

# **THE FIFTH SUNDAY IN LENT**



**MARCH 21, 2021**

**DIVINE SERVICE, SETTING TWO  
LUTHERAN SERVICE BOOK – PAGE 167  
CHRIST THE KING LUTHERAN CHURCH, REDLANDS, CA**

# Christ the King Lutheran Church

✠ MISSOURI SYNOD ✠

1505 South Ford Street, Redlands, CA 92373

Church Ph. 909.793.5703 School Ph. 909.793.8722

[www.ctkredlands.org](http://www.ctkredlands.org)

**Rev. Wiley James Smith, Pastor**

Email: [ctklutheranpax@verizon.net](mailto:ctklutheranpax@verizon.net)

Mr. Russ Gross, Deacon

Mrs. Cindy Currier, Office Administrator/Children's Ministry

Email: [ctkchurchoffice@yahoo.com](mailto:ctkchurchoffice@yahoo.com)

Mr. Jiggs Gallagher, Organist/Choir Director

Mrs. Christine Chernobieff, School Director

## SUNDAY MORNING

Divine Services are at 8:00a.m. & 10:30a.m.

Adult Bible Study is at 9:3a.m.



## TO GUEST AND VISITORS

We welcome you to our congregation in the Name of our Lord Jesus Christ. Please leave a record of your visit in our guest book near the main door. We pray that the Holy Spirit would richly bless your hearing of God's Word with a living trust in Jesus Christ who died and rose for you. **For more information regarding Baptism, instruction in the Christian faith, and communicant membership, please see Pastor Smith.**

## RECEIVING THE LORD'S SUPPER AT CHRIST THE KING

As intended by Christ and as practiced by the one, holy, catholic and apostolic church throughout her history, "Closed Communion" is observed in this congregation, in which the Lord's Supper is distributed only to those:

- A) who have been **baptized** in the name of the Father, Son and Holy Spirit;
- B) who have been **instructed** in the truth of Holy Scripture as taught in the **Lutheran Confessions**, who have been **confirmed** in this Lutheran Faith, and who **now confess** the same doctrine that is taught in this congregation, holding membership in a congregation of the **Lutheran Church – Missouri Synod**;
- C) who believe that in this sacrament the **real body and blood** of Christ are truly distributed to them and **orally received** by them, bestowing on them the **forgiveness of sins, life and salvation**;
- D) who **sincerely repent** of all their sins, and **desire to receive** God's forgiveness in this holy meal.



**HYMNS for TODAY’S DIVINE SERVICE**

Processional Hymn: O Christ, Our Hope, Our Hearts’ Desire .....553  
 Hymn of the Day: Jesus, Priceless Treasure.....743  
 Distribution Hymns: I Come, O Savior, to Thy Table .....618  
                                   Jesus Christ, My Sure Defense .....741  
 Recessional Hymn: Jesus, Thy Blood and Righteousness.....563

**PRAYER CONCERNS**

**Christopher Chambers**, Delores Koller’s grandson, being treated for melanoma in his lung  
**Ingrid Umland and the Umland family**, Bill went to God’s heavenly home  
**Susan Jay**, at home receiving immune therapy infusions  
**Daniel Conrad**, our missionary to Mexico  
**Shut-ins:** Bill Nye, Troy & Louava Wideman



**ALTAR FLOWERS**



Today’s flowers are given to the glory of God in thanksgiving from Wiley Jones & Anna Smith in celebration of their 2<sup>nd</sup> wedding anniversary. Happy Anniversary!



**DIVINE SERVICE ALTAR FLOWERS NEEDED**

Altar flowers are needed for the several Divine Service date in 2021. Please feel free to sign-up for any open dates. The sign-up chart is in the narthex. Thank you.

Acolytes	SERVANTS for THIS WEEK	SERVANTS for NEXT WEEK
8:00am	Emma Hinkleman	Dustin Hogue
10:30am	Aiden DeCent & Hayden Hinkleman	Samuel Lombardo & William Lombardo
Altar	Nicole Creavy	Alise Smith
Elders	Tom Crowley	Roger Loewecke
Finance	Lucy Becker & Roger Loewecke	Cindy Hanson & Judy Alder
Flowers	Wiley Jones & Anna Smith	Cindy Hanson
Ushers	Joseph Vasquez    Glenn Henderson	Joseph Vasquez    Glenn Henderson

