

# **THE FOURTEENTH SUNDAY AFTER PENTECOST**



**SEPTEMBER 6, 2020**

**DIVINE SERVICE, SETTING THREE**

**LUTHERAN SERVICE BOOK, PAGE 184**

**CHRIST THE KING LUTHERAN CHURCH REDLANDS, CA**

# Christ the King Lutheran Church

✠ MISSOURI SYNOD ✠

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## SUNDAY MORNING

8:00a.m. & 10:30a.m. – Divine Service

9:30a.m. – Adult Bible Study

## TO GUEST AND VISITORS

We welcome you to our congregation in the Name of our Lord Jesus Christ. Please leave a record of your visit in our guest book near the main door. We pray that the Holy Spirit would richly bless your hearing of God's Word with a living trust in Jesus Christ who died and rose for you. **For more information regarding Baptism, instruction in the Christian faith, and communicant membership, please see Pastor Smith.**

## RECEIVING THE LORD'S SUPPER AT CHRIST THE KING

As intended by Christ and as practiced by the one, holy, catholic and apostolic church throughout her history, "Closed Communion" is observed in this congregation, in which the Lord's Supper is distributed only to those:

- A) who have been **baptized** in the name of the Father, Son and Holy Spirit;
- B) who have been **instructed** in the truth of Holy Scripture as taught in the **Lutheran Confessions**, who have been **confirmed** in this Lutheran Faith, and who **now confess** the same doctrine that is taught in this congregation, holding membership in a congregation of the **Lutheran Church – Missouri Synod**;
- C) who believe that in this sacrament the **real body and blood** of Christ are truly distributed to them and **orally received** by them, bestowing on them the **forgiveness of sins, life and salvation**;
- D) who **sincerely repent** of all their sins, and **desire to receive** God's forgiveness in this holy meal.



**HYMNS for TODAY’S DIVINE SERVICE**

Processional Hymn: All Glory Be to God on High..... 947  
Hymn of the Day: My Soul, Now Praise Your Maker..... 820  
Distribution Hymns: Oh, Blest the House ..... 862  
Beautiful Savior ..... 537  
Recessional Hymn: Jesus Christ, My Sure Defense ..... 741



Today’s service will be broadcast live, and for later viewing, on Christ the King’s YouTube page: <https://www.youtube.com/user/CTKRedlands>

✠ Sermon manuscripts are now available on our website at:  
<https://www.ckredlands.org/sermons-online/sermon-manuscripts/>



**PRAYER CONCERNS**

- Dwayne Danielson**, recovering from eye surgery
- Sharen Ross’s family**, Sharen is resting in the arms of Jesus
- Samuel Smith**, riding his bicycle across the country
- Karen Prill**, receiving treatments for B Cell Lymphoma and progressing well
- Judy Alder**, recovering from surgery and beginning radiation treatments
- Susan Jay**, at home receiving immune therapy infusions
- Daniel Conrad**, our missionary to Mexico
- Shut-ins:** Bill Nye, Troy & Louava Wideman

**ALTAR FLOWERS**



The flowers today are given to the glory of God by the Haarala family in celebration (and in memory) of Ken & Cheri’s 60<sup>th</sup> wedding anniversary, Cynthia & Kirby Garrett’s 37<sup>th</sup> (daughter and son-in-law), and Christian & Beth’s 21<sup>th</sup> (son & daughter-in-law). All on September 10th! Happy Anniversaries!

	SERVANTS for THIS WEEK	SERVANTS for NEXT WEEK
<b>Altar</b>	Alise Smith	Anna Smith
<b>Elders</b>	Roger Loewecke	Don David
<b>Finance</b>	John Hinkleman, Jr. & Joe Vasquez	Cindy Hanson & Anna Smith
<b>Flowers</b>	Christian Haarala	Mike & Lee Alhorn
<b>Ushers</b>	Glenn Henderson & Mike Nauman	Glenn Henderson & Mike Nauman

## EVENTS THIS WEEK

SUNDAY	8:00AM.....	Divine Service
	9:30AM.....	Adult Bible Study
	10:30AM.....	Divine Service
TUESDAY	7:00PM.....	School Board Meeting
WEDNESDAY	9:30AM.....	Adult Bible Class (in the church)
	7:00PM.....	New Members Class
SATURDAY	8:30AM.....	Adult Bible Class with Deacon Russ

## UPCOMING EVENTS & CANCELLATION

**2020**

September 27, 2020 – Dedicating Pastor Paulus Statue  
 October CTK portrait sessions are cancelled until further notice.



