

THE THIRD SUNDAY IN LENT



MARCH 7, 2021

DIVINE SERVICE, SETTING TWO
LUTHERAN SERVICE BOOK – PAGE 167
CHRIST THE KING LUTHERAN CHURCH, REDLANDS, CA

Christ the King Lutheran Church

✠ MISSOURI SYNOD ✠

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Mr. Jiggs Gallagher, Organist/Choir Director

Mrs. Christine Chernobieff, School Director

SUNDAY MORNING

Divine Services are at 8:00a.m. & 10:30a.m.

Adult Bible Study is at 9:3a.m.



TO GUEST AND VISITORS

We welcome you to our congregation in the Name of our Lord Jesus Christ. Please leave a record of your visit in our guest book near the main door. We pray that the Holy Spirit would richly bless your hearing of God's Word with a living trust in Jesus Christ who died and rose for you. **For more information regarding Baptism, instruction in the Christian faith, and communicant membership, please see Pastor Smith.**

RECEIVING THE LORD'S SUPPER AT CHRIST THE KING

As intended by Christ and as practiced by the one, holy, catholic and apostolic church throughout her history, "Closed Communion" is observed in this congregation, in which the Lord's Supper is distributed only to those:

- A) who have been **baptized** in the name of the Father, Son and Holy Spirit;
- B) who have been **instructed** in the truth of Holy Scripture as taught in the **Lutheran Confessions**, who have been **confirmed** in this Lutheran Faith, and who **now confess** the same doctrine that is taught in this congregation, holding membership in a congregation of the **Lutheran Church – Missouri Synod**;
- C) who believe that in this sacrament the **real body and blood** of Christ are truly distributed to them and **orally received** by them, bestowing on them the **forgiveness of sins, life and salvation**;
- D) who **sincerely repent** of all their sins, and **desire to receive** God's forgiveness in this holy meal.

HYMNS for TODAY'S DIVINE SERVICE

Processional Hymn: How Firm a Foundation	728
Hymn of the Day: May God Bestow on Us His Grace.....	823
Distribution Hymns: Come to Calvary's Holy Mountain.....	435
O Living Bread from Heaven	642
Recessional Hymn: God of Grace and God of Glory	850

PRAYER CONCERNS

Christopher Chambers, Delores Koller's grandson, being treated for melanoma in his lung
John Hinkleman Sr., recovering from a bout of cellulitis
Glenn & Jodi Henderson, recovering from Covid
John & Betty Mitchell, slowly recovering from Covid
Ingrid Umland and the Umland family, Bill went to God's heavenly home
Dwayne Danielson, recovering from eye surgery
Susan Jay, at home receiving immune therapy infusions
Daniel Conrad, our missionary to Mexico
Shut-ins: Bill Nye, Troy & Louava Wideman



ALTAR FLOWERS



The flowers today are given to the glory of God by Don & Bernice David in celebration of Don's, Don's mother's, and Layla's birthdays. Happy Birthday to you all!



DIVINE SERVICE ALTAR FLOWERS NEEDED FOR

Altar flowers are needed for the Divine Service on March 21. Please feel free to sign-up for any other open dates. The sign-up chart is in the narthex. Thank you.



Today's service will be broadcast live, and for later viewing, on Christ the King's YouTube page: <https://www.youtube.com/user/CTKRedlands>

✂ Sermon manuscripts are also available on our website at:

<https://www.ctrredlands.org/sermons-online/sermon-manuscripts>

Acolytes	SERVANTS for THIS WEEK	SERVANTS for NEXT WEEK
8:00am	Jilian Belli & Ava Belli	Lauren Hathaway & Gabriela Vasquez
10:30am	Dominick Vasquez & Christian Vasquez	Brooke Cleary & Emma Hansen
Altar	Tammy Hathaway	Linda Whittier
Elders	James Wilson	David Alder
Finance	Mary Coppenger & Anna Smith	Lucy Becker & Roger Loewecke
Flowers	Don & Bernice David	Tom & Donna Crowley
Ushers	Mike Bush Hayden Ramsay	Mike Bush Hayden Ramsay

EVENTS THIS WEEK

SUNDAY 8:00AM Divine Service
 9:00AM Adult Bible Study & Sunday School
 10:30AM Divine Service
 FOLLOWING Jr. Confirmation Class

TUESDAY 7:00PM School Board Meeting

WEDNESDAY 6:00PM Soup Supper
 7:00PM Vespers Service
 FOLLOWING Men's Choir Practice

