

# THE NINTH SUNDAY AFTER PENTECOST



**AUGUST 2, 2020**

**DIVINE SERVICE, SETTING THREE**

**LUTHERAN SERVICE BOOK, PAGE 184**

**CHRIST THE KING LUTHERAN CHURCH REDLANDS, CA**

# Christ the King Lutheran Church

✠ MISSOURI SYNOD ✠

1505 South Ford Street, Redlands, CA 92373

Church Ph. 909.793.5703 School Ph. 909.793.8722

[www.ctlkredlands.org](http://www.ctlkredlands.org)



**Rev. Wiley James Smith, Pastor**

Email: [ctlklutheranpax@verizon.net](mailto:ctlklutheranpax@verizon.net)

Mr. Russ Gross, Deacon

Mrs. Cindy Currier, Office Administrator/Children's Ministry

Email: [ctlkchurchoffice@yahoo.com](mailto:ctlkchurchoffice@yahoo.com)

Mr. Jiggs Gallagher, Organist/Choir Director

Mrs. Christine Chernobieff, School Director

## SUNDAY MORNING

8:00a.m. – Divine Service

9:30a.m. – Adult Bible Study

## TO GUEST AND VISITORS

We welcome you to our congregation in the Name of our Lord Jesus Christ. Please leave a record of your visit in our guest book near the main door. We pray that the Holy Spirit would richly bless your hearing of God's Word with a living trust in Jesus Christ who died and rose for you. **For more information regarding Baptism, instruction in the Christian faith, and communicant membership, please see Pastor Smith.**

## RECEIVING THE LORD'S SUPPER AT CHRIST THE KING

As intended by Christ and as practiced by the one, holy, catholic and apostolic church throughout her history, "Closed Communion" is observed in this congregation, in which the Lord's Supper is distributed only to those:

- A) who have been **baptized** in the name of the Father, Son and Holy Spirit;
- B) who have been **instructed** in the truth of Holy Scripture as taught in the **Lutheran Confessions**, who have been **confirmed** in this Lutheran Faith, and who **now confess** the same doctrine that is taught in this congregation, holding membership in a congregation of the **Lutheran Church – Missouri Synod**;
- C) who believe that in this sacrament the **real body and blood** of Christ are truly distributed to them and **orally received** by them, bestowing on them the **forgiveness of sins, life and salvation**;
- D) who **sincerely repent** of all their sins, and **desire to receive** God's forgiveness in this holy meal.



**HYMNS for TODAY'S DIVINE SERVICE**

Processional Hymn: Christ Is Made the Sure Foundation ..... 909  
Hymn of the Day: O Living Bread from Heaven..... 642  
Recessional Hymn: Lord, Dismiss Us with Your Blessing ..... 924

**PRAYER CONCERNS**



**Samuel Smith**, beginning his cross-country bicycle ride  
**Karen Prill**, receiving treatments for B Cell Lymphoma and progressing well  
**Sharen Ross's family**, Sharen is resting in the arms of Jesus

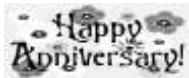
If any of you would like to send a note to Sharen Ross' daughters, below are their addresses.

Cindy and Scott Minshall                      Heather and Dolph Fuentes                      Erin and Dennis Quintela  
6456 E Lookout Ln                                      31269 Moss St.                                      2206 Pine Street  
Anaheim, CA 92807                                      Mentone CA 92359                                      San Francisco CA 94115

**Judy Alder**, recovering from surgery and beginning radiation treatments  
**Susan Jay**, at home receiving immune therapy infusions  
**Daniel Conrad**, our missionary to Mexico  
**Shut-ins:** Bill Nye, Troy & Louava Wideman



**ALTAR FLOWERS**



The flowers on the altar today are given to the glory of God by Don & Bernice David celebration of their 7th wedding anniversary. Happy Anniversary!