## DAILY LECTIONARY READINGS – LSB pg. 302

<b>14<sup>TH</sup> SUNDAY</b>	<b>Sep 6</b>	2 Kings 4:8-22, 32-37 Eph. 5:15-33	<b>Sep 7</b>	2 Kings 4:38-5:8 Eph. 6:1-24
<b>AFTER PENTECOST</b>				
<b>Sep 8</b>	<b>Sep 9</b>	2 Kings 5:9-27 Phil. 1:1-20	<b>Sep 10</b>	2 Kings 9:1-13; 10:18-29; 13-1-18:8 Phil. 2:12-30
<b>Sep 11</b>	<b>Sep 5</b>	2 Chron. 29:1-24 Phil. 3:1-21	Have a Blessed Week	

### STARTING SEPTEMBER 9<sup>TH</sup> - NEW MEMBERS CLASS WEDNESDAYS AT 7PM



If you are interested in becoming a member or learning more about Christ the King LCMS join Pastor Smith on Wednesdays at 7pm starting September 9<sup>TH</sup> in the Parish Hall for an eight week course of study that will highlight the Biblical narrative which anchors the One, Holy, Christian and Apostolic Church to Christ.



### WHAT'S UP? LET ME TELL YOU!

What a joy it is for folks to see a familiar face from CTK! Since the pandemic, some of our members have not been to church nor seen any of their CTK sisters or brothers in Christ for months! Here's an opportunity to show that we are missing them and maybe enjoy a short visit with them. Every quarter the Portals of Prayer are available in the church narthex. Then how do these members get one? By mail? No! Instead of mailing them we, as a church body, are going to hand deliver them to our beloved members. Some folks will welcome a visit and some will just appreciate the delivery with a little note attached. In the narthex there is a list of names and the towns they live in. Please sign up to contact one or two members (their phone numbers are in your directory.) Then take one Portals of Prayers per household to deliver. Maybe you'll get a short visit in too. Bless you for your help

# KIDS IN THE DIVINE SERVICE



## What is a “catechism”?

A catechism (pronounced KAT-eh-kizm) is a book of instruction usually written in question and answer form. The word “catechism” comes from the Greek word *katekhein*, which means “to instruct.” A catechism teaches the basics of the Christian faith.

## Why do we need catechisms?

While visiting local churches, Martin Luther found many pastors and their church members were unaware of the true teachings of the Bible. Because of this, the people were living immoral lives. Martin Luther wrote the catechisms to instruct people in the basics of the Christian faith, that they might know Christ and His forgiveness and live accordingly. We still use Luther’s Large and Small Catechisms so that we never forget those things that are necessary for faith in Christ.



**Parents:** Consider these words from Luther: “I, too, am a theologian who has attained a fairly good practical knowledge and experience of Holy Scriptures through various dangers. But I do not so glory in this gift as to join my children daily in prayerfully reciting the Catechism. ... For God gave the Word that we should impress it on ourselves. ... Without this practice our souls become rusty, as it were, and we lose ourselves” (Plass, Ewald M., *What Luther Says* vol. 1 [St. Louis: Concordia, 1986], 125–26).





## THE READINGS



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### EZEKIEL 33:7-9

<sup>7</sup>"So you, son of man, I have made a watchman for the house of Israel. Whenever you hear a word from my mouth, you shall give them warning from me. <sup>8</sup>If I say to the wicked, O wicked one, you shall surely die, and you do not speak to warn the wicked to

turn from his way, that wicked person shall die in his iniquity, but his blood I will require at your hand. <sup>9</sup>But if you warn the wicked to turn from his way, and he does not turn from his way, that person shall die in his iniquity, but you will have delivered your soul.

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### ROMANS 13:1-10

<sup>1</sup>Let every person be subject to the governing authorities. For there is no authority except from God, and those that exist have been instituted by God. <sup>2</sup>Therefore whoever resists the authorities resists what God has appointed, and those who resist will incur judgment. <sup>3</sup>For rulers are not a terror to good conduct, but to bad. Would you have no fear of the one who is in authority? Then do what is good, and you will receive his approval, <sup>4</sup>for he is God's servant for your good. But if you do wrong, be afraid, for he does not bear the sword in vain. For he is the servant of God, an avenger who carries out God's wrath on the wrongdoer. <sup>5</sup>Therefore one must be in subjection, not only to avoid God's wrath but also for the sake of conscience. <sup>6</sup>For the same

reason of this you also pay taxes, for the authorities are ministers of God, attending to this very thing. <sup>7</sup>Pay to all what is owed to them: taxes to whom taxes are owed, revenue to whom revenue is owed, respect to whom respect is owed, honor to whom honor is owed.

<sup>8</sup>Owe no one anything, except to love each other, for the one who loves another has fulfilled the law. <sup>9</sup>The commandments, "You shall not commit adultery, You shall not murder, You shall not steal, You shall not covet," and any other commandment, are summed up in this word: "You shall love your neighbor as yourself." <sup>10</sup>Love does no wrong to a neighbor; therefore love is the fulfilling of the law.

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### MATTHEW 18:1-20

<sup>1</sup>At that time the disciples came to Jesus, saying, "Who is the greatest in the kingdom of heaven?" <sup>2</sup>And calling to him a child, he put him in the midst of them <sup>3</sup>and said, "Truly, I say to you, unless you turn and become like children, you will never enter the kingdom of

heaven. <sup>4</sup>Whoever humbles himself like this child is the greatest in the kingdom of heaven.

<sup>5</sup>"Whoever receives one such child in my name receives me, <sup>6</sup>but whoever causes one of these little ones who believe in me to sin, it would be better for him to have a great

millstone fastened around his neck and to be drowned in the depth of the sea.