SATURDAY 8:30AM Adult Bible Study



1 Hour before bed!

DAILY LECTIONARY READINGS – LSB pg. 299

THIRD SUNDAY IN LENT		Mar 7	Gen. 27:30-45; 28:10-22 Mark 9:1-13	Mar 8	Gen. 29:1—34:31 Mark 9:14-32
Mar 9	Gen. 35:1-29 Mark 9:33-50	Mar 10	Gen. 37:1-36 Mark 10:1-12	Mar 11	Gen. 39:1-23 Mark 10:13-31
Mar 12	Gen. 40:1-23 Mark 10:32-52	Mar 13	Gen. 41:1-27 Mark 11:1-19	Lenten Blessings to You	



THANKS TO EVERYONE WHO PARTICIPATED

Thanks to everyone who donated school supplies, socks, sports equipment to those who are in need of such items and love.

ADOPT-A-STREET CLEAN-UP: SATURDAY MARCH. 27TH AT 9:00AM



CTK has adopted part of Ford Street, from Crestview Road to Redlands Blvd. Please come out and assist us in this civic service on Saturday, March 27th. We will meet in the parking lot of the business building on the east side of Ford Street, just north of Reservoir Road. Breakfast will be served following the clean-up. Please sign up in the narthex. Thank you for participating in our community service towards cleaning Ford street.



MEN'S CHORUS

All men are invited to sing with the men's chorus. Practice is Wednesdays after Vespers. No experience is necessary. Just bring your joyful voice of praise and adoration for Christ.



2021 LENTEN SCHEDULE Wednesdays at 7:00PM

THE BLESSINGS IN THE BLOOD OF CHRIST

February 24th

✘ The Blood of Christ Redeems ✘

March 3rd

✘ The Blood of Christ Redeems ✘

March 10th

✘ The Blood of Christ Gives Access ✘

Hebrews 10:19:-22

March 17th

✘ The Blood of Christ Speaks ✘

Hebrews 12:22-24

March 24th

✘ The Blood of Christ Sanctifies ✘

Hebrews 13:9-16

SOUP/SALAD SUPPERS: WEDNESDAYS PRECEDING THE VESPERS SERVICE

Please join our church family on Wednesdays at 6:00pm, before Vespers, for a light dinner and conversation in the Fellowship, Sign-up in the narthex to bring soup, salad, rolls, or dessert. Tell your friends. Invite your friends. Bring your friends. All are welcomed.



EASTER SUNDAY IN THE COURTYARD, APRIL 4TH AT 9:00AM

Plan on celebrating our Lord's resurrection on April 4th in the courtyard.

Afterwards, please join for an outdoor reception and Easter egg hunt.

(We are looking for volunteers to hide eggs on Easter Sunday at 8:30am. Please contact Cindy Currier in the church office, (909)793-5703, if you are interested in helping. Thank you.)

SYMBOLS IN THE CHURCH - LITURGICAL PLAQUES



EWER AND BASIN: BAPTISM

On the left side of the church, the pulpit side, is a baptismal plaque that reminds us that we have been washed in the blood of Christ and made holy. Baptism is a sacrament. The Lutheran Church usually speaks of a sacrament as a sacred act

- A. instituted by the command of Christ;
- B. in which Christ joins His Word of promise to a visible element;
- C. by which He offers and bestows the forgiveness of sins He has earned for us by His suffering, death, and resurrection.

THE READINGS

EXODUS 20:1-17

¹And God spoke all these words, saying,

²"I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery.

³"You shall have no other gods before me.

⁴"You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth. ⁵You shall not bow down to them or serve them, for I the LORD your God am a jealous God, visiting the iniquity of the fathers on the children to the third and the fourth generation of those who hate me, ⁶but showing steadfast love to thousands of those who love me and keep my commandments.

⁷"You shall not take the name of the LORD your God in vain, for the LORD will not hold him guiltless who takes his name in vain.

⁸"Remember the Sabbath day, to keep it holy. ⁹Six days you shall labor, and do all your work, ¹⁰but the seventh day is a Sabbath to the LORD your God. On it you shall not do any

work, you, or your son, or your daughter, your male servant, or your female servant, or your livestock, or the sojourner who is within your gates. ¹¹For in six days the LORD made heaven and earth, the sea, and all that is in them, and rested on the seventh day. Therefore the LORD blessed the Sabbath day and made it holy.

¹²"Honor your father and your mother, that your days may be long in the land that the LORD your God is giving you.

¹³"You shall not murder.

