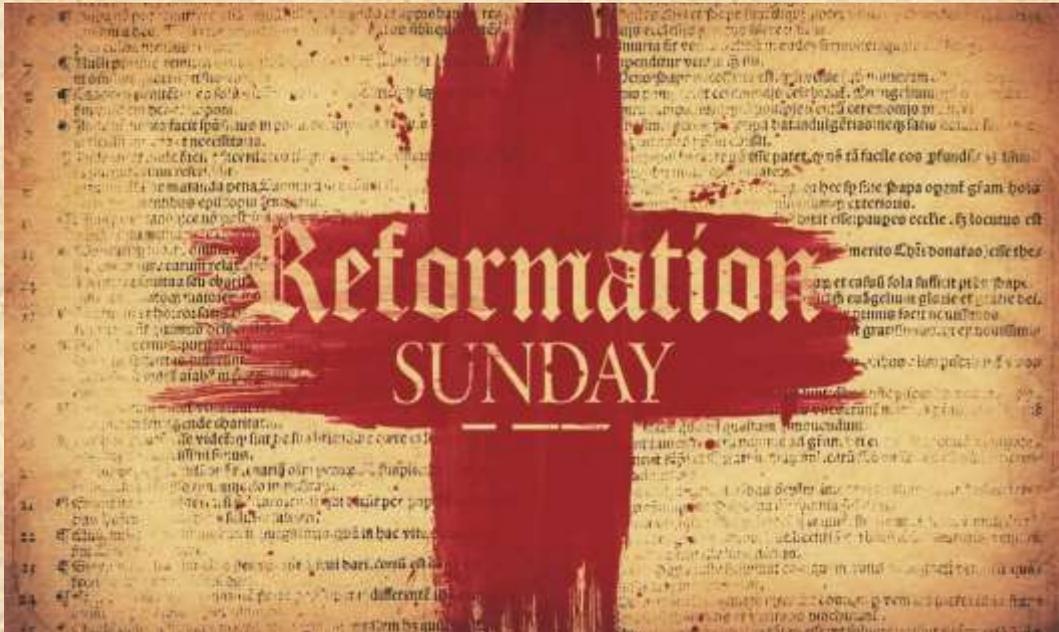


REFORMATION SUNDAY (OBSERVED)



OCTOBER 25, 2020

**DIVINE SERVICE SETTING ONE
LUTHERAN SERVICE BOOK PAGE 151**

CHRIST THE KING LUTHERAN CHURCH REDLANDS, CA

Christ the King Lutheran Church

✠ MISSOURI SYNOD ✠

1505 South Ford Street, Redlands, CA 92373

Church Ph. 909.793.5703 School Ph. 909.793.8722

website: www.ctkredlands.org

Rev. Wiley James Smith, Pastor

Email: ctklutheranpax@verizon.net

Mr. Russ Gross, Deacon

Mrs. Cindy Currier, Office Administrator/Children's Ministry

Email: ctkchurchoffice@yahoo.com

Mr. Jiggs Gallagher, Organist/Choir Director

Mrs. Christine Chernobieff, School Director

SUNDAY MORNING

9:00a.m. -- Divine Service

10:30a.m. – 11:30a.m. – Sunday School & Adult Bible Study



TO GUEST AND VISITORS

We welcome you to our congregation in the Name of our Lord Jesus Christ. Please leave a record of your visit in our guest book near the main door. We pray that the Holy Spirit would richly bless your hearing of God's Word with a living trust in Jesus Christ who died and rose for you. **For more information regarding Baptism, instruction in the Christian faith, and communicant membership, please see Pastor Smith.**

RECEIVING THE LORD'S SUPPER AT CHRIST THE KING

As intended by Christ and as practiced by the one, holy, catholic and apostolic church throughout her history, "Closed Communion" is observed in this congregation, in which the Lord's Supper is distributed only to those:

- A) who have been **baptized** in the name of the Father, Son and Holy Spirit;
- B) who have been **instructed** in the truth of Holy Scripture as taught in the **Lutheran Confessions**, who have been **confirmed** in this Lutheran Faith, and who **now confess** the same doctrine that is taught in this congregation, holding membership in a congregation of the **Lutheran Church – Missouri Synod**;
- C) who believe that in this sacrament the **real body and blood** of Christ are truly distributed to them and **orally received** by them, bestowing on them the **forgiveness of sins, life and salvation**;
- D) who **sincerely repent** of all their sins, and **desire to receive** God's forgiveness in this holy meal.

