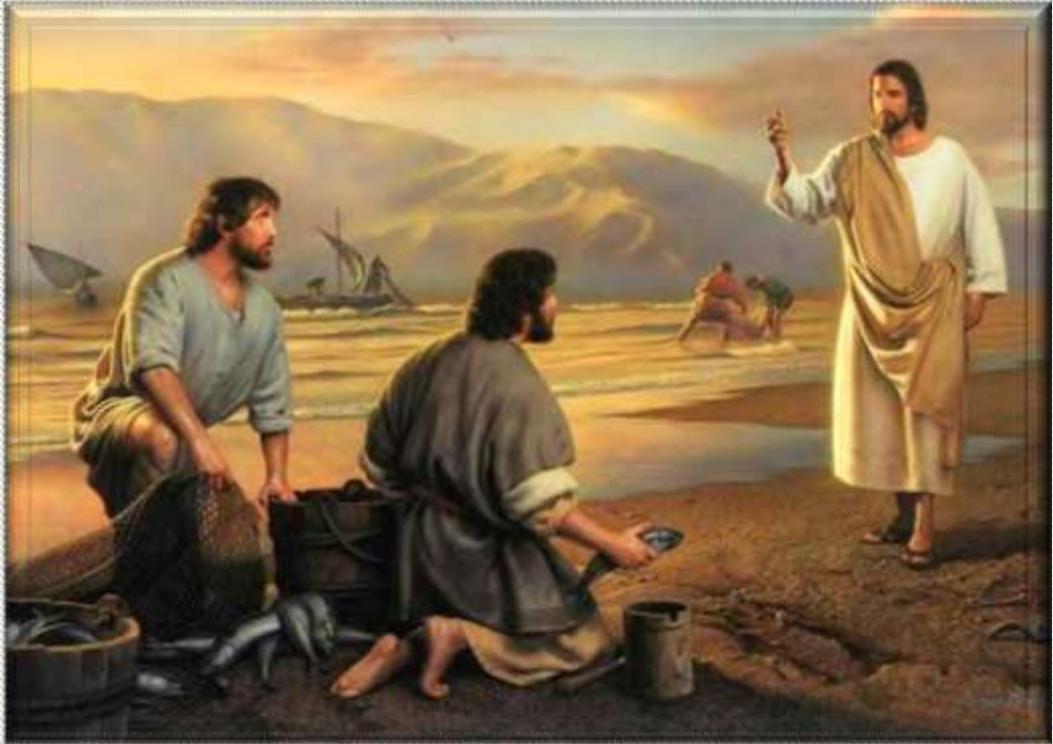


# **THIRD SUNDAY AFTER THE EPIPHANY**



**JANUARY 24, 2021**

**DIVINE SERVICE, SETTING THREE  
LUTHERAN SERVICE BOOK – PAGE 184**

**CHRIST THE KING LUTHERAN CHURCH, REDLANDS, CA**

# Christ the King Lutheran Church

✠ MISSOURI SYNOD ✠

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Mr. Russ Gross, Deacon

Mrs. Cindy Currier, Office Administrator/Children's Ministry

Email: [ctlkchurchoffice@yahoo.com](mailto:ctlkchurchoffice@yahoo.com)

Mr. Jiggs Gallagher, Organist/Choir Director

Mrs. Christine Chernobieff, School Director

## SUNDAY MORNING

9:00a.m. -- Divine Service

10:30a.m. – 11:30a.m. -- Sunday School & Adult Bible Study



## TO GUEST AND VISITORS

We welcome you to our congregation in the Name of our Lord Jesus Christ. Please leave a record of your visit in our guest book near the main door. We pray that the Holy Spirit would richly bless your hearing of God's Word with a living trust in Jesus Christ who died and rose for you. **For more information regarding Baptism, instruction in the Christian faith, and communicant membership, please see Pastor Smith.**

## RECEIVING THE LORD'S SUPPER AT CHRIST THE KING

As intended by Christ and as practiced by the one, holy, catholic and apostolic church throughout her history, "Closed Communion" is observed in this congregation, in which the Lord's Supper is distributed only to those:

- A) who have been **baptized** in the name of the Father, Son and Holy Spirit;
- B) who have been **instructed** in the truth of Holy Scripture as taught in the **Lutheran Confessions**, who have been **confirmed** in this Lutheran Faith, and who **now confess** the same doctrine that is taught in this congregation, holding membership in a congregation of the **Lutheran Church – Missouri Synod**;
- C) who believe that in this sacrament the **real body and blood** of Christ are truly distributed to them and **orally received** by them, bestowing on them the **forgiveness of sins, life and salvation**;
- D) who **sincerely repent** of all their sins, and **desire to receive** God's forgiveness in this holy meal.

