

THE TWENTIETH SUNDAY AFTER PENTECOST



“Render to Caesar the things that are Caesar’s,
and to God the things that are God’s.”

OCTOBER 18, 2020

**DIVINE SERVICE SETTING ONE
LUTHERAN SERVICE BOOK PAGE 151**

CHRIST THE KING LUTHERAN CHURCH REDLANDS, CA

Christ the King Lutheran Church

✠ MISSOURI SYNOD ✠

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Mr. Jiggs Gallagher, Organist/Choir Director

Mrs. Christine Chernobieff, School Director

SUNDAY MORNING

8:00a.m. & 10:30a.m. – Divine Service

9:30a.m. – Adult Bible Study



TO GUEST AND VISITORS

We welcome you to our congregation in the Name of our Lord Jesus Christ. Please leave a record of your visit in our guest book near the main door. We pray that the Holy Spirit would richly bless your hearing of God's Word with a living trust in Jesus Christ who died and rose for you. **For more information regarding Baptism, instruction in the Christian faith, and communicant membership, please see Pastor Smith.**

RECEIVING THE LORD'S SUPPER AT CHRIST THE KING

As intended by Christ and as practiced by the one, holy, catholic and apostolic church throughout her history, "Closed Communion" is observed in this congregation, in which the Lord's Supper is distributed only to those:

- A) who have been **baptized** in the name of the Father, Son and Holy Spirit;
- B) who have been **instructed** in the truth of Holy Scripture as taught in the **Lutheran Confessions**, who have been **confirmed** in this Lutheran Faith, and who **now confess** the same doctrine that is taught in this congregation, holding membership in a congregation of the **Lutheran Church – Missouri Synod**;
- C) who believe that in this sacrament the **real body and blood** of Christ are truly distributed to them and **orally received** by them, bestowing on them the **forgiveness of sins, life and salvation**;
- D) who **sincerely repent** of all their sins, and **desire to receive** God's forgiveness in this holy meal.

HYMNS for TODAY'S DIVINE SERVICE


Processional Hymn: All Hail the Power of Jesus' Name..... 549
 Hymn of the Day: Lord of Glory, You have Bought Us..... 851
 Distribution Hymns: Let All Mortal Flesh Keep Silence..... 621
 We Give Thee But Thine Own..... 781
 Recessional Hymn: O God, Our Help in Ages Past..... 733


PRAYER CONCERNS

- Charles Baker**, in Kaiser Hospital suffering with cellulitis in one of his legs
Dwayne Danielson, recovering from eye surgery again
Troy Wideman, recovering from surgery that implanted an A-Fib monitoring device in him
Richard Stracke, Jodi Henderson's brother, doing better but still dealing with an infection
Marianne Anderson, in need of prayers and meals
Diane Ronchetto, experiencing severe hip pain
Susan Jay, at home receiving immune therapy infusions
Daniel Conrad, our missionary to Mexico
Shut-ins: Bill Nye, Troy & Louava Wideman



ALTAR FLOWERS

 The flowers on the altar today are given to the glory of God by Mike & Lee Alhorn in celebration of Mike's birthday. Happy Birthday! May God bless your special day.

 Today's service will be broadcast live, and for later viewing, on Christ the King's YouTube page: <https://www.youtube.com/user/CTKRedlands>

✘ Sermon manuscripts are now available on our website at:
<https://www.ckredlands.org/sermons-online/sermon-manuscripts/>

SERVANTS for THIS WEEK		SERVANTS for NEXT WEEK
Altar	Lorrie Hinkleman	Tammy Hathaway
Elders	David Alder	Roger Loewecke
Finance	Mary Coppenger & Steve Aimar	Lucy Becker & Roger Loewecke
Flowers	Mike & Lee Alhorn	Joe & Andrea Belli
Ushers	Hayden Ramsay Dwayne Mugiishi	Hayden Ramsay Dwayne Mugiishi

EVENTS THIS WEEK

SUNDAY	8:00AM.....	Divine Service
	9:30AM.....	Adult Bible Study
	10:30AM.....	Divine Service
	11:30AM.....	Jr. Confirmation Class
WEDNESDAY	9:30AM.....	Adult Bible Class (Parish Hall)
	7:00PM.....	New Members Class (Parish Hall)
SATURDAY	8:30AM.....	Adult Bible Study (Conference Room)
	10:00AM.....	Budget Meeting

DAILY LECTIONARY READINGS – LSB pg. 302

TWENTIETH SUNDAY AFTER PENTECOST		Oct 18	Deut. 17:1-20 Matt. 14:1-21	Oct 19	Deut. 18:1-22 Matt 14:22-36
Oct 20	Deut. 19:1-20 Matt. 15:1-20	Oct 21	Deut. 20:1-20 Matt. 15:21-39	Oct 22	Deut. 21:1-24:9 Matt. 16:1-12
Oct 23	Deut. 24:10-25:10 Matt. 16:13-28	Oct 24	Deut. 25:17-26:19 Matt. 17:1-13	Have a BLESSED Week	



CTK CHURCH BUDGET MEETING SATURDAY, OCTOBER 24th AT 10:00A.M.
 Please provide a representative from your board or committee to attend the budget meeting on Saturday, October 24th at 10:00am in the St. John Hall. Thank you.



