

THE SEVENTH SUNDAY AFTER PENTECOST



JULY 19, 2020

**DIVINE SERVICE, SETTING THREE
LUTHERAN SERVICE BOOK, PAGE 184
CHRIST THE KING LUTHERAN CHURCH REDLANDS, CA**

Christ the King Lutheran Church

✠ MISSOURI SYNOD ✠

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Mr. Jiggs Gallagher, Organist/Choir Director

Mrs. Christine Chernobieff, School Director

SUNDAY MORNING

8:00a.m. – Divine Service

9:30a.m. – Adult Bible Study

TO GUEST AND VISITORS

We welcome you to our congregation in the Name of our Lord Jesus Christ. Please leave a record of your visit in our guest book near the main door. We pray that the Holy Spirit would richly bless your hearing of God's Word with a living trust in Jesus Christ who died and rose for you. **For more information regarding Baptism, instruction in the Christian faith, and communicant membership, please see Pastor Smith.**

RECEIVING THE LORD'S SUPPER AT CHRIST THE KING

As intended by Christ and as practiced by the one, holy, catholic and apostolic church throughout her history, "Closed Communion" is observed in this congregation, in which the Lord's Supper is distributed only to those:

- A) who have been **baptized** in the name of the Father, Son and Holy Spirit;
- B) who have been **instructed** in the truth of Holy Scripture as taught in the **Lutheran Confessions**, who have been **confirmed** in this Lutheran Faith, and who **now confess** the same doctrine that is taught in this congregation, holding membership in a congregation of the **Lutheran Church – Missouri Synod**;
- C) who believe that in this sacrament the **real body and blood** of Christ are truly distributed to them and **orally received** by them, bestowing on them the **forgiveness of sins, life and salvation**;
- D) who **sincerely repent** of all their sins, and **desire to receive** God's forgiveness in this holy meal.



HYMNS for TODAY'S DIVINE SERVICE

Processional Hymn: God Himself Is Present	907
Hymn of the Day: A Might Fortress Is Our God	657
Recessional Hymn: Come, Ye Thankful People, Come	892



PRAYER CONCERNS

Harriet Ouimette's daughter Shirli, doing well, hoping to go home from the hospital soon
Sharen Ross, recovered from Covid-19
Judy Alder, recovering from surgery and beginning radiation treatments
Karen Prill, receiving treatments for B Cell Lymphoma
Susan Jay, at home receiving immune therapy infusions
Daniel Conrad, our missionary to Mexico
Shut-ins: Bill Nye, Troy & Louava Wideman



ALTAR FLOWERS

The flowers on the altar today are given to the glory of God by Glenn & Jodi Henderson in celebration of Glen's birthday. Happy Birthday!



Thank you to the Christ the King Family for all the help I have received during my illness. I have received prayers, transportation to doctors' appointments, phone calls of cheer, cards and notes of encouragement. I have also had help with household problems and technical problems. I have been blessed with faith expanding conversations with Pastor.

God bless you all. Marianne Anderson

EVENTS THIS WEEK

SUNDAY	8:00AM.....	Divine Service
	9:30AM.....	Adult Bible Study
WEDNESDAY	9:30AM.....	Adult Bible Class
SATURDAY	8:00AM.....	Bible Study with Russ Gross

DAILY LECTIONARY READINGS – LSB pg. 301

7TH SUNDAY AFTER PENTECOST		July 19	1 Sam. 2:18-36 Acts 15:22-41	July 20	1 Sam. 3:1-21 Acts 16:1-22
July 21	1 Sam. 4:1-22, Acts 17:1-34 Acts 16:23-40	July 22	1 Sam. 5:1-6:3,10-16 Acts 18:1-11, 23-28	July 23	1 Sam. 6:19-7:17, Acts 19:23-21:14 Acts 19:1-22
July 24	1 Sam. 8:1-22 Acts 21:15-36	July 25	1 Sam. 9:27 Acts 21:37-22:16	Have a Blessed Week	



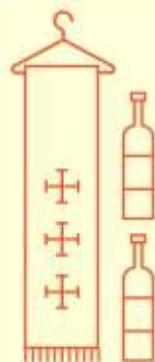
Today's sermon will be broadcast later today for your viewing on Christ the King's YouTube page: <https://www.youtube.com/user/CTKRedlands>.



Sermon manuscripts are now available on our website at:
<https://www.ctrkredlands.org/sermons-online/sermon-manuscripts/>

	SERVANTS for THIS WEEK	SERVANTS for NEXT WEEK
Altar	Erica Vasquez	Margaret Nowak
Elders	Don David	Vic Haynes
Finance	Robert Arnold & Steve Aimar	Robert Arnold & Steve Aimar
Flowers	Glenn & Jodi Henderson	Tom & Donna Crowley
Ushers	Mike Bush & Loren Scott	Joe Belli & Glenn Henderson

KIDS IN THE DIVINE SERVICE



What do we call the room near the sanctuary?

