

THE SIXTH SUNDAY AFTER PENTECOST



JULY 12, 2020
DIVINE SERVICE, SETTING THREE
LUTHERAN SERVICE BOOK, PAGE 184
CHRIST THE KING LUTHERAN CHURCH REDLANDS, CA

Christ the King Lutheran Church

✠ MISSOURI SYNOD ✠

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SUNDAY MORNING

8:00a.m. & 10:30a.m. – Divine Service

9:30a.m. – Adult Bible Study

TO GUEST AND VISITORS

We welcome you to our congregation in the Name of our Lord Jesus Christ. Please leave a record of your visit in our guest book near the main door. We pray that the Holy Spirit would richly bless your hearing of God's Word with a living trust in Jesus Christ who died and rose for you. **For more information regarding Baptism, instruction in the Christian faith, and communicant membership, please see Pastor Smith.**

RECEIVING THE LORD'S SUPPER AT CHRIST THE KING

As intended by Christ and as practiced by the one, holy, catholic and apostolic church throughout her history, "Closed Communion" is observed in this congregation, in which the Lord's Supper is distributed only to those:

- A) who have been **baptized** in the name of the Father, Son and Holy Spirit;
- B) who have been **instructed** in the truth of Holy Scripture as taught in the **Lutheran Confessions**, who have been **confirmed** in this Lutheran Faith, and who **now confess** the same doctrine that is taught in this congregation, holding membership in a congregation of the **Lutheran Church – Missouri Synod**;
- C) who believe that in this sacrament the **real body and blood** of Christ are truly distributed to them and **orally received** by them, bestowing on them the **forgiveness of sins, life and salvation**;
- D) who **sincerely repent** of all their sins, and **desire to receive** God's forgiveness in this holy meal.



HYMNS for TODAY’S DIVINE SERVICE

Processional Hymn: O Day of Rest and Gladness 906

Hymn of the Day: Almighty God, Your Word Is Cast 577

Distribution Hymns: What Is This Bread..... 629

Preach You the Word..... 586

Recessional Hymn: Go, My Children, with My Blessing..... 922

PRAYER CONCERNS

Harriet Ouimette’s daughter Shirli, doing well, hoping to go home from the hospital soon

Bill Phillips, still feeling some symptoms of the Coronavirus, Joy is fully recovered

Sharen Ross, recovered from Covid-19

Judy Alder, recovering from surgery and awaiting a critical test result

Karen Prill, receiving treatments for B Cell Lymphoma

Susan Jay, at home receiving immune therapy infusions

Daniel Conrad, our missionary to Mexico

Shut-ins: Bill Nye, Troy & Louava Wideman



ALTAR FLOWERS



The flowers on the altar today are given to the glory of God by Chris & Lupe Hanson in celebration of their daughter Abby’s 21st birthday. Happy Birthday!

PORTALS OF PRAYER



The new issue of our excellent daily devotional resource is available on the coffee table in the narthex – get yours today.



Dear Christ the King Family, Thank you for all your cards and prayers. Bill & Joy Phillips

| SERVANTS for THIS WEEK | | SERVANTS for NEXT WEEK |
|-------------------------------|---------------------------|-------------------------------|
| Altar | Anna Smith | Erica Vasquez |
| Elders | Roger Loewecke | Don David |
| Finance | Cindy Hanson & Anna Smith | Robert Arnold & Steve Aimar |
| Flowers | Chris & Lupe Hanson | Glenn & Jodi Henderson |
| Ushers | Mike Bush & Loren Scott | Mike Bush & Loren Scott |

EVENTS THIS WEEK

| | | |
|-----------|--------------|-----------------------------|
| SUNDAY | 8:00AM..... | Divine Service |
| | 9:30AM..... | Adult Bible Study |
| | 10:30AM..... | Divine Service |
| WEDNESDAY | 9:30AM..... | Adult Bible Class |
| SATURDAY | 8:00AM..... | Bible Study with Russ Gross |