REFORMATION POTLUCK PICNIC at CTK OCTOBER 25TH

The Evangelism and Stewardship Committees are hosting a Reformation Picnic on October 25, 2020 following the 10:30 am Service. The Church will be providing Burgers, Hot Dogs and Brats with the grilling being done fresh by some of our great grilling experts. We are also planning to have some good outdoor fun and games, so come ready to have a blast.

Please sign-up on both boards; one to attend (so we can purchase the right amount of meat) and the other to bring the much needed side dishes to make this a great celebration, together.

AREN'T PICTURES WONDERFUL TO SEE?

That's why we would like to replace our old photographs with current ones on the CTK FAMILY OF FAITH wall of pictures. I know we don't want to admit that we are all a little older and that our appearance has changed only a little bit, but the children, now, they have changed a lot. Since our last professional photography was cancelled, we, mainly Cindy Currier, are going to set up a photo studio area in the narthex for the next few weeks to capture the new you! So please, come prepared to get your photo taken. See you in the narthex!



KIDS IN THE DIVINE SERVICE

What is a “hymn”?

The word “hymn” comes from a Greek word which means “song of praise.” Webster’s Dictionary tells us that a hymn is “a song of praise especially in honor of God.” In the Church, we sing hymns because they are God’s Word put to music. What an awesome way to praise our Lord!



Why do we sing hymns?

During the early years of the Christian Church, its music came from the Psalms. As new people came into the Church, they added new hymns. The Church’s hymns have stood the test of time, never failing God’s people as generations change. When we sing hymns, we are praising God with the words He has already put on our tongues! There is no better way to pray, praise, and give thanks to God than with the words He has given us.



Parents: In order to answer questions as to why we do what we do as Lutherans, including utilizing the hymnody, read the introduction on pages 6 and 7 in *Lutheran Worship*. Here you will find a brief summary of what Lutheran worship and hymnody are all about.





THE READINGS



ISAIAH 45:1-7

¹ Thus says the LORD to his anointed,
to Cyrus,
whose right hand I have grasped,
to subdue nations before him
and to loose the belts of kings,
to open doors before him
that gates may not be closed:
² "I will go before you
and level the exalted places,
I will break in pieces the doors of bronze
and cut through the bars of iron,
³ I will give you the treasures of darkness
and the hoards in secret places,
that you may know that it is I, the LORD,
the God of Israel, who call you by
your name.
⁴ For the sake of my servant Jacob,

and Israel my chosen,
I call you by your name,
I name you, though you do not
know me.
⁵ I am the LORD, and there is no other,
besides me there is no God;
I equip you, though you do not
know me,
⁶ that people may know, from the rising of
the sun
and from the west, that there is none
besides me;
I am the LORD, and there is no other.
⁷ I form light and create darkness,
I make well-being and create calamity,
I am the LORD, who does all these
things.

1 THESSALONIANS 1:1-10

¹Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace.

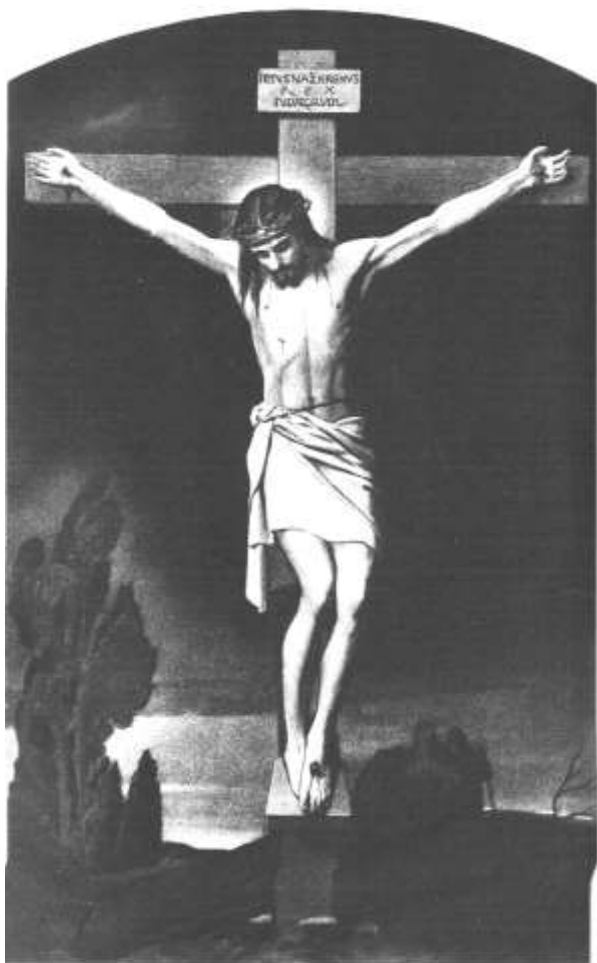
²We give thanks to God always for all of you, constantly mentioning you in our prayers,
³remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ.
⁴For we know, brothers loved by God, that he has chosen you, ⁵because our gospel came to you not only in word, but also in power and in the Holy Spirit and with full conviction. You know what kind of men we proved to be among you for your sake. ⁶And you became