*Dear Christ the King Family,  
My daughter Shirli is now home and recovering from stem cell implants, which went well. Thanks for all your prayers. God bless you, Harriet Quimette*

	SERVANTS for THIS WEEK	SERVANTS for NEXT WEEK
<b>Altar</b>	Bernice David	Anna Bush
<b>Elders</b>	Roger Loewecke	Anthony Lombardo
<b>Finance</b>	Mary Coppenger & Steve Aimar	Mary Coppenger & Steve Aimar
<b>Flowers</b>	Don & Bernice David	Michael & Kaylea Bosman
<b>Ushers</b>	Joe Belli & Glenn Henderson	Dwayne Mugiishi & Keith Ronchetto

## EVENTS THIS WEEK

SUNDAY	8:00AM		Divine Service
TUESDAY	7:00PM		Church Council Meeting
WEDNESDAY	9:30AM		Adult Bible Class
SATURDAY	8:00AM		Bible Study with Russ Gross

## DAILY LECTIONARY READINGS – LSB pg. 301

<b>9<sup>TH</sup> SUNDAY AFTER PENTECOST</b>	<b>Aug 2</b>	1 Sam. 17:20-47 Acts 26:24-27:8	<b>Aug 3</b>	1 Sam. 17:48-18:9 Acts 27:9-26
<b>Aug 4</b>		1 Sam. 18:10-30 Acts 27:27-44	<b>Aug 5</b>	1 Sam. 19:1-24 Acts 28:1-15
<b>Aug 6</b>		1 Sam. 20:1-23 Acts 28:16-31	<b>Aug 7</b>	1 Sam. 24:1-22 1 Cor. 1:26-2:16
				<b>Have a Blessed Week</b>



Today's Divine Service will be broadcast later today for your viewing on Christ the King's YouTube page: <https://www.youtube.com/user/CTKRedlands>.



Sermon manuscripts are now available on our website at:  
<https://www.ctkredlands.org/sermons-online/sermon-manuscripts/>

JOIN CTK in COMMUNITY SERVICE on SUNDAY, AUGUST 16 from 9:30AM -10:30AM



CTK has adopted part of Ford Street, from Crestview Road to Redlands Blvd., and will be picking up litter on Sunday, August 16<sup>th</sup> after the Devine Service. CTK will provide trash bags, safety vests, and sturdy gloves. We will meet in the parking lot of the business building on the east side of Ford Street, just north of Reservoir Road. Thank you for participating in our community service towards cleaning Ford street.



### DEFENDING THE FAITH, TEACHING THE TRUTH

Issues, Etc. is a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. This week's subjects include: The Socialist Temptation, The Vocation of Singleness, Myrrhbearers Joanna, Mary and Salome, Religious Liberty and more. You can listen at your convenience at [issuesetc.org](http://issuesetc.org), the LPR mobile app and your favorite podcast provider.

## WE NEED YOUR HELP

### FEEDING THE HUNGRY IN REDLANDS

The Redlands Charitable Resources Coalition (RCRC) is partnering with the Family Service Association (FSA) of Redlands to provide lunches to our homeless and low-income neighbors in Redlands. These lunches are provided every day from 10am to 12 noon except on Tuesdays when they are provided from 1-2pm. Currently, we are serving approximately 70-90 individuals each day. Since March 19, 2020, we have provided over 13,000 lunches. The only way we have been able to accomplish this is through the generosity of the Redlands Community. Every day, different community members drop off donations (e.g. 4-5 complete lunches, 10-20 meat or peanut butter and jelly sandwiches, or monetary donations) to make this happen. I fondly call this “manna from heaven”.



If you would like to contribute a complete lunch, we recommend that sack lunches consist of the following items to hopefully provide the equivalent of 2 meals:



- 2 sandwiches – one PB&J sandwich and one meat/meat substitute sandwich (e.g. baloney or ham and cheese, tuna or egg salad, or 3 cheese sandwiches, etc.)



- 2 fresh fruits
- 2 snack type foods (chips, crackers, granola bar, etc.)
- 2 desserts (cookies, candy bar, etc.)
- Water & napkin



If you would like to contribute sandwiches, they can be either some type of meat or peanut butter & jelly sandwich.



For those of you who would like to make a monetary donation to support our efforts, you can make your check payable to the ***Redlands Charitable Resources Coalition (RCRC) and drop it off at the food station or send it to the following address: P.O. Box 8157, Redlands, CA 92375.***

The drop off site for donations is located at the “Drop Off Lunches” pop-up tent in front of Family Service Association at 612 Lawton St. Redlands, 92374, every day from 10am to 12 noon except on Tuesdays drop off from 1-2pm.

If you would like more information regarding donating to or volunteering at the Community Food Station, please call Lorrie Hinkleman at (909) 384-2444.