DAILY LECTIONARY READINGS – LSB pg. 301

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| 6TH SUNDAY AFTER PENTECOST | July 12 Judges 7:1-23, 24-12:15 Gal 1:1-24 | July 13 Judges 13:1-25, Ruth 1:1-4:22 Gal 2:1-21 | |
| July 14 Judges 14:1-20 Gal 3:1-22 | July 15 Judges 15:1-16:3 Gal 3:23-4:11 | July 16 Judges 16:4-30, 17:1-21:25 Gal 4:12-31 | |
| July 17 1 Sam 1:1-20 Gal 5:1-26 | July 18 1 Sam 1:21-2:17 Gal 6:1-18 |  | |


YouTube Today’s service will be broadcast live, and for later viewing, on Christ the King’s YouTube page: <https://www.youtube.com/user/CTKRedlands>.



Sermon manuscripts are now available on our website at:
<https://www.ckredlands.org/sermons-online/sermon-manuscripts/>

HELP FEED THE HUNGRY IN REDLANDS – VOLUNTEER OPPORTUNITY



Volunteers at work in the “staging lunches for distribution” station.

The Redlands Charitable Resources Coalition (RCRC) has been providing sack lunches to our homeless neighbors every day since March 19, 2020. Now they have partnered with Family Service Association (FSA) by hosting a Community Food Station (CFS) at the FSA facility. The food station operates every day from 10:00am to 12 noon, except on Tuesdays when it operates from 1:00pm-2:00pm. Here’s how it works: Community members drop off/donate sack lunches at the food station and then approximately seven volunteers share the tasks of 1) accepting donations from community members, 2) staging lunches to be distributed, 3) giving lunches to recipients, and 4) setting up/tearing down pop-up tents and tables. To date, they have provided over 11,000 sack lunches. If you would like to volunteer at the food station and/or contribute lunches, please contact Lorrie Hinkleman at (909) 384-2444 for more information.

KIDS IN THE DIVINE SERVICE



Why is there a rail in the front of the church?

That railing you see up near the altar is the altar rail. Some churches might even have a chancel rail a few steps away from the altar rail nearer to the congregation. **Does your church have both of these rails?**

What are these rails used for?

The chancel rail divides the church into two important parts: the “nave,” which is the largest part of the church where the congregation sits; and the “chancel,” which is the part of the church where the altar is located. The altar rail separates the altar from the rest of the chancel. It used to be, back in the Middle Ages, these rails were important for separating the congregation from the pastor or priest. As our understanding of the Lord’s Supper changed, the rails began to be used for more practical purposes. They became helpful places for God’s people to kneel and receive His wonderful gifts. They are also used for confirmation, marriages, and other events in the church.



Parents: Before or after the service, direct your children’s attention to the chancel and altar rails. Allow them to walk up to the rails in order to get a better look. Encourage them to make the sign of the cross, kneel and pray. Remind them to be reverent in God’s holy place.



THE READINGS



ISAIAH 55:10-13

¹⁰ "For as the rain and the snow come
down from heaven
and do not return there but water the
earth,
making it bring forth and sprout,
giving seed to the sower and bread to
the eater,
¹¹ so shall my Word be that goes out from
my mouth;
it shall not return to me empty,
but it shall accomplish that which I
purpose,
and shall succeed in the thing for
which I sent it.

¹² "For you shall go out in joy
and be led forth in peace;
the mountains and the hills before you
shall break forth into singing,
and all the trees of the field shall clap
their hands.
¹³ Instead of the thorn shall come up the
cypress;
instead of the brier shall come up the
myrtle;
and it shall make a name for the LORD,
an everlasting sign that shall not be
cut off."

