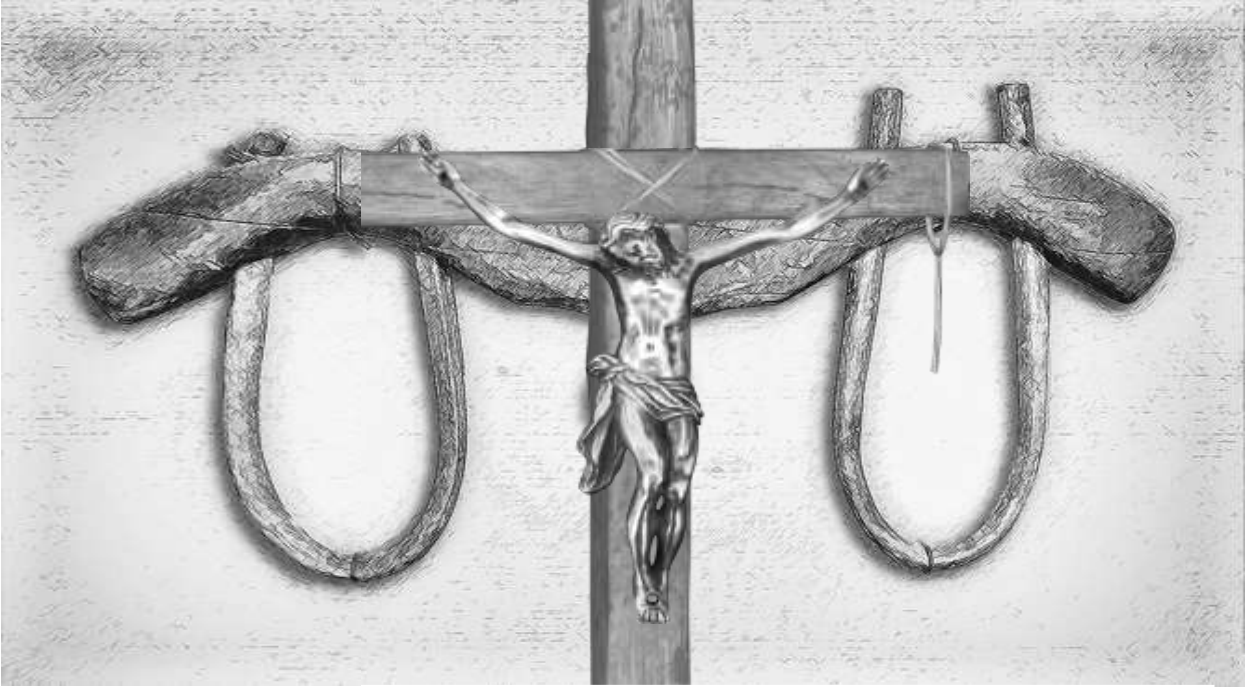


THE FIFTH SUNDAY AFTER PENTECOST



“Take my yoke upon you and learn from me.” Matthew 11:29

JULY 5, 2020

DIVINE SERVICE, SETTING THREE

LUTHERAN SERVICE BOOK, PAGE 184

CHRIST THE KING LUTHERAN CHURCH REDLANDS, CA

Christ the King Lutheran Church

✠ MISSOURI SYNOD ✠

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Mr. Jiggs Gallagher, Organist/Choir Director

Mrs. Christine Chernobieff, School Director

SUNDAY MORNING

8:00a.m. & 10:30a.m. – Divine Service

9:30a.m. – Adult Bible Study

TO GUEST AND VISITORS

We welcome you to our congregation in the Name of our Lord Jesus Christ. Please leave a record of your visit in our guest book near the main door. We pray that the Holy Spirit would richly bless your hearing of God's Word with a living trust in Jesus Christ who died and rose for you. **For more information regarding Baptism, instruction in the Christian faith, and communicant membership, please see Pastor Smith.**

RECEIVING THE LORD'S SUPPER AT CHRIST THE KING

As intended by Christ and as practiced by the one, holy, catholic and apostolic church throughout her history, "Closed Communion" is observed in this congregation, in which the Lord's Supper is distributed only to those:

- A) who have been **baptized** in the name of the Father, Son and Holy Spirit;
- B) who have been **instructed** in the truth of Holy Scripture as taught in the **Lutheran Confessions**, who have been **confirmed** in this Lutheran Faith, and who **now confess** the same doctrine that is taught in this congregation, holding membership in a congregation of the **Lutheran Church – Missouri Synod**;
- C) who believe that in this sacrament the **real body and blood** of Christ are truly distributed to them and **orally received** by them, bestowing on them the **forgiveness of sins, life and salvation**;
- D) who **sincerely repent** of all their sins, and **desire to receive** God's forgiveness in this holy meal.



