

**THE EIGHTEENTH SUNDAY
AFTER PENTECOST**



LWML

Lutheran Women in Mission

SUNDAY

OCTOBER 4, 2020

**DIVINE SERVICE SETTING THREE
LUTHERAN SERVICE BOOK PAGE 184**

CHRIST THE KING LUTHERAN CHURCH REDLANDS, CA

Christ the King Lutheran Church

✠ MISSOURI SYNOD ✠

1505 South Ford Street, Redlands, CA 92373

Church Ph. 909.793.5703 School Ph. 909.793.8722

www.ctkredlands.org

Rev. Wiley James Smith, Pastor

Email: ctklutheranpax@verizon.net

Mr. Russ Gross, Deacon

Mrs. Cindy Currier, Office Administrator/Children's Ministry

Email: ctkchurchoffice@yahoo.com

Mr. Jiggs Gallagher, Organist/Choir Director

Mrs. Christine Chernobieff, School Director

SUNDAY MORNING

8:00a.m. & 10:30a.m. – Divine Service

9:30a.m. – Adult Bible Study



TO GUEST AND VISITORS

We welcome you to our congregation in the Name of our Lord Jesus Christ. Please leave a record of your visit in our guest book near the main door. We pray that the Holy Spirit would richly bless your hearing of God's Word with a living trust in Jesus Christ who died and rose for you. **For more information regarding Baptism, instruction in the Christian faith, and communicant membership, please see Pastor Smith.**

RECEIVING THE LORD'S SUPPER AT CHRIST THE KING

As intended by Christ and as practiced by the one, holy, catholic and apostolic church throughout her history, "Closed Communion" is observed in this congregation, in which the Lord's Supper is distributed only to those:

- A) who have been **baptized** in the name of the Father, Son and Holy Spirit;
- B) who have been **instructed** in the truth of Holy Scripture as taught in the **Lutheran Confessions**, who have been **confirmed** in this Lutheran Faith, and who **now confess** the same doctrine that is taught in this congregation, holding membership in a congregation of the **Lutheran Church – Missouri Synod**;
- C) who believe that in this sacrament the **real body and blood** of Christ are truly distributed to them and **orally received** by them, bestowing on them the **forgiveness of sins, life and salvation**;
- D) who **sincerely repent** of all their sins, and **desire to receive** God's forgiveness in this holy meal.

HYMNS for TODAY'S DIVINE SERVICE

Processional Hymn: Word of God, Come Down on Earth	545
Hymn of the Day: O Little Flock, Fear Not the Foe	666
Distribution Hymns: The Body, Given for Me, O Savior.....	619
What God Ordains Is Always Good	760
Recessional Hymn: Rise! To Arms! With Prayer Employ You	668

PRAYER CONCERNS

Richard Stracke, Jodi Henderson's brother, in the hospital, dying from Acute Respiratory Distress Syndrome (ARDS)

Linda Whittier, her son Benjamin is with our Lord in His loving eternal home

Diane Ronchetto, experiencing severe hip pain

Karen Prill, receiving a very good report following treatment for B Cell Lymphoma

Dwayne Danielson, recovering from eye surgery

Susan Jay, at home receiving immune therapy infusions

Daniel Conrad, our missionary to Mexico

Shut-ins: Bill Nye, Troy & Louava Wideman



ALTAR FLOWERS



The flowers today are given to the glory of God by the LWML in celebration of God's wonderful gifts to the missions here and around the world.



TODAY IS LWML SUNDAY – JOIN US FOR COFFEE AND REFRESHMENTS

The LWML invites you to visit their information tables, following today's 8am Divine Service. Drop by for coffee and refreshments and browse through the LWML displays showing some of the missions that they support locally, nationally, and throughout the world! Also be sure to pick-up a "Calendar of Events" bookmark to see all the fun activities they have planned for 2020-2021.

SERVANTS for THIS WEEK		SERVANTS for NEXT WEEK
Altar	Bernice David	Anna Bush
Elders	Anthony Lombardo	James Wilson
Finance	Robert Arnold & Steve Aimar	Mary Coppenger & Steve Aimar
Flowers	LWML	Joe & Andrea Belli
Ushers	Loren Scott & Mike Bush	Loren Scott & Mike Bush


EVENTS THIS WEEK

SUNDAY	8:00AM.....	Divine Service
	9:30AM.....	Adult Bible Study
	10:30AM.....	Divine Service
	11:30AM.....	Confirmation Class (Conference Room)
TUESDAY	7:00PM.....	Church Council Meeting
WEDNESDAY	9:30AM.....	Adult Bible Class (Parish Hall)
	7:00PM.....	New Members Class (Parish Hall)
SATURDAY	8:30AM.....	Adult Bible Study (Conference Room)

CTK FAMILY PHOTO APPOINTMENTS

LifeTouch Portraits has cancelled our October photography sessions until further notice.

