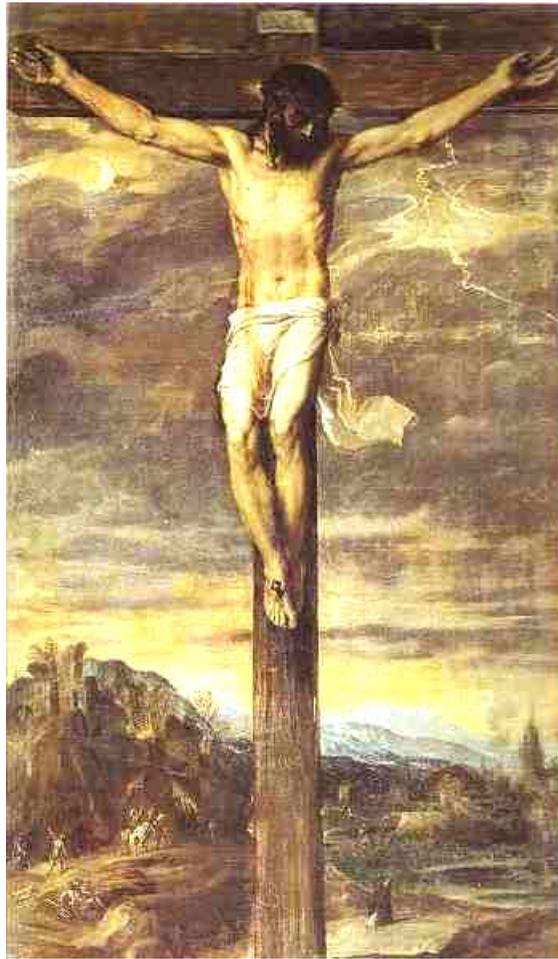


# **THE THIRTEENTH SUNDAY AFTER PENTECOST**



**AUGUST 30, 2020**

**DIVINE SERVICE, SETTING THREE**

**LUTHERAN SERVICE BOOK, PAGE 184**

**CHRIST THE KING LUTHERAN CHURCH REDLANDS, CA**

# Christ the King Lutheran Church

✠ MISSOURI SYNOD ✠

1505 South Ford Street, Redlands, CA 92373

Church Ph. 909.793.5703 School Ph. 909.793.8722

[www.ctlkredlands.org](http://www.ctlkredlands.org)



**Rev. Wiley James Smith, Pastor**

Email: [ctlklutheranpax@verizon.net](mailto:ctlklutheranpax@verizon.net)

Mr. Russ Gross, Deacon

Mrs. Cindy Currier, Office Administrator/Children's Ministry

Email: [ctlkchurchoffice@yahoo.com](mailto:ctlkchurchoffice@yahoo.com)

Mr. Jiggs Gallagher, Organist/Choir Director

Mrs. Christine Chernobieff, School Director

## SUNDAY MORNING

8:00a.m. & 10:30a.m. – Divine Service

9:30a.m. – Adult Bible Study

## TO GUEST AND VISITORS

We welcome you to our congregation in the Name of our Lord Jesus Christ. Please leave a record of your visit in our guest book near the main door. We pray that the Holy Spirit would richly bless your hearing of God's Word with a living trust in Jesus Christ who died and rose for you. **For more information regarding Baptism, instruction in the Christian faith, and communicant membership, please see Pastor Smith.**

## RECEIVING THE LORD'S SUPPER AT CHRIST THE KING

As intended by Christ and as practiced by the one, holy, catholic and apostolic church throughout her history, "Closed Communion" is observed in this congregation, in which the Lord's Supper is distributed only to those:

- A) who have been **baptized** in the name of the Father, Son and Holy Spirit;
- B) who have been **instructed** in the truth of Holy Scripture as taught in the **Lutheran Confessions**, who have been **confirmed** in this Lutheran Faith, and who **now confess** the same doctrine that is taught in this congregation, holding membership in a congregation of the **Lutheran Church – Missouri Synod**;
- C) who believe that in this sacrament the **real body and blood** of Christ are truly distributed to them and **orally received** by them, bestowing on them the **forgiveness of sins, life and salvation**;
- D) who **sincerely repent** of all their sins, and **desire to receive** God's forgiveness in this holy meal.