<sup>7</sup>"Woe to the world for temptations to sin! For it is necessary that temptations come, but woe to the one by whom the temptation comes! <sup>8</sup>And if your hand or your foot causes you to sin, cut it off and throw it away. It is better for you to enter life crippled or lame than with two hands or two feet to be thrown into the eternal fire. <sup>9</sup>And if your eye causes you to sin, tear it out and throw it away. It is better for you to enter life with one eye than with two eyes to be thrown into the hell of fire.

<sup>10</sup>"See that you do not despise one of these little ones. For I tell you that in heaven their angels always see the face of my Father who is in heaven. <sup>11</sup>For the Son of Man came to save the lost. <sup>12</sup>What do you think? If a man has a hundred sheep, and one of them has gone astray, does he not leave the ninety-nine on the mountains and go in search of the one that went astray? <sup>13</sup>And if he finds it, truly, I

say to you, he rejoices over it more than over the ninety-nine that never went astray. <sup>14</sup>So it is not the will of my Father who is in heaven that one of these little ones should perish.

<sup>15</sup>"If your brother sins against you, go and tell him his fault, between you and him alone. If he listens to you, you have gained your brother. <sup>16</sup>But if he does not listen, take one or two others along with you, that every charge may be established by the evidence of two or three witnesses. <sup>17</sup>If he refuses to listen to them, tell it to the church. And if he refuses to listen even to the church, let him be to you as a Gentile and a tax collector. <sup>18</sup>Truly, I say to you, whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven. <sup>19</sup>Again I say to you, if two of you agree on earth about anything they ask, it will be done for them by my Father in heaven. <sup>20</sup>For where two or three are gathered in my name, there am I among them."

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## FOURTEENTH SUNDAY AFTER PENTECOST

### *Forgiving as the Lord Forgives Us*

In settling His accounts with us, our Lord acts not with anger, but with compassion. He does not imprison us as we deserve, but He forgives all our debts and releases us (Matt. 18:23–27). Therefore, our Lord bids each of us to have *"mercy on your fellow servant,"* and *"forgive your brother from your heart"* (Matt 18:33, 35). By the Lord's forgiveness of our sins, we are free to forgive those who sin against us, because He has been handed over to the jailers in our stead, and He has paid our entire debt with His lifeblood. Whether we live or die, we *"are the Lord's"* (Rom. 14:8). Since we all will *"stand before the judgment seat of God,"* we are not to despise our brother (Rom. 14:10), but gladly forgive him. By the grace of God, our brother also *"will be upheld, for the Lord is able to make him stand"* (Rom. 14:4). Though we daily sin against each other, the Lord intends *"to bring it about that many people should be kept alive"* (Gen. 50:20). Jesus speaks kindly by His Gospel and promises: *"I will provide for you and your little ones"* (Gen 50:21).

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**THE INTROIT** (*Ps. 92:1-4; antiphon: Ps. 92:5*)



How great are your works, | O LORD!\*

Your thoughts are | very deep!

**It is good to give thanks | to the LORD,\***  
**to sing praises to your name, | O Most High;**

to declare your steadfast love in the | morning,\*  
and your faithful- | ness by night,

**to the music of the lute | and the harp,\***  
**to the melody | of the lyre.**

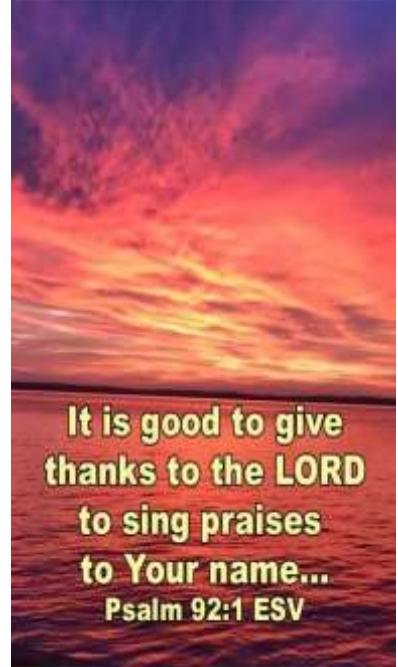
For you, O LORD, have made me glad | by your work;\*

at the works of your hands I | sing for joy.

**Glory be to the Father and | to the Son\***  
**and to the Holy | Spirit;**  
**as it was in the be- | ginning,\***  
**is now, and will be forever. | Amen**

How great are your works, | O LORD!\*

Your thoughts are | very deep!



**THE COLLECT**

O God, from whom all good proceeds, grant to us, Your humble servants, Your holy inspiration, that we may set our minds on the things that are right and, by Your merciful guiding, accomplish them; through Jesus Christ, Your son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**THE GRADUAL** (*Ps. 34:9, 19, alt.*)

**Fear the LORD, | you his saints,\***  
**for those who fear him lack | nothing!**  
**Many are the afflictions of the | righteous,\***  
**but the LORD delivers him out | of them all.**

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