

# THE ELEVENTH SUNDAY AFTER PENTECOST



"Yes, Lord, yet even the dogs eat the crumbs  
that fall from their masters' table."

**AUGUST 16, 2020**

**DIVINE SERVICE, SETTING THREE**

**LUTHERAN SERVICE BOOK, PAGE 184**

**CHRIST THE KING LUTHERAN CHURCH REDLANDS, CA**

# Christ the King Lutheran Church

✠ MISSOURI SYNOD ✠

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Mrs. Christine Chernobieff, School Director

## SUNDAY MORNING

8:00a.m. – Divine Service

9:30a.m. – Adult Bible Study

## TO GUEST AND VISITORS

We welcome you to our congregation in the Name of our Lord Jesus Christ. Please leave a record of your visit in our guest book near the main door. We pray that the Holy Spirit would richly bless your hearing of God's Word with a living trust in Jesus Christ who died and rose for you. **For more information regarding Baptism, instruction in the Christian faith, and communicant membership, please see Pastor Smith.**

## RECEIVING THE LORD'S SUPPER AT CHRIST THE KING

As intended by Christ and as practiced by the one, holy, catholic and apostolic church throughout her history, "Closed Communion" is observed in this congregation, in which the Lord's Supper is distributed only to those:

- A) who have been **baptized** in the name of the Father, Son and Holy Spirit;
- B) who have been **instructed** in the truth of Holy Scripture as taught in the **Lutheran Confessions**, who have been **confirmed** in this Lutheran Faith, and who **now confess** the same doctrine that is taught in this congregation, holding membership in a congregation of the **Lutheran Church – Missouri Synod**;
- C) who believe that in this sacrament the **real body and blood** of Christ are truly distributed to them and **orally received** by them, bestowing on them the **forgiveness of sins, life and salvation**;
- D) who **sincerely repent** of all their sins, and **desire to receive** God's forgiveness in this holy meal.



**HYMNS for TODAY’S DIVINE SERVICE**

Processional Hymn: O Holy Spirit, Enter In.....913  
 Hymn of the Day: In Christ There Is No East or West .....653  
 Recessional Hymn: Where Charity and Love Prevail.....845



Today’s Divine Service will be broadcast later today for your viewing on Christ the King’s YouTube page: <https://www.youtube.com/user/CTKRedlands>.

✠ Sermon manuscripts are now available on our website at:  
<https://www.ctkredlands.org/sermons-online/sermon-manuscripts/>



**PRAYER CONCERNS**

- Samuel Smith**, riding his bicycle across the country
- Karen Prill**, receiving treatments for B Cell Lymphoma and progressing well
- Sharen Ross’s family**, Sharen is resting in the arms of Jesus
- Judy Alder**, recovering from surgery and beginning radiation treatments
- Susan Jay**, at home receiving immune therapy infusions
- Daniel Conrad**, our missionary to Mexico
- Shut-ins:** Bill Nye, Troy & Louava Wideman

**ALTAR FLOWERS**



The flowers on the altar today are given to the glory of God by Glenn & Jodi Henderson in celebration of their anniversary. Happy Anniversary!

	SERVANTS for THIS WEEK	SERVANTS for NEXT WEEK
<b>Altar</b>	Lorrie Hinkleman	Tammy Hathaway
<b>Elders</b>	James Wilson	Anthony Lombardo
<b>Finance</b>	Lucy Becker & Roger Loewecke	Lucy Becker & Roger Loewecke
<b>Flowers</b>	Glenn & Jodi Henderson	Harriet Ouimette
<b>Ushers</b>	Dwayne Mugiishi & Glenn Henderson	Steve Aimar & Wiley Smith

## EVENTS THIS WEEK

SUNDAY 8:00AM..... Divine Service  
 WEDNESDAY 9:30AM..... Adult Bible Class  
 SATURDAY 8:00AM..... Bible Study with Russ Gross