### HYMNS for TODAY'S DIVINE SERVICE

Processional Hymn: To God the Holy Spirit Let Us Pray ..... 768  
 Hymn of the Day: Hail, Thou Once Despised Jesus ..... 531  
 Recessional Hymn: I'm But a Stranger Here ..... 748

 Today's service will be broadcast live, and for later viewing, on Christ the King's YouTube page: <https://www.youtube.com/user/CTKRedlands>

✠ Sermon manuscripts are now available on our website at:  
<https://www.ctrkredlands.org/sermons-online/sermon-manuscripts/>



### PRAYER CONCERNS

- Dwayne Danielson**, recovering from eye surgery
- Sharen Ross's family**, Sharen is resting in the arms of Jesus
- Samuel Smith**, riding his bicycle across the country
- Karen Prill**, receiving treatments for B Cell Lymphoma and progressing well
- Judy Alder**, recovering from surgery and beginning radiation treatments
- Susan Jay**, at home receiving immune therapy infusions
- Daniel Conrad**, our missionary to Mexico
- Shut-ins:** Bill Nye, Troy & Louava Wideman

### ALTAR FLOWERS



The flowers on the altar today are given to the glory of God by Wiley & Anna Smith for those who serve in the police, fire, and armed forces, and especially those who humbly protect us here at Christ the King. God bless the men and women in blue, red, and green!

	SERVANTS for THIS WEEK	SERVANTS for NEXT WEEK
<b>Altar</b>	Linda Whittier	Alise Smith
<b>Elders</b>	Tom Crowley	Roger Loewecke
<b>Finance</b>	John Hinkleman, Jr. & Joe Vasquez	John Hinkleman, Jr. & Joe Vasquez
<b>Flowers</b>	Wiley & Anna Smith	Christian Haarala
<b>Ushers</b>	Steve Aimar & Wiley Smith	Glenn Henderson & Mike Nauman

## EVENTS THIS WEEK

SUNDAY 8:00AM..... Divine Service  
 9:30AM..... Adult Bible Study  
 10:30AM..... Divine Service  
 WEDNESDAY 9:30AM..... Adult Bible Class  
 SATURDAY 8:30AM..... Adult Bible Class with Deacon Russ

### UPCOMING EVENTS & CANCELLATION

**2020**

September 27, 2020 – Dedicating Pastor Paulus Statue  
 October CTK portrait sessions are cancelled until further notice.

**2021**

June 2021 – Celebrating Christ the King 50<sup>th</sup> Anniversary



## **DAILY LECTIONARY READINGS – LSB pg. 301**

<b>13<sup>TH</sup> SUNDAY AFTER PENTECOST</b>	<b>Aug 30</b>	1 Kings 12:20-13:5, 33-34, 14:1-16:28 2 Cor. 8:1-24	<b>Aug 31</b>	1 Kings 16:29-17:24, 2 Cor. 10:1-13:14 2 Cor. 9:1-15	
<b>Sep 1</b>	1 Kings 18:1-19 Eph. 1:1-23	<b>Sep 2</b>	1 Kings 18:20-40 Eph. 2:1-22	<b>Sep 3</b>	1 Kings 19:1-21, 20:1-22:53 Eph. 3:1-21
<b>Sep 4</b>	2 Kings 2:1-18 Eph. 4:1-24	<b>Sep 5</b>	2 Kings 2:19-25,4:1-7 Eph. 4:25-5:14	<h1 style="font-family: cursive;">Have a Blessed Week</h1>	

### MITES BUCKETS WILL BE AVAILABLE EVERY SUNDAY FOR YOUR DONATIONS



In light of life's new challenges, and to make it more accessible to donate Mites, the Mites collection buckets will be on the chair with the offering plate on Sundays. Your change and dollar offerings help our Mites' Missions to spread God's good gifts to those who may not receive them otherwise. God bless and thank you.