HYMNS for TODAY'S DIVINE SERVICE

Processional Hymn: Thy Strong Word578
 Hymn of the Day: A Mighty Fortress Is Our God656
 Distribution Hymns: Lord Jesus Christ, you Have Prepared.....622
 Jesus, Thy Blood and Righteousness563
 Recessional Hymn: Lord Jesus Crist, with Us Abide585

PRAYER CONCERNS

Charles Baker, at home recovering from a bout of cellulitis
Linda Whittier, on her way home from Maine
Marianne Anderson, struggling with shortness of breath
Dwayne Danielson, recovering from eye surgery again
Richard Stracke, Jodi Henderson's brother, doing better but still dealing with an infection
Diane Ronchetto, experiencing severe hip pain
Susan Jay, at home receiving immune therapy infusions
Daniel Conrad, our missionary to Mexico
Shut-ins: Bill Nye, Troy & Louava Wideman



ALTAR FLOWERS



Today's altar flowers are given to the glory of God by Joe & Andrea Belli in celebration of their 21st wedding anniversary (October 9).



Today's service will be broadcast live, and for later viewing, on Christ the King's YouTube page: <https://www.youtube.com/user/CTKRedlands>

✂ Sermon manuscripts are now available on our website at:

<https://www.ckredlands.org/sermons-online/sermon-manuscripts/>

SERVANTS for THIS WEEK		SERVANTS for NEXT WEEK
Altar	Tammy Hathaway	Linda Whittier
Elders	Roger Loewecke	James Wilson
Finance	Lucy Becker & Roger Loewecke	Lucy Becker & Roger Loewecke
Flowers	Joe & Andrea Belli	Fred & Margaret Nowak
Ushers	Hayden Ramsay Dwayne Mugiishi	Joe Belli Joe Vasquez

EVENTS THIS WEEK

SUNDAY	8:00AM.....	Divine Service
	9:30AM.....	Adult Bible Study
	10:30AM.....	Divine Service
	11:30AM.....	Jr. Confirmation Class & Reformation Picnic
WEDNESDAY	9:30AM.....	Adult Bible Class (Parish Hall)
	7:00PM.....	New Members Class (Parish Hall)
SATURDAY	8:30AM.....	Adult Bible Study (Parish Hall)

DAILY LECTIONARY READINGS – LSB pg. 302

TWENTY-FIRST SUNDAY AFTER PENTECOST		Oct 25	Deut. 27:1-26 Matt. 17:14-27	Oct 26	Deut. 88:1-22 Matt 18:1-20
Oct 27	Deut. 29:1-29 Matt. 18:21-35	Oct 28	Deut. 30:1-20 Matt. 19:1-15	Oct 29	Deut. 31:1-29 Matt. 19:16-30
Oct 30	Deut. 31:30-32:27 Matt. 20:1-16	Oct 31	Deut. 32:28-33:29 Matt. 20:17-34	Have a BLESSED Week	



REFORMATION POTLUCK PICNIC TODAY

Come one! Come all to the Reformation Picnic today. There will be Burgers, Hot Dogs and Brats grilled by some of our own great grilling experts. We will also have some good outdoor fun and games, so come ready to have a blast.

AREN'T PICTURES WONDERFUL TO SEE?



That's why we would like to replace our old photographs with current ones on the CTK FAMILY OF FAITH wall of pictures. I know we don't want to admit that we are all a little older and that our appearance has changed only a little bit, but the children, now, they have changed a lot. Since our last professional photography was cancelled, Cindy Currier will be in the narthex to take your picture today.

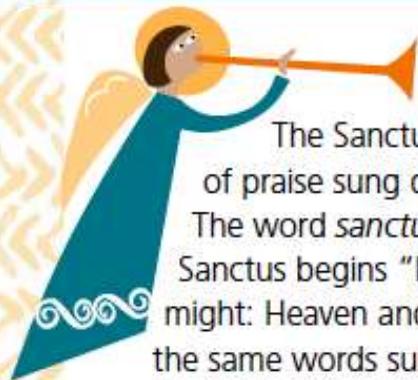


EVERYONE IS INVITED to OUR NEXT LWML PROGRAM

We have a real treat in store for everyone at our next LWML program on Sunday, November 8 at noon. Samuel Smith is going to share with us the tales of his summer bicycle journey across the USA. The event will be outside, picnic style, and open to anyone who wants to attend. So bring your family, a sack lunch, and a blanket (or grab some chairs) and take a seat in our beautiful courtyard. The program will start once everyone gets seated. See you there!



KIDS IN THE DIVINE SERVICE



What is the “Sanctus”?

The Sanctus (pronounced sahnk-TOOS) is a hymn of praise sung during the order of Holy Communion. The word *sanctus* is the Latin word for “holy.” The Sanctus begins “Holy, holy, holy! Lord God of power and might: Heaven and earth are full of your glory.” We sing the same words sung by the angels in Isaiah 6, about the glory of our God who has come to be with us. Then we sing “Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.” These words from Psalm 118 were sung by the crowds when Christ rode into Jerusalem on Palm Sunday.