## EVENTS THIS WEEK

SUNDAY 8:00AM.....Divine Service  
 9:00AM..... Adult Bible Study & Sunday School  
 10:30AM.....Divine Service  
 FOLLOWING..... Jr. Confirmation Class

WEDNESDAY 6:00PM ..... Soup Supper  
 7:00PM ..... Vespers Service  
 FOLLOWING..... Men’s Choir Practice

THURSDAY 7:00PM ..... Evangelism/Stewardship Meeting

SATURDAY 8:30AM..... Adult Bible Study  
 9:00am.....Street Clean-up

## DAILY LECTIONARY READINGS – LSB pg. 299

<b>FIFTH SUNDAY IN LENT</b>		<b>Mar</b> 21	Ex. 1:1-22 March 14:12-31	<b>Mar</b> 22	Ex. 2:1-22 Mark 14:32-52
<b>Mar</b> 23	Ex. 2:23—3:22 Mark 14:53-72	<b>Mar</b> 24	Ex. 4:1-18 Mark 15:1-15	<b>Mar</b> 25	Ex. 4:19-31 Mark 15:16-32
<b>Mar</b> 26	Ex. 5:1—6:1 Mark 15:33-47	<b>Mar</b> 27	Ex. 7:1-25 Mark 16:1-20	<b>Lenten Blessings to You</b>	



Today’s service will be broadcast live, and for later viewing, on Christ the King’s YouTube page: <https://www.youtube.com/user/CTKRedlands>

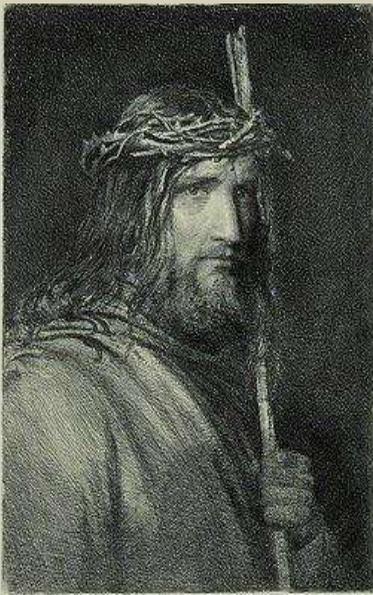
✦ Sermon manuscripts are also available on our website at:

<https://www.ckredlands.org/sermons-online/sermon-manuscripts>

### ADOPT-A-STREET CLEAN-UP: SATURDAY MARCH. 27TH AT 9:00AM



CTK has adopted part of Ford Street, from Crestview Road to Redlands Blvd. Please come out and assist us in this civic service on Saturday, March 27th. We will meet in the parking lot of the business building on the east side of Ford Street, just north of Reservoir Road. Please sign up in the narthex. Thank you for participating in our community service towards cleaning Ford street.



**2021 LENTEN SCHEDULE**  
**Wednesdays at 7:00PM**  
**THE BLESSINGS IN THE BLOOD OF CHRIST**

February 24th

✠ The Blood of Christ Redeems ✠

March 3rd

✠ The Blood of Christ Redeems ✠

March 10th

✠ The Blood of Christ Gives Access ✠

Hebrews 10:19:-22

March 17th

✠ The Blood of Christ Speaks ✠

Hebrews 12:22-24

March 24th

✠ The Blood of Christ Sanctifies ✠

Hebrews 13:9-16

**SOUP/SALAD SUPPERS: WEDNESDAY PRECEDING THE VESPERS SERVICE**

Please join our church family on Wednesday at 6:00pm, before Vespers, for a light dinner and conversation in the Fellowship, Sign-up in the narthex to bring soup, salad, rolls, or dessert. Tell your friends. Invite your friends. Bring your friends. All are welcomed.



**EASTER SUNDAY IN THE COURTYARD, APRIL 4<sup>TH</sup> AT 9:00AM**

Plan on celebrating our Lord's resurrection on April 4<sup>th</sup> in the courtyard.

Afterwards, please join for an outdoor reception and Easter egg hunt.

(We are looking for volunteers to hide eggs on Easter Sunday at 8:30am. Please contact Cindy Currier in the church office, (909)793-5703, if you are interested in helping. Thank you.)