## THE READINGS



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### ISAIAH 55:1-5

<sup>1</sup> "Come, everyone who thirsts,  
come to the waters;  
and he who has no money,  
come, buy and eat!  
Come, buy wine and milk  
without money and without price.  
<sup>2</sup> Why do you spend your money for that  
which is not bread,  
and your labor for that which does  
not satisfy?  
Listen diligently to me, and eat what is  
good,  
and delight yourselves in rich food.  
<sup>3</sup> Incline your ear, and come to me;  
hear, that your soul may live;

and I will make with you an everlasting  
covenant,  
my steadfast, sure love for David.  
<sup>4</sup> Behold, I made him a witness to the  
peoples,  
a leader and commander for the  
peoples.  
<sup>5</sup> Behold, you shall call a nation that you  
do not know,  
and a nation that did not know you  
shall run to you,  
because of the LORD your God, and of  
the Holy One of Israel,  
for he has glorified you.

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### ROMANS 9:1-13

<sup>1</sup>I am speaking the truth in Christ— I am  
not lying; my conscience bears me witness in  
the Holy Spirit— <sup>2</sup>that I have great sorrow and  
unceasing anguish in my heart. <sup>3</sup>For I could  
wish that I myself were accursed and cut off  
from Christ for the sake of my brothers, my  
kinsmen according to the flesh. <sup>4</sup>They are  
Israelites, and to them belong the adoption, the  
glory, the covenants, the giving of the law, the  
worship, and the promises. <sup>5</sup>To them belong the  
patriarchs, and from their race, according to the  
flesh, is the Christ who is God over all, blessed  
forever. Amen.

<sup>6</sup>But it is not as though the word of God has  
failed. For not all who are descended from  
Israel belong to Israel, <sup>7</sup>and not all are children

of Abraham because they are his offspring, but  
"Through Isaac shall your offspring be named."  
<sup>8</sup>This means that it is not the children of the  
flesh who are the children of God, but the  
children of the promise are counted as  
offspring. <sup>9</sup>For this is what the promise said:  
"About this time next year I will return, and  
Sarah shall have a son." <sup>10</sup>And not only so, but  
also when Rebecca had conceived children by  
one man, our forefather Isaac, <sup>11</sup>though they  
were not yet born and had done nothing either  
good or bad— in order that God's purpose of  
election might continue, not because of works  
but because of him who calls— <sup>12</sup>she was told,  
"The older will serve the younger." <sup>13</sup>As it is  
written, "Jacob I loved, but Esau I hated."

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## MATTHEW 14:13-21

<sup>13</sup>Now when Jesus heard [about the death of John], he withdrew from there in a boat to a desolate place by himself. But when the crowds heard it, they followed him on foot from the towns. <sup>14</sup>When he went ashore he saw a great crowd, and he had compassion on them and healed their sick. <sup>15</sup>Now when it was evening, the disciples came to him and said, "This is a desolate place, and the day is now over; send the crowds away to go into the villages and buy food for themselves." <sup>16</sup>But Jesus said, "They need not go away; you give them something to

eat." <sup>17</sup>They said to him, "We have only five loaves here and two fish." <sup>18</sup>And he said, "Bring them here to me." <sup>19</sup>Then he ordered the crowds to sit down on the grass, and taking the five loaves and the two fish, he looked up to heaven and said a blessing. Then he broke the loaves and gave them to the disciples, and the disciples gave them to the crowds. <sup>20</sup>And they all ate and were satisfied. And they took up twelve baskets full of the broken pieces left over. <sup>21</sup>And those who ate were about five thousand men, besides women and children.

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### NINTH SUNDAY AFTER PENTECOST

*Christ Jesus, the Living Bread from Heaven, Feeds the Children of God.*



By the Gospel of “*the Christ who is God over all, blessed forever*” (Rom. 9:5), we are “*the children of God*” (Rom. 9:8), “*not because of works but because of His call*” (Rom. 9:11). Therefore, “*listen diligently,*” and “*hear, that your soul may live.*” By His sacrificial death in His flesh and blood He has made “*an everlasting covenant*” for us. Since He now calls us to Himself, we come to Him “*and eat what is good, and delight ... in rich food*” (Is. 55:2–3). He has come with divine compassion to save us from sin and death and to feed us with Himself. As our Lord Jesus once took bread, “*said a blessing,*” broke the loaves, “*and gave them to the disciples, and the disciples gave them to the crowds*” (Matt. 14:18–19), He also now takes bread, blesses it by His Word to be His very Body, and distributes it to His Church by the hand of His called and ordained servants. Just as “*they took up twelve baskets full of the broken pieces,*” there is more than enough for His whole Church to eat and to be satisfied (Matt. 14:20).

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**THE INTROIT** (*Ps. 105:39-43; antiphon: Ps. 105:1*)

Oh give thanks to the LORD; call up- | on his name; \*  
make known his deeds among the | peoples!