### WHAT'S UP? LET ME TELL YOU!

What a joy it is for folks to see a familiar face from CTK! Since the pandemic, some of our members have not been to church nor seen any of their CTK sisters or brothers in Christ for months! Here's an opportunity to show that we are missing them and maybe enjoy a short visit with them. Every quarter the Portals of Prayer are available in the church narthex. Then how do these members get one? By mail? No! Instead of mailing them we, as a church body, are going to hand deliver them to our beloved members. Some folks will welcome a visit and some will just appreciate the delivery with a little note attached. In the narthex there is a list of names and the towns they live in. Please sign up to contact one or two members (their phone numbers are in your directory.) Then take one Portals of Prayers per household to deliver. Maybe you'll get a short visit in too. Bless you for your help.

# KIDS IN THE DIVINE SERVICE

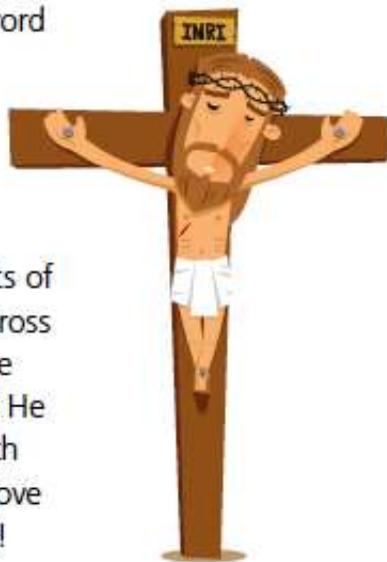
## **A great big word of love.**

A word that you often hear used in the church is the word “redemption” (pronounced ree-DEMP-shun). All of the events in Jesus’ life work together to form God’s plan of redemption.

## **What does “redemption” mean?**

The word “redemption” is a very important word used to describe what Jesus has done for us.

Redemption comes from the root word “redeem” which means “to buy back.” God’s plan of redemption was His plan to buy us back from sin, death and the power of the devil. This all happened when Jesus fulfilled the requirements of the Law perfectly and died on the cross in our place. He paid the high price for sin, and He bought us back! But He didn’t stop there. He overcame death for us and rose from the dead to prove it! What a great Redeemer we have!



### **Parents:**

What our God has done for us in Jesus reflects the Fatherly love He has for all people. As parents, we share this love with our children through the means our Lord has provided: Word and Sacrament. This is where we receive the real fruits of redemption.



---

---

## THE READINGS



---

---

### JEREMIAH 15:15-21

<sup>15</sup> O LORD, you know;  
remember me and visit me,  
and take vengeance for me on my  
persecutors.  
In your forbearance take me not away;  
know that for your sake I bear  
reproach.  
<sup>16</sup> Your words were found, and I ate them,  
and your words became to me a joy  
and the delight of my heart,  
for I am called by your name,  
O LORD, God of hosts.  
<sup>17</sup> I did not sit in the company of revelers,  
nor did I rejoice;  
I sat alone, because your hand was  
upon me,  
for you had filled me with indignation.  
<sup>18</sup> Why is my pain unceasing,  
my wound incurable,  
refusing to be healed?  
Will you be to me like a deceitful brook,

like waters that fail?  
<sup>19</sup> Therefore thus says the LORD:  
"If you return, I will restore you,  
and you shall stand before me.  
If you utter what is precious, and not  
what is worthless,  
you shall be as my mouth.  
They shall turn to you,  
but you shall not turn to them.  
<sup>20</sup> And I will make you to this people  
a fortified wall of bronze;  
they will fight against you,  
but they shall not prevail over you,  
for I am with you  
to save you and deliver you,  
declares the LORD.  
<sup>21</sup> I will deliver you out of the hand of the  
wicked,  
and redeem you from the grasp of the  
ruthless."

---

---

### ROMANS 12:9-21

<sup>9</sup>Let love be genuine. Abhor what is evil;  
hold fast to what is good. <sup>10</sup>Love one another  
with brotherly affection. Outdo one another in  
showing honor. <sup>11</sup>Do not be slothful in zeal, be  
fervent in spirit, serve the Lord. <sup>12</sup>Rejoice in  
hope, be patient in tribulation, be constant in  
prayer. <sup>13</sup>Contribute to the needs of the saints

and seek to show hospitality.