imitators of us and of the Lord, for you received the word in much affliction, with the joy of the Holy Spirit, ⁷so that you became an example to all the believers in Macedonia and in Achaia. ⁸For not only has the word of the Lord sounded forth from you in Macedonia and Achaia, but your faith in God has gone forth everywhere, so that we need not say anything. ⁹For they themselves report concerning us the kind of reception we had among you, and how you turned to God from idols to serve the living and true God, ¹⁰and to wait for his Son from heaven, whom he raised from the dead, Jesus who delivers us from the wrath to come.

MATTHEW 22:15-22

¹⁵Then the Pharisees went and plotted how to entangle [Jesus] in his talk. ¹⁶And they sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are true and teach the way of God truthfully, and you do not care about anyone's opinion, for you are not swayed by appearances. ¹⁷Tell us, then, what you think. Is it lawful to pay taxes to Caesar, or not?" ¹⁸But Jesus, aware of their malice, said, "Why put

me to the test, you hypocrites? ¹⁹Show me the coin for the tax." And they brought him a denarius. ²⁰And Jesus said to them, "Whose likeness and inscription is this?" ²¹They said, "Caesar's." Then he said to them, "Therefore render to Caesar the things that are Caesar's, and to God the things that are God's." ²²When they heard it, they marveled. And they left him and went away.



TWENTIETH SUNDAY AFTER PENTECOST

We Are Recreated in the Image of God by the Cross of Christ

Plotting against Jesus, the Pharisees attempted “to entangle Him in His talk” by asking about the payment of taxes to Caesar (Matt. 22:15). The Lord pointed to coins required for the tax, and He answered that we should “render to Caesar the things that are Caesar’s, and to God the things that are God’s” (Matt. 22:21). But if coins bearing the image of Caesar should be rendered to him, then man—who is made in the image of God—must be rendered to the Lord. That tax is paid for us by the Lord Jesus, the Image of God in the flesh, by His self-offering on the Cross. And from His Cross, as the Lord’s anointed, He reigns as the true Caesar over all nations “from the rising of the sun and from the west” (Is. 45:6). The Lord once called and anointed Cyrus “to subdue nations before him and to loose the belts of kings” (Is. 45:1). Now by the preaching of the Gospel, “in power and in the Holy Spirit” (1 Thess. 1:4), foreigners from all over the world are “turned to God from idols to serve the living and true God” (1 Thess. 1:9–10).

THE INTROIT (*Ps. 121:1-4, 7-8; ANTIPHON: Ps. 121:5*)

The LORD is your | keeper;*
the LORD is your shade on your | right hand.



I lift up my eyes | to the hills.*
From where does my | help come?

My help comes | from the LORD,*
who made | heaven and earth.

He will not let your | foot be moved;*
he who keeps you will not | slumber.

Behold, he who keeps | Israel*
will neither slum- | ber nor sleep.

The LORD will keep you from all | evil;*
he will | keep your life.

The LORD will keep your going out and your | coming in*
from this time forth and for- | evermore.

**Glory be to the Father and | to the Son*
and to the Holy | Spirit;**
as it was in the be- | ginning,*
is now, and will be forever. | Amen

The LORD is your | keeper;*
the LORD is your shade on your | right hand

THE COLLECT

O God, the protector of all who trust in You, have mercy on us that with You as our ruler and guide we may so pass through things temporal that we lose not the things eternal; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

THE GRADUAL (*Ps. 91:11, 103:1, alt.*)

**He will command his angels con- | cerning you*
to guard you in | all your ways.**

**Bless the LORD, | O my soul,*
and all that is within me, bless his | holy name!**