The room near the sanctuary is called the “sacristy.” See if you can find the door to the sacristy in your church. The use of sacristies became common over 1500 years ago. In most churches you will find the sacristy beside or behind the the altar area (called the chancel).



What is it used for?

The sacristy is the storage place for the sacred items used in God’s house. For example, the vessels and utensils used for Holy Communion are stored there, as well as extra candles, oil and banners. Keeping them in a separate room helps to ensure they are not broken, misplaced or disturbed in any way. Some churches may have two kinds of sacristies. One is the “degy sacristy” where the pastor keeps his vestments (the clothes he wears during the service). The other is the “altar guild sacristy” where the people who help keep the chancel looking nice store their supplies.



Parents: Before or after the service, allow your children to go into the sacristy to get a better look. Instruct them to be careful. The items there are set aside for use in the service. Help them to remember why the church uses a sacristy.



THE READINGS



ISAIAH 44:6-8

⁶ Thus says the LORD, the King of Israel
and his Redeemer, the LORD of hosts:
"I am the first and I am the last;
besides me there is no god.
⁷ Who is like me? Let him proclaim it.
Let him declare and set it before me,
since I appointed an ancient people.
Let them declare what is to come, and

what will happen.
⁸ Fear not, nor be afraid;
have I not told you from of old and
declared it?
And you are my witnesses!
Is there a God besides me?
There is no Rock; I know not any."

ROMANS 8:18-27

¹⁸For I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us. ¹⁹For the creation waits with eager longing for the revealing of the sons of God. ²⁰For the creation was subjected to futility, not willingly, but because of him who subjected it, in hope ²¹that the creation itself will be set free from its bondage to decay and obtain the freedom of the glory of the children of God. ²²For we know that the whole creation has been groaning together in the pains of childbirth until now. ²³And not only the creation, but we ourselves, who have the firstfruits of the Spirit, groan

inwardly as we wait eagerly for adoption as sons, the redemption of our bodies. ²⁴For in this hope we were saved. Now hope that is seen is not hope. For who hopes for what he sees? ²⁵But if we hope for what we do not see, we wait for it with patience.

²⁶Likewise the Spirit helps us in our weakness. For we do not know what to pray for as we ought, but the Spirit himself intercedes for us with groanings too deep for words. ²⁷And he who searches hearts knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

MATTHEW 13:24-30, 36-43

²⁴[Jesus] put another parable before them, saying, "The kingdom of heaven may be compared to a man who sowed good seed in his field, ²⁵but while his men were sleeping, his enemy came and sowed weeds among the

wheat and went away. ²⁶So when the plants came up and bore grain, then the weeds appeared also. ²⁷And the servants of the master of the house came and said to him, 'Master, did you not sow good seed in your field? How then

does it have weeds?' ²⁸He said to them, 'An enemy has done this.' So the servants said to him, 'Then do you want us to go and gather them?' ²⁹But he said, 'No, lest in gathering the weeds you root up the wheat along with them. ³⁰Let both grow together until the harvest, and at harvest time I will tell the reapers, Gather the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'" ...

³⁶ Then he left the crowds and went into the house. And his disciples came to him, saying, "Explain to us the parable of the weeds of the field." ³⁷He answered, "The one who sows the good seed is the Son of Man. ³⁸The field is the

world, and the good seed is the children of the kingdom. The weeds are the sons of the evil one, ³⁹and the enemy who sowed them is the devil. The harvest is the close of the age, and the reapers are angels. ⁴⁰Just as the weeds are gathered and burned with fire, so will it be at the close of the age. ⁴¹The Son of Man will send his angels, and they will gather out of his kingdom all causes of sin and all law-breakers, ⁴²and throw them into the fiery furnace. In that place there will be weeping and gnashing of teeth. ⁴³Then the righteous will shine like the sun in the kingdom of their Father. He who has ears, let him hear."

THE SEVENTH SUNDAY AFTER PENTECOST

The Word of the Gospel Bestows the Righteousness of Christ and Brings Forth Faith



The good Seed, which is "*the Son of Man*," Jesus Himself (Matt. 13:37), brings forth a harvest of faith and bears good fruits in "*the children of the kingdom*" (Matt. 13:38). Whatever is sown apart from His Word is of the devil, who plants the weeds of unbelief and sin, even among the people of God. Thankfully, the Lord is patient and He does not uproot the weeds, lest the plants also be destroyed. He lets "*both grow together until the harvest*" (Matt. 13:30) while He continues to preach repentance and forgiveness of sins. Thus

He preserves His Church in righteousness, because He alone is "*the King of Israel and his Redeemer*" (Is. 44:6). Since all things are in His gracious care and keeping, "*fear not, nor be afraid*" (Is. 44:8). For "*the creation waits with eager longing for the revealing of the sons of God*" (Rom. 8:19), and in this hope we also wait with patience. Though we do not yet see it, "*the Spirit helps us in our weakness*" (Rom. 8:26) and, in truth, "*the sufferings of this present time are not worth comparing with the glory that is to be revealed to us*" (Rom. 8:18).