## DAILY LECTIONARY READINGS – LSB pg. 301

<b>11<sup>TH</sup> SUNDAY</b>	<b>Aug</b>	2 Sam. 6:1-19	<b>Aug</b>	2 Sam. 7:1-17	
<b>AFTER PENTECOST</b>	<b>16</b>	1 Cor. 9:1-23	<b>17</b>	1 Cor. 9:24-10:22	
<b>Aug</b>	2 Sam. 7:18-29	<b>Aug</b>	2 Sam. 11:1-27	<b>Aug</b>	2 Sam. 12:1-25, 13:1-19:43
<b>18</b>	1 Cor. 10:23-11:16	<b>19</b>	1 Cor. 11:17-34	<b>20</b>	1 Cor. 12:1-13
<b>Aug</b>	1 Kings 1:1-4, 15-35	<b>Aug</b>	1 Kings 2:1-27, 1 Cor. 14:1-16:24	<b>Have a Blessed Week</b>	
<b>21</b>	1 Cor. 12:14-31	<b>22</b>	1 Cor. 13:1-13		

### MITES BUCKETS WILL BE AVAILABLE EVERY SUNDAY FOR YOUR DONATIONS



In light of life's new challenges, and to make it more accessible to donate Mites, the Mites collection buckets will be on the chair with the offering plate on Sundays. Your change and dollar offerings help our Mites' Missions to spread God's good gifts to those who may not receive them otherwise. God bless and thank you.

### TODAY: FROM 9:30AM -10:30AM - JOIN CTK in COMMUNITY SERVICE



CTK has adopted part of Ford Street, from Crestview Road to Redlands Blvd., and will be picking up litter today after the Divine Service. CTK will provide trash bags, safety vests, and sturdy gloves. We will meet in the parking lot of the business building on the east side of Ford Street, just north of Reservoir Road. Thank you for participating in our community service towards cleaning Ford street.



### ESSENTIAL EXERCISE FOR THE CHRISTIAN MIND

Issues, Etc. is a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. This week's teachings include: Online Political Conversations, 17th Century Lutheran Theologian Johann Gerhard, 11th Century Hymnwriter Bernard of Clairvaux, Old Testament Judge Samuel and more. You can listen at your convenience at [issuesetc.org](http://issuesetc.org), the LPR mobile app and your favorite podcast provider.

# KIDS IN THE DIVINE SERVICE



## Law and Gospel

Many people wrongly think that the Old Testament is the Law and the New Testament is the Gospel. In fact the Old Testament and the New Testament each contain both Law and Gospel.

## What are the basics of the Law and the Gospel?

**The Law** teaches us God's will for how we live, namely the Ten Commandments. God's Law demands perfection, but it is impossible to be perfect. According to the Law, we are sinners, and are in big trouble with God. We need someone to save us. The Law shows us our sins.

**The Gospel** tells us what Jesus has done to save us from our sins. But the Gospel doesn't stop there. It tells us what Jesus continues to do for us because of His great love for us. The Gospel shows us our Savior, Jesus!

An easy way to remember all of this is to think of the following letters: S.O.S. The Law "shows our sins" while the Gospel "shows our Savior"!



**Parents:** Distinguishing between Law and Gospel is a life-long venture of study. Perhaps you or your child can take notes during the sermon. Following the Divine Service, discuss these notes, identifying the Law and the Gospel in the sermon.



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## THE READINGS



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### ISAIAH 56:1, 6-8

<sup>1</sup> Thus says the LORD:  
"Keep justice, and do  
righteousness,  
for soon my salvation will come,  
and my deliverance be revealed....

<sup>6</sup> "And the foreigners who join themselves  
to the LORD,  
to minister to him, to love the name  
of the LORD,  
and to be his servants,  
everyone who keeps the Sabbath and  
does not profane it,  
and holds fast my covenant—

<sup>7</sup> these I will bring to my holy mountain,  
and make them joyful in my house of  
prayer;  
their burnt offerings and their sacrifices  
will be accepted on my altar;  
for my house shall be called a house of  
prayer  
for all peoples."

<sup>8</sup> The Lord GOD,  
who gathers the outcasts of Israel,  
declares,  
"I will gather yet others to him  
besides those already gathered."

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### ROMANS 11:1-2a 13-15. 28-32

<sup>1</sup>I ask, then, has God rejected his people?  
By no means! For I myself am an Israelite, a  
descendant of Abraham, a member of the  
tribe of Benjamin. <sup>2</sup>God has not rejected his  
people whom He foreknew....