HYMNS for TODAY'S DIVINE SERVICE

Processional Hymn: Blessed Jesus, at Your Word 904

Hymn of the Day: I Heard the Voice of Jesus Say 699

Distribution Hymns: Your Table I Approach 628
Evening and Morning..... 726

Recessional Hymn: On what Has Now Been Sown..... 921

PRAYER CONCERNS



Bill & Joy Phillips, diagnosed with the Coronavirus

Judy Alder, diagnosed with breast cancer, recovering from having surgery on June 25th

Karen Prill, receiving treatments for B Cell Lymphoma

Sharen Ross, at Blossom Grove, in isolation, battling infections and Covid-19

Susan Jay, at home receiving immune therapy infusions

Harriet Ouimette's daughter Shirli, has myeloma and is undergoing stem cell transplants

Daniel Conrad, our missionary to Mexico

Shut-ins: Bill Nye, Troy & Louava Wideman

ALTAR FLOWERS



The flowers on the altar today are given to the glory of God by Don & Bernice David in celebration of their son, Roy, and granddaughter, Audrina's birthdays.

ALTAR FLOWERS NEEDED FOR DIVINE SERVICES



Altar flowers are needed for the Divine Service in the months of August, September, October and November. Please feel free to sign-up for any other open dates. Sign-up chart is in the narthex. Thank you.

| SERVANTS for THIS WEEK | | SERVANTS for NEXT WEEK |
|-------------------------------|-----------------------------|-------------------------------|
| Altar | Alise Smith | Anna Smith |
| Elders | Tom Crowley | Roger Loewecke |
| Finance | Cindy Hanson & Anna Smith | Cindy Hanson & Anna Smith |
| Flowers | Don & Bernice David | Chris & Lupe Hanson |
| Ushers | Hayden Ramsay & Joe Vasquez | Mike Bush & Loren Scott |

EVENTS THIS WEEK

| | | |
|-----------|--------------|-----------------------------|
| SUNDAY | 8:00AM..... | Divine Service |
| | 9:30AM..... | Adult Bible Study |
| | 10:30AM..... | Divine Service |
| TUESDAY | 7:00PM..... | Church Council Meeting |
| WEDNESDAY | 9:30AM..... | Adult Bible Class |
| SATURDAY | 8:00AM..... | Bible Study with Russ Gross |
| | 10:00AM..... | Elders Meeting |

DAILY LECTIONARY READINGS – LSB pg. 301

| | | |
|---|---|---|
| 5TH SUNDAY AFTER PENTECOST | July 5 Joshua 23:1-16 Acts 12:1-25 | July 6 Joshua 24:1-31, Judges 1:1-36 Acts 13:1-12 |
| July 7 Judges 2:6-23 Acts 13:13-41 | July 8 Judges 3:7-31 Acts 13:42-52 | July 9 Judges 4:1-24, Judges 5:1-31 Acts 14:1-18 |
| July 10 Judges 6:1-24 Acts 14:19-15:5 | July 11 Judges 6:25-40 Acts 15:6-21 | |



PORTALS OF PRAYER

The new issue of our excellent daily devotional resource is available on the coffee table in the narthex – get yours today.



Today's service will be broadcast live, and for later viewing, on Christ the King's YouTube page: <https://www.youtube.com/user/CTKRedlands>

HELP FEED THE HUNGRY IN REDLANDS – VOLUNTEER OPPORTUNITY



Volunteers at work in the “staging lunches for distribution” station.

The Redlands Charitable Resources Coalition (RCRC) has been providing sack lunches to our homeless neighbors every day since March 19, 2020. Now they have partnered with Family Service Association (FSA) by hosting a Community Food Station (CFS) at the FSA facility. The food station operates every day from 10:00am to 12 noon, except on Tuesdays when it operates from 1:00pm-2:00pm. Here's how it works: Community members drop off/donate sack lunches at the food station and then approximately seven volunteers share the tasks of 1) accepting donations from community members, 2) staging lunches to be distributed, 3) giving lunches to recipients, and 4) setting up/tearing down pop-up tents and tables. To date, they

have provided over 11,000 sack lunches. If you would like to volunteer at the food station and/or contribute lunches, please contact Lorrie Hinkleman at (909) 384-2444 for more information.

KIDS IN THE DIVINE SERVICE



Why do we use candles in the Divine Service?

Imagine that you are attending a worship service 500 years ago. Since there are no lights, even during the daytime, the church is dark. How will you see what is going on? How will you see the pastor? How will you walk up to the altar to receive the Lord's Supper? As you probably guessed, one of the first uses for candles in church was to give light in the sanctuary. Actually, oil lamps were probably used until the fourth century when candles became more common.



Is there more to using candles than just lighting the room?

With the invention of the light bulb, candles were no longer needed to light the church. That doesn't mean they lost their importance in the church. Candles have been used for hundreds of years to symbolize Christ's words when he said: "I am the Light of the world" (John 8:12). **Candles remind us that Jesus is the Light that has conquered the darkness of sin.** As you can see, candles play an important role in our worship.



