my brothers; in the congregation I will praise you.

C: You who fear the Lord, praise him! All you descendants of Jacob, honor him! Revere him, all you descendants of Israel!

P: For he has not despised or disdained the suffering of the afflicted one;
he has not hidden his face from him but has listened to his cry for help.

**C: From you comes my praise in the great assembly;
before those who fear you will I fulfill my vows.**
[The seventh candle is extinguished.]

P: The poor will eat and be satisfied;
they who seek the Lord will praise him - may your hearts live forever!

**C: All the ends of the earth will remember and turn to the Lord,
and all the families of the nations will bow down before him,**

P: for dominion belongs to the Lord and he rules over the nations.

**C: All the rich of the earth will feast and worship; all who go down to the dust will
kneel before him – those who cannot keep themselves alive.**
[The eighth candle is extinguished.]

P: Posterity will serve him; future generations will be told about the Lord.

C: They will proclaim his righteousness to a people yet unborn – for he has done it.
[The Eucharistic candles are entombed behind the altar. The sound of the closing of
the tomb is heard, followed by silent meditation.]

THE BENEDICAMUS

P: Bless we the Lord!

C: Thanks be to God!

[The lights are turned on and we depart in silence. The three-day service recesses
until tomorrow evening, Good Friday, at 7:00PM]



✠ SOLI DEO GLORIA ✠

THE EVENTS OF HOLY WEEK

GOOD FRIDAY,
April 2ND, 7:00PM

- ✘ Divine Service
- ✘ Stations of the Cross

THE EVENTS OF EASTER

HOLY SATURDAY,
APRIL 3RD, 7:00PM

THE GREAT VIGIL OF EASTER

- ✘ The Service of Light
- ✘ The Service of Readings
- ✘ Holy Communion

EASTER SUNDAY,
APRIL 4TH, 9:00AM

THE RESURRECTION OF OUR LORD

- ✘ Festival Service of the Resurrection of our Lord
- ✘ Followed by and Outdoor Reception and Easter Egg Hunt