Why do we sing the Sanctus?

The Sanctus proclaims that our Savior Jesus comes to be with us physically in His very body and blood for the forgiveness of our sins. He is really and truly present in the Sacrament of Holy Communion! When we sing the Sanctus, the angels in heaven along with those who have died in the faith join us in a hymn of praise to God. Wow! That is amazing!



Parents: The Sanctus proclaims the presence of Christ in the Sacrament while praising God and confessing the unity of God’s Church in every time and place. Encourage your children to sing the Sanctus with the congregation. Remind them that Jesus is really here and that they are singing the Sanctus with people and spiritual beings they can’t even see!



THE READINGS



REVELATION 14:6-7

⁶Then I saw another angel flying directly overhead, with an eternal gospel to proclaim to those who dwell on earth, to every nation and tribe and language and people. ⁷And he said with a loud voice, “Fear God and give

him glory, because the hour of his judgment has come, and worship him who made heaven and earth, the sea and the springs of water.”

ROMANS 3:19-28

¹⁹Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped and the whole world may be held accountable to God. ²⁰For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin.

²¹But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it— ²²the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: ²³for all have sinned and fall short of the glory of

God, ²⁴and are justified by his grace as a gift, through the redemption that is in Christ Jesus, ²⁵whom God put forward as a propitiation by his blood, to be received by faith. This was to show God’s righteousness, because in his divine forbearance he had passed over former sins. ²⁶It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus.

²⁷Then what becomes of our boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of faith. ²⁸For we hold that one is justified by faith apart from works of the law.

JOHN 8:31-36

³¹So Jesus said to the Jews who had believed in him, “If you abide in my word, you are truly my disciples, ³²and you will know the truth, and the truth will set you free.” ³³They answered him, “We are offspring of Abraham and have never been enslaved to anyone. How is it that you say,

‘You will become free?’”

³⁴Jesus answered them, “Truly, truly, I say to you, everyone who commits sin is a slave to sin. ³⁵The slave does not remain in the house forever; the Son remains forever. ³⁶So if the Son sets you free, you will be free indeed.”

LUTHER SEAL

What does this mean?



Excerpts from Luther's interpretation...

THE BLACK CROSS IN A HEART

retains its natural color, so that I myself would be reminded that faith in the Crucified saves us. For one who "believes from the heart will be justified" (Rom. 10:10). Although it is indeed a black cross, which mortifies and which should also cause pain, it leaves the heart in its natural color. It does not corrupt nature, that is, it does not kill but keeps alive. "The just shall live by faith" (Rom. 1:17) but by faith in the crucified.

A WHITE ROSE

shows that faith gives joy, comfort, and peace. In other words, it places the believer into a white, joyous rose, for this faith does not give

peace and joy like the world gives (John 14:27). That is why the rose should be white and not red, for white is the color of the spirits and the angels (Matt. 28:3; John 20:12).

THE SKY-BLUE FIELD

symbolizes that such joy in spirit and faith is a beginning of the heavenly future joy, which begins already, but is grasped in hope, not yet revealed.

A GOLDEN RING

around this field is a golden ring, symbolizing that such blessedness in Heaven lasts forever and has no end. Such blessedness is exquisite, beyond all joy and goods, just as gold is the most valuable, most precious and best metal. This is my compendium theologiae [summary of theology].

Corissa
Nelson
--C

THE INTROIT (*Ps. 34:1-2; antiphon: Ps. 119:46*)



I will speak of your testimonies before kings, | [O Lord,]*
and shall not be | put to shame.

I will bless the Lord at | all times;*
his praise shall continually be | in my mouth.

My soul makes its boast | in the Lord;*
let the humble hear | and be glad.

Come, O children, lis- | ten to me;*
I will teach you the fear | of the Lord.

The Lord redeems the life of his | servants;*
none of those who take refuge in him will | be condemned.

**Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen**

I will speak of your testimonies before kings, | [O Lord,]*
and shall not be | put to shame.

THE COLLECT

Almighty and gracious Lord, pour out Your Holy Spirit on Your faithful people. Keep us steadfast in Your grace and truth, protect and deliver us in times of temptation, defend us against all enemies, and grant to Your Church Your saving peace; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

THE GRADUAL (*Ps.48:1a; 12-14a*)

**Great is the Lord and greatly | to be praised*
in the city | of our God!**

**Walk about Zion, go around her, number her | towers,*
consider well her ramparts, go through her | citadels,
that you may tell the next genera- | tion*
that this is God, our God forever and | ever.**



Sola Gratia



Grace Alone