¹⁴"You shall not commit adultery.

¹⁵"You shall not steal.

¹⁶"You shall not bear false witness against your neighbor.

¹⁷"You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or his male servant, or his female servant, or his ox, or his donkey, or anything that is your neighbor's."

1 CORINTHIANS 1:18-31

¹⁸The word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. ¹⁹For it is written,

"I will destroy the wisdom of the
wise,
and the discernment of the
discerning I will thwart."

²⁰Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? ²¹For since, in the wisdom of God, the world did not know God through wisdom, it

pleased God through the folly of what we preach to save those who believe. ²²For Jews demand signs and Greeks seek wisdom, ²³but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, ²⁴but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. ²⁵For the foolishness of God is wiser than men, and the weakness of God is stronger than men.

²⁶For consider your calling, brothers: not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth. ²⁷But God chose what is

foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; ²⁸God chose what is low and despised in the world, even things that are not, to bring to nothing things that are, ²⁹so that no human being might boast in the presence of God. ³⁰He

is the source of your life in Christ Jesus, whom God made our wisdom and our righteousness and sanctification and redemption, ³¹Therefore, as it is written, "Let the one who boasts, boast in the Lord."

JOHN 2:13-25

¹³The Passover of the Jews was at hand, and Jesus went up to Jerusalem. ¹⁴In the temple he found those who were selling oxen and sheep and pigeons, and the money-changers sitting there. ¹⁵And making a whip of cords, he drove them all out of the temple, with the sheep and oxen. And he poured out the coins of the money-changers and overturned their tables. ¹⁶And he told those who sold the pigeons, "Take these things away; do not make My Father's house a house of trade." ¹⁷His disciples remembered that it was written, "Zeal for your house will consume me."

¹⁸So the Jews said to him, "What sign do you show us for doing these things?" ¹⁹Jesus answered them, "Destroy this temple, and in

three days I will raise it up." ²⁰The Jews then said, "It has taken forty-six years to build this temple, and will you raise it up in three days?" ²¹But he was speaking about the temple of his body. ²²When therefore he was raised from the dead, his disciples remembered that he had said this, and they believed the Scripture and the word that Jesus had spoken.

²³Now when he was in Jerusalem at the Passover Feast, many believed in his name when they saw the signs that he was doing. ²⁴But Jesus on his part did not entrust himself to them, because he knew all people ²⁵and needed no one to bear witness about man, for he himself knew what was in man.

THE THIRD SUNDAY IN LENT

The Crucified and Risen Body of Jesus Is the True Temple of the Lord

The Lord rescues His people, Israel, *"out of the land of Egypt, out of the house of slavery"* (Ex. 20:2) and makes His gracious covenant with them, defined by the Ten Commandments. Since He has become their God by His grace, they shall be His people, having *"no other gods"* before Him (Ex. 20:3). He is *"jealous"* for them as a husband for his wife and as a father for his children. He has named them with His name and called them to rest in Him (Ex. 20:5–9). The incarnate Son, Christ Jesus, is likewise jealous for His Father's house, because it is to be a place of divine grace and Sabbath rest for His people, and not *"a house of trade"* (John 2:16–17). His zeal consumes Him as He gives up *"the temple of his body"* to the destruction of the cross, but in three days He raises it up again to be the true temple forever (John 2:17–21). By His crucifixion He cleanses the entire household, and in His resurrection He becomes *"wisdom from God, righteousness and sanctification and redemption"* (1 Cor. 1:30).

THE INTROIT (*Ps. 69:14-16; antiphon: Ps. 69:9*)



For zeal for your house has con- | sumed me,*
and the reproaches of those who reproach You have fall- | en on me.

**Deliver me from sinking | in the mire;*
let me be delivered from my enemies and from the deep | waters.**

Let not the flood sweep over me, or the deep swal- | low me up,*
or the pit close its mouth | over me.

**Answer me, O Lord, for Your steadfast | love is good;*
according to Your abundant mercy, | turn to me.**

**Glorify be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.**

For zeal for your house has con- | sumed me,*
and the reproaches of those who reproach You have fall- | en on me.

THE COLLECT

O God, whose glory it is always to have mercy, be gracious to all who have gone astray from Your ways and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

THE GRADUAL (*Heb. 12:2*)

**[O come, let us fix our eyes on] | Jesus,*
the founder and perfecter | of our faith,
who for the joy that was set before him endured the cross, despis- | ing the shame,*
and is seated at the right hand of the | throne of God.**