ROMANS 8:12-17

¹²So then, brothers, we are debtors, not to
the flesh, to live according to the flesh. ¹³For if
you live according to the flesh you will die, but
if by the Spirit you put to death the deeds of the
body, you will live. ¹⁴For all who are led by the
Spirit of God are sons of God. ¹⁵For you did not
receive the spirit of slavery to fall back into

fear, but you have received the Spirit of
adoption as sons, by whom we cry, "Abba!
Father!" ¹⁶The Spirit himself bears witness with
our spirit that we are children of God, ¹⁷and if
children, then heirs—heirs of God and fellow
heirs with Christ, provided we suffer with him
in order that we may also be glorified with him.

MATTHEW 13:1-9, 18-23

¹That same day Jesus went out of the house
and sat beside the sea. ²And great crowds
gathered about Him, so that He got into a boat
and sat down. And the whole crowd stood on
the beach. ³And He told them many things in
parables, saying: "A sower went out to sow.

⁴And as he sowed, some seeds fell along the
path, and the birds came and devoured them.
⁵Other seeds fell on rocky ground, where they
did not have much soil, and immediately they
sprang up, since they had no depth of soil, ⁶but
when the sun rose they were scorched. And

since they had no root, they withered away. ⁷Other seeds fell among thorns, and the thorns grew up and choked them. ⁸Other seeds fell on good soil and produced grain, some a hundredfold, some sixty, some thirty. ⁹He who has ears, let him hear."...

¹⁸"Hear then the parable of the sower: ¹⁹When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what has been sown in his heart. This is what was sown along the path. ²⁰As for what was sown on rocky ground, this is the one who hears the word and immediately

receives it with joy, ²¹yet he has no root in himself, but endures for a while, and when tribulation or persecution arises on account of the word, immediately he falls away. ²²As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the deceitfulness of riches choke the word, and it proves unfruitful. ²³As for what was sown on good soil, this is the one who hears the word and understands it. He indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."



THE SIXTH SUNDAY AFTER PENTECOST

The Preaching of the Word of Christ Bears the Good Fruits of Faith and Love

As “*the rain and the snow come down from heaven*” and “*water the earth, making it bring forth and sprout*” (Is. 55:10), so the Word of God accomplishes the purpose for which He speaks it, granting joy and peace through the forgiveness of sins and producing the fruits of faith and love in those who are called by His Name. Christ Jesus, the incarnate Word, has established the Name of the Lord as “*an everlasting sign that shall not be cut off*” (Is. 55:13). He opens our ears to hear, our minds to understand, and our hearts to believe His Word, lest the evil one come and snatch it away. He thus transforms our rocky hearts into good soil, which clings to the Gospel and “*indeed bears fruit*” (Matt. 13:23). He is Himself the firstfruits of all who “*have received the Spirit of adoption as sons*” (Rom. 8:15). Thus being “*led by the Spirit of God,*” we are not afraid, but we cry out in faith to our Father in heaven (Rom. 8:14–15). For as we suffer with Christ, the beloved Son, so shall we “*also be glorified with Him*” (Rom. 8:17).

THE INTROIT (*Ps.103:15-19; antiphon: Ps.103:8*)



The Lord is merciful and | gracious,*
slow to anger and abounding in | steadfast love.

**As for man, his days | are like grass*
he flourishes like a flower | of the field;**

for the wind passes over it, and | it is gone,*
and its place knows | it no more.

**But the steadfast love of the Lord is from everlasting to
everlasting on those who | fear him,*
and his righteousness to children's | children,**

to those who keep his | covenant*
and remember to do his com- | mandments.

**The Lord has established his throne in the | heavens,*
and his kingdom rules | over all.**

**Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen**

The Lord is merciful and | gracious,*
slow to anger and abounding in | steadfast love.

THE COLLECT

Blessed Lord, since You have caused all Holy Scriptures to be written for our learning, grant that we may so hear them, read, mark, learn, and inwardly digest them that we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, on God, now and forever.



THE GRADUAL (*Romans 11:33, 36*)

**Oh, the depth of the riches and wisdom and knowl- | edge of God!*
How unsearchable are his judgements and how inscrutable | his ways!
For from him and through him and to him are | all things.*
To him be glory forever. | Amen.**