**HYMNS for TODAY'S DIVINE SERVICE**

Processional Hymn: Hail, O Source of Every Blessing .....409  
 Hymn of the Day: O Christ, Our True and Only Light .....839  
 Distribution Hymns: Baptized into Your Name Most Holy .....590  
                           O Gracious Lord, I Firmly Am Believing.....635  
 Recessional Hymn: "Come, Follow Me," the Savior Spake .....688

**PRAYER CONCERNS**

- Charlene Holguin**, at home with Covid-19 symptoms but doing well  
**Pastor Smith**, recovering from back surgery  
**Dwayne Danielson**, recovering from eye surgery  
**Thomas Crowley**, recovering well from Covid-19  
**Connie Johnson**, fell and tore a ligament in her leg  
**Diane Ronchetto**, experiencing severe hip pain  
**Susan Jay**, at home receiving immune therapy infusions  
**Daniel Conrad**, our missionary to Mexico  
**Shut-ins:** Bill Nye, Troy & Louava Wideman



**ALTAR FLOWERS NEEDED**



The flowers on the altar today are given in thanksgiving and to the glory of God by Joe & Andrea Belli in celebration on Jilian's 15<sup>th</sup> birthday. Happy Birthday!



Today's service will be broadcast live, and for later viewing, on Christ the King's YouTube page: <https://www.youtube.com/user/CTKRedlands>

✦ Sermon manuscripts are also available on our website at:

<https://www.ckredlands.org/sermons-online/sermon-manuscripts/>



**PLEASE WELCOME OUR GUEST PREACHER REV. JEFF DUNCAN**

Rev. Jeff Duncan, from Lutherans for Life, is our guest preacher today and will also be leading our Adult Bible Study following the Divine Service.

Acolytes	SERVANTS for THIS WEEK	SERVANTS for NEXT WEEK
<b>8:00am</b>	Gabriela Vasquez & Emma Hinkleman	Lauren Hathaway & Alex Hathaway
<b>10:30am</b>	Aiden DeCent & Hayden Hinkleman	Dominick Vasquez & Christian Vasquez
<b>Altar</b>	Erica Vasquez	Nicole Creavy
<b>Elders</b>	Tom Crowley	Roger Loewecke
<b>Finance</b>	John Hinkleman, Jr. & Joe Vasquez	Cindy Hanson & Judy Alder
<b>Flowers</b>	Joe & Andrea Belli	Delores Koller
<b>Ushers</b>	Mike Nauman    Joe Vasquez	Mike Nauman    Joe Vasquez

EVENTS THIS WEEK

SUNDAY 8:00AM ..... Divine Service  
 9:00AM ..... Adult Bible Study & Sunday School  
 10:30AM ..... Divine Service  
 Following ..... Jr. Confirmation Class  
 WEDNESDAY 9:30AM ..... Adult Bible Study  
 SATURDAY 8:30AM ..... Adult Bible Study

**DAILY LECTIONARY READINGS – LSB pg. 303**

<b>3<sup>RD</sup> SUNDAY AFTER THE EPIPHANY</b>		<b>Jan 24</b>	Joel 3:1-21 Rom. 12:14—13:14	<b>Jan 25</b>	Zech. 1:1-21 Rom. 14:1-23
<b>Jan 26</b>	Zech. 2:1—3:10 Rom. 15:1-13	<b>Jan 27</b>	Zech. 4:1—5:11 Rom. 15:14-33	<b>Jan 28</b>	Zech. 6:1—7:14 Rom. 16:17-27
<b>Jan 29</b>	Zech. 8:1-23 2 Tim. 1:1-18	<b>Jan 30</b>	Zech. 9:1-17 2 Tim. 2:1-26	<b>Have a Blessed Week</b>	



ORPHAN GRAIN TRAIN BACKPACK BONANZA

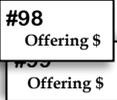
Please place your donated items in the “Backpack Bonanza” box in the narthex by Sunday February 28<sup>th</sup>. See inserted flyer for more information.



PLEASE PICK UP YOUR 2020 OFFERING STATEMENT BY JANUARY 31<sup>ST</sup>

It is available for pickup from the table in the narthex.

ATTENTION CHURCH MEMBERS:



PLEASE USE your NUMBERED ENVELOPES for EVERY OFFERING that you submit. Doing so SAVES the counters TIME from looking up your envelope number in order to accurately post your giving amount. Your support is greatly appreciated.



CURRENT CTK CHURCH DIRECTORIES ARE AVAILABLE

Please pick-up a copy of the current church directory on the coffee table in the narthex. Contact Cindy Currier with any changes or corrections. Thank you.