<sup>13</sup>Now I am speaking to you Gentiles.  
Inasmuch then as I am an apostle to the  
Gentiles, I magnify my ministry <sup>14</sup>in order  
somehow to make my fellow Jews jealous,  
and thus save some of them. <sup>15</sup>For if their  
rejection means the reconciliation of the  
world, what will their acceptance mean but  
life from the dead?...

<sup>28</sup>As regards the gospel, they are enemies of  
God for your sake. But as regards election,  
they are beloved for the sake of their  
forefathers. <sup>29</sup>For the gifts and the calling of  
God are irrevocable. <sup>30</sup>Just as you were at  
one time disobedient to God but now have  
received mercy because of their  
disobedience, <sup>31</sup>so they too have now been  
disobedient in order that by the mercy shown  
to you they also may now receive mercy.  
<sup>32</sup>For God has consigned all to disobedience,  
that he may have mercy on all.



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## MATTHEW 15:21-28

<sup>21</sup>Jesus went away from there and withdrew to the district of Tyre and Sidon.

<sup>22</sup>And behold, a Canaanite woman from that region came out and was crying, "Have mercy on me, O Lord, Son of David; my daughter is severely oppressed by a demon."

<sup>23</sup>But he did not answer her a word. And his disciples came and begged him, saying, "Send her away, for she is crying out after us." <sup>24</sup>He answered, "I was sent only to the

lost sheep of the house of Israel." <sup>25</sup>But she came and knelt before him, saying, "Lord, help me." <sup>26</sup>And he answered, "It is not right to take the children's bread and throw it to the dogs." <sup>27</sup>She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." <sup>28</sup>Then Jesus answered her, "O woman, great is your faith! Be it done for you as you desire." And her daughter was healed instantly.

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## ELEVENTH SUNDAY AFTER PENTECOST

### *The Church Lives Under the Cross of Christ and Prays in the Hope of His Mercy*

By her persistent prayer that Jesus would have mercy and help her (Matt. 15:22, 24), and even in the face of His initial silence and apparent rejection (Matt. 15:23–26), the Canaanite woman boldly confessed her faith in Him (Matt 15:28). Her beautiful example encourages us to cling to the words and promises of the Gospel, even in the face of the Law that accuses and condemns us. *"For the gifts and the calling of God are irrevocable"* (Rom. 10:29), and His Law *"has consigned all to disobedience"* for the very purpose *"that He may have mercy on all"* (Rom. 10:32). Hence, the woman's faith and hope were not disappointed, but her prayers were answered in the mercy of Christ. Not only does He grant us the crumbs from His Table, but He also feeds us with *"the children's bread"* in the house of His Father (Matt. 15:26–27). He has brought us to His *"holy mountain,"* and He makes us joyful in His house, where He hears our prayers and accepts our sacrifice of praise upon the altar of His cross (Is. 56:7).



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**THE INTROIT** (*Ps. 28:1-2, 6-7; antiphon: Ps. 28:8*)



The LORD is the strength of his | people;\*  
he is the saving refuge of his a- | nointed.

**To you, O LORD, I call; my rock, be not | deaf to me,\***  
**lest, if You be silent to me, I become like those who go down | to the pit.**

Hear the voice of my pleas for mercy, when I cry to | you for help.\*  
when I lift up my hands toward your most holy sanctu- | ary.

**Blessed | be the LORD!\***  
**for he has heard the voice of my pleas for | mercy.**

The LORD is my strength and my shield; in him my heart trusts, and | I am helped;\*  
my heart exults, and with my song I give | thanks to him.

**Glory be to the Father and | to the Son\***  
**and to the Holy | Spirit;**  
**as it was in the be- | ginning,\***  
**is now, and will be forever. | Amen**

The LORD is the strength of his | people;\*  
he is the saving refuge of His a- | nointed.

**THE COLLECT**

Almighty and everlasting Father, You give Your children many blessings even though we are undeserving. In every trial and temptation grant us steadfast confidence in Your loving-kindness and mercy; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**THE GRADUAL** (*Ps. 34:9, 19, alt.*)

**Fear the LORD, | you his saints,\***  
**for those who fear him lack | nothing!**  
**Many are the afflictions of the | righteous,\***  
**but the LORD delivers him out | of them all.**

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