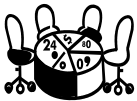
DAILY LECTIONARY READINGS – LSB pg. 302

EIGHTEENTH SUNDAY AFTER PENTECOST		Oct 4	Deut. 4:21-40 Matt. 8:1-17	Oct 5	Deut. 5:1-21 Matt 8:18-34
Oct 6	Deut. 5:22-6:9 Matt 9:1-17	Oct 7	Deut. 6:10-25 Matt. 9:18-38	Oct 8	Deut. 7:1-19 Matt. 10:1-23
Oct 9	Deut. 8:1-20 Matt 10:24-42	Oct 10	Deut. 9:1-22 Matt. 11:1-19		



Today's service will be broadcast live, and for later viewing, on Christ the King's YouTube page: <https://www.youtube.com/user/CTKRedlands>

✦ Sermon manuscripts are now available on our website at:
<https://www.ctlredlands.org/sermons-online/sermon-manuscripts/>



CTK CHURCH BUDGET MEETING SATURDAY, OCTOBER 24

Please provide a representative from your board or committee to attend the budget meeting on Saturday, October 24nd at 10:00am in the St. John Hall. Thank you.



REFORMATION POTLUCK PICNIC at CTK OCTOBER 25TH

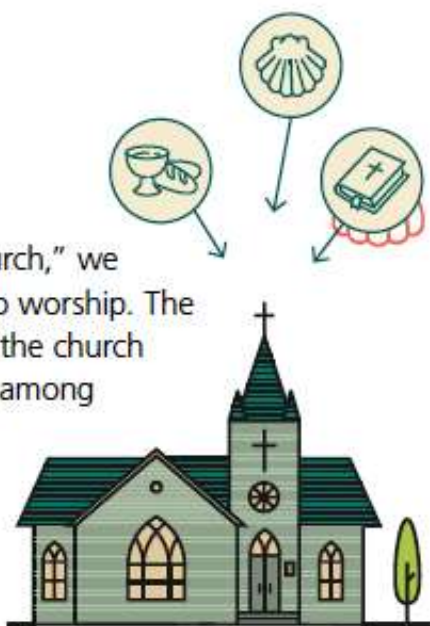
The Evangelism and Stewardship Committees are hosting a Reformation Picnic on October 25, 2020 following the 10:30 am Service. The Church will be providing Burgers, Hot Dogs and Brats with the grilling being done fresh by some of our own great grilling experts. We are also planning to

have some good outdoor fun and games, so come ready to have a blast. Keep your eye out for a sign-up for both interest (so we can purchase the right amount of meat) as well as the much needed side dishes to make this a great celebration, together.

KIDS IN THE DIVINE SERVICE

What is the “church”?

When someone says the word “church,” we usually think of a place people go to worship. The Lutheran Confessions teach us that the church is the “assembly of all the believers among whom the Gospel is preached in its purity and the Holy Sacraments are administered according to the Gospel.” Wow! The church is so much more than a building!



If the church is more than just the building, then why is the building and everything in it so important?

The church building, or the “sanctuary,” is a place where God is present. We know that our Lord has promised to come to us in His Sacraments. Since God is actually here with us in His house, we should be very reverent, or respectful. We don’t want anything in the church pulling us away from what God gives us in His Word and Sacraments. Everything should direct our attention toward Him.



Parents: Before or after the service, direct your children to the wonderfully Gospel-rich symbolism found in the sanctuary, including the on the altar, windows and banners. Remind them that the Lord truly comes to us here in His Word and Sacraments. He brings us what we really need: the forgiveness of sins.

THE READINGS

ISAIAH 5:1-7

¹ Let me sing for my beloved
my love song concerning His vineyard:
My beloved had a vineyard
on a very fertile hill.
² He dug it and cleared it of stones,
and planted it with choice vines;
He built a watchtower in the midst of it,
and hewed out a wine vat in it;
and He looked for it to yield grapes,
but it yielded wild grapes.
³ And now, O inhabitants of Jerusalem
and men of Judah,
judge between Me and My vineyard.
⁴ What more was there to do for My
vineyard,
that I have not done in it?
When I looked for it to yield grapes,
why did it yield wild grapes?
⁵ And now I will tell you

what I will do to My vineyard.
I will remove its hedge,
and it shall be devoured;
I will break down its wall,
and it shall be trampled down.
⁶ I will make it a waste;
it shall not be pruned or hoed,
and briars and thorns shall grow up;
I will also command the clouds
that they rain no rain upon it.
⁷ For the vineyard of the LORD of hosts
is the house of Israel,
and the men of Judah
are His pleasant planting;
and He looked for justice,
but behold, bloodshed;
for righteousness,
but behold, an outcry!