MORE TOPICS, MORE GUESTS, MORE JESUS

Issues, Etc. is a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. This week’s topics include: The Conversion of Paul, The Book of Revelation, The New Testament Manuscripts, The Need for a Global Children’s Rights Movement, Discussing Social Issues with Progressives and more. You can listen at your convenience at [issuesetc.org](http://issuesetc.org) and your favorite podcast provider.

Abortion acts like some persons are invisible.  
Assisted suicide treats some persons as invisible.

It says they don't have enough size to matter.  
It says they don't have adequate skills to matter.  
It says they don't have the right circumstances to matter.  
It tempts us to use death as a solution.  
It tells us we shouldn't have to look at them anymore.

If our unborn neighbor or the elderly one seems invisible,  
if the persons with disabilities feel invisible,  
doesn't anyone wonder why?

Their ages don't make them invisible.  
Their appearances don't make their humanity invisible.  
Their inabilities don't make their sanctity invisible.  
Pretty and popular are just comparisons.  
Productive and profitable are only perceptions.  
None of these can impart humanity,  
and none of them can deprive someone of it.

Humanity comes from what we are and not from what we do.  
And just because it sometimes goes unnoticed doesn't mean it's absent.  
No person's preciousness depends on us detecting it.  
It isn't that the worth and purpose of the least of these are so little we cannot  
calculate them.  
It's that human worth and purpose are too great for us to comprehend.

It's not just her body, her choice.  
It's not just his problem, his fault.  
Your body belongs to the Almighty Father who made it.  
Their body belongs also to the Incarnate Son who redeemed it.  
Each body belongs also to the Holy Spirit who calls it His temple and treasure.  
This is My body, says the Savior Jesus Christ.  
This is My beloved son and My beloved daughter, says the Lord our God.  
This life, embryo or aged, dying or disabled, is also your privilege and my  
responsibility.

Humanity isn't made up of individuals but of indispensable.  
We are connected. We are community. We are one body.  
We need each other. We have each other.  
None lives to himself alone, and none dies to himself alone.  
If one member suffers, all suffer together.  
We can do this, and we will rejoice!

## From Invisible to Indispensable!

"On the contrary, the parts of the body that  
seem to be weaker are indispensable..."  
(1 Corinthians 12:22)



[www.lutheransforlife.org](http://www.lutheransforlife.org)



Equipping Lutherans to be  
Gospel-motivated voices For Life

[www.lutheransforlife.org](http://www.lutheransforlife.org) • [info@lutheransforlife.org](mailto:info@lutheransforlife.org)

888.364.LIFE (5433) • Item LFL1641BI

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California - Arizona - Nevada Regional Location and  
The Pacific Southwest District LWML

# Backpack Bonanza

## February 2021

### LUTHERAN WORLD RELIEF SCHOOL KITS SHOPPING LIST

(Please only new items)

- Backpack
- Colored Pencils
- Colored Markers
- Non-Spiral Notebooks (70pg)
- Rulers in centimeters (at least one side)
- Small Glue Sticks
- #2 Pencils with erasers (unsharpened)
- Ballpoint pens in black or blue (no gel ink)
- Pencil sharpeners
- Erasers (2 ½")
- Construction Paper (9"x12")
- Copy Paper (8.5"x11")
- Assorted Size Balls
- Socks

Please leave your donations in the narthex by Sunday, February 28.

Please **do not** put items in the back pack.

Thank you for participating. 😊

# KIDS IN THE DIVINE SERVICE

## What does the word “Amen” mean?

The word “amen” (pronounced AH-men) is Hebrew for “**certainly**” or “**truly.**”

Martin Luther said that it really means: “**Yes, yes, it shall be so.**” You probably

recognize this word from

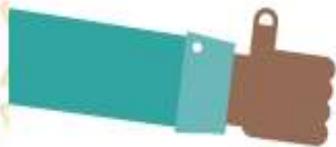
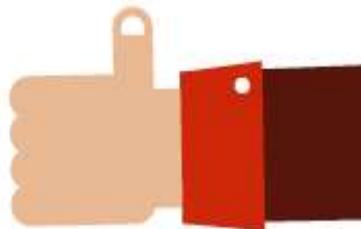
hearing it or seeing it used in prayer.

Maybe you use it in your prayers every morning when you wake up and every

night when you go to sleep.

## Why do we use it?

God commands for us to pray. When we use the word “amen” at the end of our prayers, we are letting God know that **we truly believe that He will hear and answer all of our prayers** just as He has promised! What a great way to end a prayer!



**Parents:** Point out that Jesus used the word “amen” a lot in Scripture when He said things like: “Truly, truly I say to you.” Encourage your children to listen for and say “amen” at appropriate points in the service. In what places besides prayer do we hear it amen?