Parents: When the candles are lit at the beginning of the service, remind your children that Christ is the Light of the world. Teach them that when the candles are lit, we are honoring our God and recognizing His presence in the sanctuary. He is really here just as He promised!



THE READINGS



ZECHARIAH 9:9-12

⁹ Rejoice greatly, O daughter of Zion!
Shout aloud, O daughter of Jerusalem!
behold, your king is coming to you;
righteous and having salvation is he,
humble and mounted on a donkey,
on a colt, the foal of a donkey.

¹⁰ I will cut off the chariot from Ephraim
and the war horse from Jerusalem;
and the battle bow shall be cut off,
and he shall speak peace to the
nations;

His rule shall be from sea to sea,
and from the River to the ends of the
earth.

¹¹ As for you also, because of the blood of
my covenant with you,
I will set your prisoners free from the
waterless pit.

¹² Return to your stronghold, O prisoners
of hope;
today I declare that I will restore to
you double.

ROMANS 7:14-25a

¹⁴We know that the law is spiritual, but I am of
the flesh, sold under sin. ¹⁵I do not understand
my own actions. For I do not do what I want,
but I do the very thing I hate. ¹⁶Now if I do
what I do not want, I agree with the law, that it
is good. ¹⁷So now it is no longer I who do it,
but sin that dwells within me. ¹⁸For I know that
nothing good dwells in me, that is, in my flesh.
For I have the desire to do what is right, but not
the ability to carry it out. ¹⁹For I do not do the
good I want, but the evil I do not want is what I
keep on doing. ²⁰Now if I do what I do not

want, it is no longer I who do it, but sin that
dwells within me.

²¹So I find it to be a law that when I want to
do right, evil lies close at hand. ²²For I delight
in the law of God, in my inner being, ²³but I see
in my members another law waging war against
the law of my mind and making me captive to
the law of sin that dwells in my members.
²⁴Wretched man that I am! Who will deliver me
from this body of death? ²⁵Thanks be to God
through Jesus Christ our Lord!

MATTHEW 11:25-30

²⁵At that time Jesus declared, "I thank you,
Father, Lord of heaven and earth, that you have
hidden these things from the wise and
understanding and revealed them to little
children; ²⁶yes, Father, for such was your
gracious will. ²⁷All things have been handed
over to me by my Father, and no one knows the
Son except the Father, and no one knows

the Father except the Son and anyone to whom
the Son chooses to reveal him. ²⁸Come to me,
all who labor and are heavy laden, and I will
give you rest. ²⁹Take my yoke upon you, and
learn from me, for I am gentle and lowly in
heart, and you will find rest for your souls.
³⁰For my yoke is easy, and my burden is light."

THE FIFTH SUNDAY AFTER PENTECOST

Jesus Christ, Our Savior, Is Our True Peace and Sabbath Rest

Though we have died with Christ in Holy Baptism, and we are raised to new life in Him, we find *“another law waging war”* in our body and life, that is, between our old Adam and the New Man (Rom. 7:23). By the Spirit of Christ, we *“desire to do what is right,”* but we are not able to do so, because *“nothing good”* dwells in our sinful flesh (Rom. 7:18). *“Thanks be to God,”* therefore, *“through Jesus Christ our Lord,”* who delivers us from *“this body of death”* (Rom. 7:24–25). We rejoice in Him, our gentle King, who comes *“righteous and having salvation”* (Zech. 9:9). He speaks peace to our embattled hearts, and by His Blood of the New Testament He sets us *“free from the waterless pit,”* and He returns us to the stronghold of our Baptism (Zech. 9:10–12). Though we *“labor and are heavy laden,”* He calls us to Himself and gives rest to our souls through His free and full forgiveness (Matt. 11:28), not because we are *“wise and understanding,”* but by the *“gracious will”* of God the Father, whom *“the Son chooses to reveal”* in love (Matt. 11:25–27)



THE INTROIT (*Ps. 91:2, 9-10; antiphon: Ps. 91:1*)



He who dwells in the shelter of the | Most High*
will abide in the shadow of the Al- | mighty.

**I will say to the Lord, “My refuge and my | fortress,*
my God, in | whom I trust.”**

Because you have made the Lord your | dwelling place—*
the Most High, who is my | refuge

**no evil shall be allowed to be- | fall you,*
no plague come | near your tent.**

**Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen**

He who dwells in the shelter of the | Most High*
will abide in the shadow of the Al- | mighty.

THE COLLECT

Gracious God, our heavenly Father, Your mercy attends us all our days. Be our strength and support amid the wearisome changes of this world, and at life’s end grant us Your promised rest and the full joys of Your salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, on God, now and forever.

THE GRADUAL (*Romans 11:33, 36*)

Oh, the depth of the riches and wisdom and knowl- | edge of God!*
How unsearchable are his judgements and how inscrutable | his ways!
For from him and through him and to him are | all things.*
To him be glory forever. | Amen.