**He spread a cloud for a | covering, \*  
and fire to give | light by night.**

They asked, and he | brought quail, \*  
and gave them bread from heaven in a- | bundance.

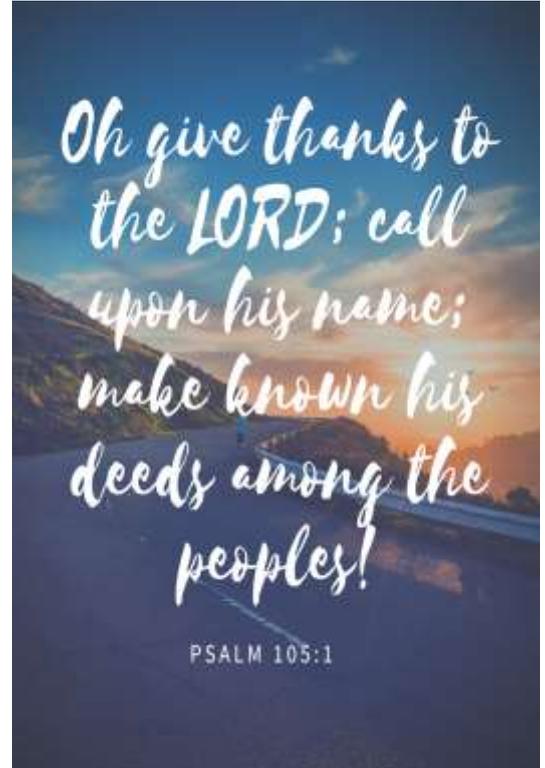
**He opened the rock and water | gushed out; \*  
it flowed through the desert like a | river.**

For he remembered his holy | promise, \*  
and Abraham, his | servant.

**So he brought his people | out with joy, \*  
his chosen ones with | singing.**

**Glory be to the Father and | to the Son \*  
and to the Holy | Spirit;  
as it was in the be- | ginning, \*  
is now, and will be forever. | Amen**

Oh give thanks to the LORD; call up- | on his name; \*  
make known his deeds among the | peoples!



**THE COLLECT**

Heavenly Father, though we do not deserve Your goodness, still You provide for all our needs of body and soul. Grant us Your Holy Spirit that we may acknowledge Your gifts, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who reigns with You and the Holy Spirit, one God, now and forever.

**THE GRADUAL** (*Romans 11:33, 36*)

**Oh, the depth of the riches and wisdom and knowl- | edge of God! \***

**How unsearchable are his judgements and how inscrutable | his ways!**

**For from him and through him and to him are | all things. \***

**To him be glory forever. | Amen.**

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# **Abundant Life in Times of Covid-19**

## **Discover Where That Life is Found**

**August 12 from 7:00 – 8:00pm  
(in the courtyard)**



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## **Evangelism – Life in Christ!**

The church has a mission. In season and out of season, the mission does not change. What does change is opportunity. During the ongoing pandemic the church has taken a defensive posture. Health has become so central to people's outlook that the church has become blinded to the life of faith which our Lord calls us to. By extension, what else has suffered? Evangelism.

That time of defensive posture for the church is over. The times are screaming: Opportunity!!

Can you recall any moment in recent memory where the Gospel of Jesus Christ has been more pertinent to people who are without Him? We stand at a time in human history that is so incredibly ripe for the Word of God to address the needs of people who are beleaguered, harassed and helpless at the hands of powerful and unhappy forces. We have a Word that sets people free. We have a Word that engenders confidence, courage, and hope. We have a Word that is not of human origin but is beautifully divine and full of life – resurrection and life.

This Word is for you – the believer. But it is also for those who have only a tangential awareness of Christ or none at all. We intend to reach out. Whether they know it or not, those who are living in fear, depression, or hopelessness are hungering for what God alone provides. There is one answer for living in the times of Covid-19. That answer is Christ the King.

On the second Wednesday of every month, we will be offering a forum to equip anyone and everyone with hope. From 7:00pm to 8:00pm in our beautiful courtyard, we will have a time of refreshment built around God's Word. It is not a church service. It is not a Bible study per se, but God's Word will be unleashed. We will sing. We will discuss what abundant living is (John 10:10) and people will leave refreshed, uplifted. You are called upon to invite others. Invite them and come yourself. God has something to say to them and you in this hour. What He has to say is for your great good. Evangelism! We are on our heels no longer. We see the opportunity and we will be exactly what the church has been called to be in every age: faithful, loving, and true.

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