**SYMBOLS IN THE CHURCH – LITURGICAL PLAQUES**



On the pulpit side of the church, on the middle brick section, is a plaque that depicts our deep regard for God's Word. The image is of an open Bible with the first and last letters of the Greek Alphabet superimposed over the top. Two separate but closely related ideas are being conveyed by this image. First, God describes Himself in this way in the book of Revelation: "I am the Alpha and the Omega," says the Lord God, "who is and who was and who is to come, the Almighty" (Revelation 1:8). Holy Scripture is the revelation of God Himself and we, as a Confessional Lutheran Church, use Scripture as the sole infallible source of authority for Christian faith and practice (Scripture is the beginning and the end of our doctrine and practice – hence the Reformation era statement ~ Sola Scriptura).



## THE READINGS



---

### JEREMIAH 31:31-34

<sup>31</sup>"Behold, the days are coming, declares the LORD, when I will make a new covenant with the house of Israel and the house of Judah, <sup>32</sup>not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the LORD. <sup>33</sup>But this is the covenant that I will make with the house of Israel after those days, declares the

LORD: I will put my law within them, and I will write it on their hearts. I will be their God, and they shall be my people. <sup>34</sup>And no longer shall each one teach his neighbor and each his brother, saying, 'Know the LORD,' for they shall all know me, from the least of them to the greatest, declares the LORD. For I will forgive their iniquity, and I will remember their sin no more."

---

### HEBREWS 5:1-10

<sup>1</sup>For every high priest chosen from among men is appointed to act on behalf of men in relation to God, to offer gifts and sacrifices for sins. <sup>2</sup>He can deal gently with the ignorant and wayward, since he himself is beset with weakness. <sup>3</sup>Because of this he is obligated to offer sacrifice for his own sins just as he does for those of the people. <sup>4</sup>And no one takes this honor for himself, but only when called by God, just as Aaron was. <sup>5</sup>So also Christ did not exalt himself to be made a high priest, but was appointed by him who said to him,

"You are my Son,  
today I have begotten you";

<sup>6</sup>as he says also in another place,

"You are a priest forever,  
after the order of Melchizedek."

<sup>7</sup>In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard because of his reverence. <sup>8</sup>Although he was a Son, he learned obedience through what he suffered. <sup>9</sup>And being made perfect, he became the source of eternal salvation to all who obey him, <sup>10</sup>being designated by God a high priest after the order of Melchizedek.

---

### MARK 10:32-45

<sup>32</sup>And they were on the road, going up to Jerusalem, and Jesus was walking ahead of them. And they were amazed, and those who

followed were afraid. And taking the twelve again, he began to tell them what was to happen to him, <sup>33</sup>saying, "See, we are going up

to Jerusalem, and the Son of Man will be delivered over to the chief priests and the scribes, and they will condemn him to death and deliver him over to the Gentiles. <sup>34</sup>And they will mock him and spit on him, and flog him and kill him. And after three days he will rise."

<sup>35</sup>And James and John, the sons of Zebedee, came up to him and said to him, "Teacher, we want you to do for us whatever we ask of you." <sup>36</sup>And he said to them, "What do you want me to do for you?" <sup>37</sup>And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory."

<sup>38</sup>Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?" <sup>39</sup>And they said to

him, "We are able." And Jesus said to them, "The cup that I drink you will drink, and with the baptism with which I am baptized, you will be baptized, <sup>40</sup>but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." <sup>41</sup>And when the ten heard it, they began to be indignant at James and John. <sup>42</sup>And Jesus called them to him and said to them, "You know that those who are considered rulers of the Gentiles lord it over them, and their great ones exercise authority over them. <sup>43</sup>But it shall not be so among you. But whoever would be great among you must be your servant, <sup>44</sup>and whoever would be first among you must be slave of all. <sup>45</sup>For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many."

---

---

## FIFTH SUNDAY IN LENT

### *In the Holy Sacraments, We Share the Glory of the Cross of Christ*

Jesus catechizes His disciples in the way of the cross, revealing that He will be condemned and put to death "*and after three days he will rise*" (Mark 10:33–34). But the Twelve do not understand. Instead, they argue among themselves about who will be the greatest, with James and John requesting the places of honor on either side of Jesus in His glory. However, Jesus has come to make Himself the "*slave of all*" and "*to give his life as a ransom for many*" (Mark 10:43–45). He shares the true glory of His cross with all who are baptized with His Baptism and with those who drink His cup of salvation, the New Testament in His blood (Mark 10:39). By these Holy Sacraments, the Lord makes Himself known to all His people, forgiving their sins "*from the least of them to the greatest*" (Jer. 31:33–34). Though He is the very Son of God, "*he learned obedience through what he suffered*" and so became our great High Priest, that we may enter His glory by the way of His sacrifice (Heb. 5:8–10).

---

---