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## THE READINGS

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### JONAH 3:1-5, 10

<sup>1</sup>Then the word of the LORD came to Jonah the second time, saying, <sup>2</sup>"Arise, go to Nineveh, that great city, and call out against it the message that I tell you." <sup>3</sup>So Jonah arose and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly great city, three days' journey in breadth. <sup>4</sup>Jonah began to go into the city, going a day's journey. And he called out, "Yet forty days,

and Nineveh shall be overthrown!" <sup>5</sup>And the people of Nineveh believed God. They called for a fast and put on sackcloth, from the greatest of them to the least of them.

<sup>10</sup>When God saw what they did, how they turned from their evil way, God relented of the disaster that he had said he would do to them, and he did not do it.

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### 1 CORINTHIANS 7:29-35

<sup>29</sup>This is what I mean, brothers: the appointed time has grown very short. From now on, let those who have wives live as though they had none, <sup>30</sup>and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no goods, <sup>31</sup>and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

<sup>32</sup>I want you to be free from anxieties. The unmarried man is anxious about the things of

the Lord, how to please the Lord. <sup>33</sup>But the married man is anxious about worldly things, how to please his wife, <sup>34</sup>and his interests are divided. And the unmarried or betrothed woman is anxious about the things of the Lord, how to be holy in body and spirit. But the married woman is anxious about worldly things, how to please her husband. <sup>35</sup>I say this for your own benefit, not to lay any restraint upon you, but to promote good order and to secure your undivided devotion to the Lord.

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### MARK 1:14-20

<sup>14</sup>After John was arrested, Jesus came into Galilee, proclaiming the gospel of God, <sup>15</sup>and saying, "The time is fulfilled, and the kingdom of God is at hand; repent and believe in the gospel."

<sup>16</sup>Passing alongside the Sea of Galilee, he saw Simon and Andrew the brother of Simon casting a net into the sea, for they were fishermen. <sup>17</sup>And Jesus said to them, "Follow

me, and I will make you become fishers of men." <sup>18</sup>And immediately they left their nets and followed him. <sup>19</sup>And going on a little farther, he saw James the son of Zebedee and John his brother, who were in their boat mending the nets. <sup>20</sup>And immediately he called them, and they left their father Zebedee in the boat with the hired servants and followed him.

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### THE THIRD SUNDAY AFTER THE EPIPHANY

#### ***The Lord Calls Us to Himself by the Preaching of Repentance in His Name***

When “*the word of the Lord came to Jonah the second time,*” sending him to preach judgment against the great city of Nineveh, “*Jonah arose and went to Nineveh, according to the word of the Lord*” (Jonah 3:3). By this preaching, the people were brought to repentance. Because they “*believed God,*” as He spoke to them through His prophet, “*they turned from their evil way*” and were spared “*the disaster that He had said He would do to them*” (Jonah 3:5, 10). St. Paul also warns that “*the appointed time has grown very short*” (1 Cor. 7:29). Therefore, while we live in this world and deal with it, we are not to cling to it, nor put our trust in it, for “*the present form of this world is passing away*” (1 Cor. 7:31). Rather, give “*your undivided devotion to the Lord*” (1 Cor. 7:35). When our Lord Jesus Christ comes and is proclaimed in the Gospel, “*the time is fulfilled, and the kingdom of God is at hand*” (Mark 1:14–15). Therefore, He still calls men and sends them to become “*fishers of men*” with the net of that Gospel (Mark 1:17).

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**THE INTROIT** (*Ps. 113:1-2,4, 7-8; antiphon: Ps. 113:3*)

From the rising of the sun to its | setting,\*  
the name of the Lord is | to be praised!

**Praise the Lord! Praise, O servants | of the Lord,\*  
praise the name | of the Lord!**

Blessed be the name | of the Lord\*  
from this time forth and for- | evermore!

**The Lord is high above all | nations,\*  
and his glory above the | heavens!**

He raises the poor | from the dust\*  
and lifts the needy from the | ash heap,

**to make them sit with | princes,\*  
with the princes of his | people.**

**Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.**

From the rising of the sun to its | setting,\*  
the name of the Lord is | to be praised!

**THE COLLECT**

Almighty and everlasting God, mercifully look upon our infirmities  
and stretch forth the hand of Your majesty to heal and defend us;  
through Jesus Christ, Your Son, our Lord, who lives and reigns with  
You and the Holy Spirit, one God, now and forever.

**THE GRADUAL** (*Ps. 117:1-2a; Ps. 96:8*)

**Praise the Lord, all | nations!\***

**Extol him, all | peoples!**

**For great is his steadfast | love toward us,\***

**And the faithfulness of the Lord endures for- | ever.**

**Ascribe to the Lord the glory | due his name;\***

**Bring an offering, and come in- | to his courts!**



Praise  
the  
LORD