<sup>14</sup>Bless those who persecute you; bless and  
do not curse them. <sup>15</sup>Rejoice with those who  
rejoice, weep with those who weep. <sup>16</sup>Live in  
harmony with one another. Do not be haughty,  
but associate with the lowly. Never be  
conceited. <sup>17</sup>Repay no one evil for evil, but

give thought to do what is honorable in the sight of all. <sup>18</sup>If possible, so far as it depends on you, live peaceably with all. <sup>19</sup>Beloved, never avenge yourselves, but leave it to the wrath of God, for it is written, "Vengeance is mine, I will repay, says the Lord." <sup>20</sup>To the

contrary, "if your enemy is hungry, feed him; if he is thirsty, give him something to drink; for by so doing you will heap burning coals on his head." <sup>21</sup>Do not be overcome by evil, but overcome evil with good.

---

### **MATTHEW 16:21-28**

<sup>21</sup>From that time Jesus began to show his disciples that he must go to Jerusalem and suffer many things from the elders and chief priests and scribes, and be killed, and on the third day be raised. <sup>22</sup>And Peter took him aside and began to rebuke him, saying, "Far be it from you, Lord! This shall never happen to you." <sup>23</sup>But he turned and said to Peter, "Get behind me, Satan! You are a hindrance to me. For you are not setting your mind on the things of God, but on the things of man."

<sup>24</sup>Then Jesus told his disciples, "If anyone would come after me, let him deny himself

and take up his cross and follow me. <sup>25</sup>For whoever would save his life will lose it, but whoever loses his life for my sake will find it. <sup>26</sup>For what will it profit a man if he gains the whole world and forfeits his life? Or what shall a man give in return for his life? <sup>27</sup>For the Son of Man is going to come with his angels in the glory of his Father, and then he will repay each person according to what he has done. <sup>28</sup>Truly, I say to you, there are some standing here who will not taste death until they see the Son of Man coming in his kingdom."

---

---

## THIRTEENTH SUNDAY AFTER PENTECOST

### *The Glory of God is the Passion and Cross of Christ Jesus.*

After St. Peter confessed that Jesus is the Christ, the Son of the living God, our Lord "began to show His disciples that He must go to Jerusalem and suffer many things from the elders and chief priests and scribes, and be killed, and on the third day be raised" (Matt 16:21). Upon hearing this "theology of the Cross," Simon Peter stumbled into a satanic "theology of glory." But the glory of God is revealed in the Passion and Cross of His incarnate Son. The faithful prophets, such as Jeremiah, suffered persecution and rejection in anticipation of Jesus' Cross. Yet the Lord did not abandon them; He remembered them, and He was with them to deliver them (Jer. 15:15–20). By His Cross Jesus has redeemed the world, and in His Resurrection He has vindicated all who trust in Him. Thus the Christian life is a discipleship of self-sacrificing love. Since Christ Jesus has reconciled us to God, we "live peaceably with all" (Rom. 12:18). By the certainty of His Cross and Resurrection, we "rejoice in hope," and we are "patient in tribulation" and "constant in prayer" (Rom. 12:12).

---

---

**THE INTROIT** (*Ps. 37:5-7; antiphon: Ps. 37:4*)



Delight yourself | in the LORD,\*  
and he will give you the desires | of your heart.

**Commit your way | to the LORD;\*  
trust in him, and | he will act.**

He will bring forth your righteousness | as the light,\*  
and your justice as the | noonday.

**Be still before the LORD and wait patiently | for him;\*  
fret not yourself over the one who prospers in his way,  
over the man who carries out evil de- | vices!**

**Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen**

Delight yourself | in the LORD,\*  
and he will give you the desires | of your heart

**THE COLLECT**

Almighty God, Your Son willingly endured the agony and the shame of the cross for our redemption. Grant us courage to take up our cross daily and follow Him wherever He leads; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**THE GRADUAL** (*Ps. 34:9, 19, alt.*)

**Fear the LORD, | you his saints,\*  
for those who fear him lack | nothing!  
Many are the afflictions of the | righteous,\*  
but the LORD delivers him out | of them all.**