PHILIPPIANS 3:4b-14

^{4b}If anyone else thinks he has reason for confidence in the flesh, I have more: ⁵circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; as to the law, a Pharisee; ⁶as to zeal, a persecutor of the church; as to righteousness under the law, blameless. ⁷But whatever gain I had, I counted as loss for the sake of Christ. ⁸Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For His sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ ⁹and be found in Him, not having a righteousness of my own that comes from the law, but that which comes through faith in

Christ, the righteousness from God that depends on faith— ¹⁰that I may know Him and the power of His resurrection, and may share His sufferings, becoming like Him in His death, ¹¹that by any means possible I may attain the resurrection from the dead.

¹²Not that I have already obtained this or am already perfect, but I press on to make it my own, because Christ Jesus has made me His own. ¹³Brothers, I do not consider that I have made it my own. But one thing I do: forgetting what lies behind and straining forward to what lies ahead, ¹⁴I press on toward the goal for the prize of the upward call of God in Christ Jesus.

MATTHEW 21:33-46

³³"[Jesus said:] Hear another parable. There was a master of a house who planted a vineyard and put a fence around it and dug a winepress in it and built a tower and leased it to tenants, and went into another country. ³⁴When the season for fruit drew near, he sent his servants to the tenants to get his fruit. ³⁵And the tenants took his servants and beat one, killed another, and stoned another. ³⁶Again he sent other servants, more than the first. And they did the same to them. ³⁷Finally he sent his son to them, saying, 'They will respect my son.' ³⁸But when the tenants saw the son, they said to themselves, 'This is the heir. Come, let us kill him and have his inheritance.' ³⁹And they took him and threw him out of the vineyard and killed him. ⁴⁰When therefore the owner of the vineyard comes, what will he do to those tenants?" ⁴¹They said to him, "He will put those wretches to a miserable death and let out the vineyard to other tenants who will give him

the fruits in their seasons."

⁴²Jesus said to them, "Have you never read in the Scriptures:

"The stone that the builders rejected
has become the cornerstone;
this was the Lord's doing,
and it is marvelous in our eyes'?"

⁴³Therefore I tell you, the kingdom of God will be taken away from you and given to a people producing its fruits. ⁴⁴And the one who falls on this stone will be broken to pieces; and when it falls on anyone, it will crush him."

⁴⁵When the chief priests and the Pharisees heard His parables, they perceived that He was speaking about them. ⁴⁶And although they were seeking to arrest Him, they feared the crowds, because they held Him to be a prophet.

EIGHTEENTH SUNDAY AFTER PENTECOST***The True Vine Redeems the Vineyard of the Lord of Hosts***

"The vineyard of the Lord of hosts is the house of Israel" (Is. 5:7), which He planted *"on a very fertile hill"* (Is. 5:1). He did everything for His vineyard, not only clearing it of stones and planting it with *"choice vines,"* but also building the *"watchtower"* of His prophets and hewing out the *"wine vat"* of His priesthood in its midst (Is. 5:2). But when *"He looked for it to yield grapes,"* there were only *"wild grapes"* of bloodshed and unrighteousness (Is. 5:2, 7). The Lord Jesus likewise described the unfaithfulness of those who were called to care for His vineyard (Matt. 21:33–35). But in this He also describes His Cross and Passion (Matt. 21:38–39), by which He has redeemed the vineyard for Himself. He is the true Vine, planted by death into the ground, and in His Resurrection He brings forth *"the fruits in their seasons"* (Matt. 21:41). Among those good grapes of the true Vine is the Apostle Paul. Once a zealous persecutor of the Church, he *"suffered the loss of all things,"* in order to *"gain Christ and be found in Him,"* to *"know Him and the power of His resurrection"* (Phil. 3:8–10).

THE INTROIT (*Ps. 118:22-24; ANTIPHON: Ps. 118:1*)



Oh give thanks to the LORD, for | He is good;*
for His steadfast love endures for- | ever!

**The stone that the builders re- | jected*
has become the | cornerstone.**

This is the LORD's | doing;*
it is marvelous | in our eyes.

**This is the day that the | LORD has made;*
let us rejoice and be | glad in it.**

**Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen**

Oh give thanks to the LORD, for | He is good;*
for His steadfast love endures for- | ever!

THE COLLECT

Gracious God, You gave Your Son into the hands of sinful men who killed Him. Forgive us when we reject Your unfailing love, and grant us the fullness of Your salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

THE GRADUAL (*Ps. 91:11, 103:1, alt.*)

**He will command his angels con- | cerning you*
to guard you in | all your ways.**

**Bless the LORD, | O my soul,*
and all that is within me, bless his | holy name!**

