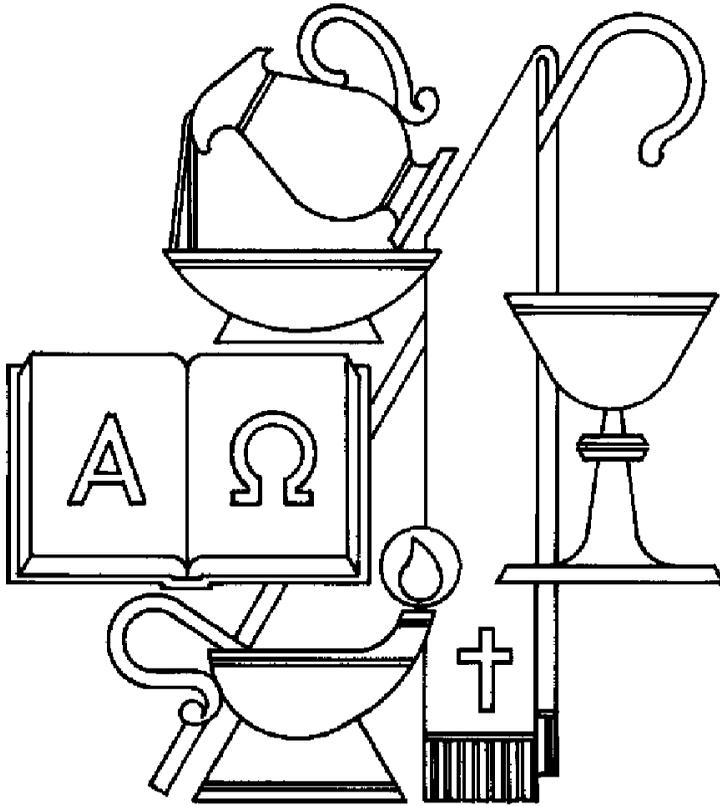


THE FOURTH SUNDAY AFTER PENTECOST



JUNE 28, 2020

DIVINE SERVICE, SETTING THREE

LUTHERAN SERVICE BOOK, PAGE 184

CHRIST THE KING LUTHERAN CHURCH REDLANDS, CA

Christ the King Lutheran Church

✠ MISSOURI SYNOD ✠

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Mr. Jiggs Gallagher, Organist/Choir Director

Mrs. Christine Chernobieff, School Director

SUNDAY MORNING

8:00a.m. & 10:30a.m. – Divine Service

9:30a.m. – Adult Bible Study

TO GUEST AND VISITORS

We welcome you to our congregation in the Name of our Lord Jesus Christ. Please leave a record of your visit in our guest book near the main door. We pray that the Holy Spirit would richly bless your hearing of God's Word with a living trust in Jesus Christ who died and rose for you. **For more information regarding Baptism, instruction in the Christian faith, and communicant membership, please see Pastor Smith.**

RECEIVING THE LORD'S SUPPER AT CHRIST THE KING

As intended by Christ and as practiced by the one, holy, catholic and apostolic church throughout her history, "Closed Communion" is observed in this congregation, in which the Lord's Supper is distributed only to those:

- A) who have been **baptized** in the name of the Father, Son and Holy Spirit;
- B) who have been **instructed** in the truth of Holy Scripture as taught in the **Lutheran Confessions**, who have been **confirmed** in this Lutheran Faith, and who **now confess** the same doctrine that is taught in this congregation, holding membership in a congregation of the **Lutheran Church – Missouri Synod**;
- C) who believe that in this sacrament the **real body and blood** of Christ are truly distributed to them and **orally received** by them, bestowing on them the **forgiveness of sins, life and salvation**;
- D) who **sincerely repent** of all their sins, and **desire to receive** God's forgiveness in this holy meal.



HYMNS for TODAY’S DIVINE SERVICE

Processional Hymn: This Is the Day the Lord Has Made 903
 Hymn of the Day: Let Us Ever Walk with Jesus 685
 Distribution Hymns: Jesus Christ, Our Blessed Savior 627
 When I Survey the Wondrous Cross 425
 Recessional Hymn: Abide, O Dearest Jesus 919

PRAYER CONCERNS



- Bill & Joy Phillips**, diagnosed with the Coronavirus
Judy Alder, diagnosed with breast cancer, recovering from having surgery on June 25th
Karen Prill, has begun her treatments for B Cell Lymphoma
Sharen Ross, at Blossom Grove, in isolation, battling infections and Covid-19
Susan Jay, at home receiving immune therapy infusions
Harriet Ouimette’s daughter Shirli, has myeloma and is undergoing stem cell transplants
Daniel Conrad, our missionary to Mexico
Shut-ins: Bill Nye, Troy & Louava Wideman

ALTAR FLOWERS



The flowers on the altar today are given to the glory of God by Fred & Margaret Nowak in memory of Margaret’s parents, Arnold and Adeline Neutz.

ALTAR FLOWERS NEEDED FOR DIVINE SERVICES



Altar flowers are needed for the Divine Service on July 26th. Other dates in August, September, October and November also need altar flowers. Please feel free to sign-up for any other open dates. Sign-up chart is in the narthex. Thank you.



PORTALS OF PRAYER

The new issue of our excellent daily devotional resource is available on the coffee table in the narthex – get yours today.

SERVANTS for THIS WEEK		SERVANTS for NEXT WEEK
Altar	Linda Whittier	Alise Smith
Elders	Vic Haynes	Tom Crowley
Finance	John Hinkleman, Jr. & Joe Vasquez	Cindy Hanson & Anna Smith
Flowers	Fred & Margaret Nowak	Don & Bernice David
Ushers	Hayden Ramsay & Joe Vasquez	Hayden Ramsay & Joe Vasquez

EVENTS THIS WEEK

SUNDAY	8:00AM.....	Divine Service
	9:30AM.....	Adult Bible Study
	10:30AM.....	Divine Service
WEDNESDAY	9:30AM.....	Adult Bible Class
SATURDAY	8:00AM.....	Bible Study with Russ Gross

DAILY LECTIONARY READINGS – LSB pg. 301

4TH SUNDAY AFTER PENTECOST	June 28 Joshua 3:1-17 Acts 9:1-22	June 29 Joshua 4:1-24 Acts 9:23-43
June 30 Joshua 5:1-6:5 Acts 10:1-17	July 1 Joshua 6:6-27 Acts 10:18-33	July 2 Joshua 7:1-26 Acts 10:34-48
July 3 Joshua 8:1-28 Acts 11:1-18	July 4 Joshua 10:1-25, 28-22:34 Acts 11:19-30	



Today's service will be broadcast live, and for later viewing, on Christ the King's YouTube page: <https://www.youtube.com/user/CTKRedlands>

HELP FEED THE HUNGRY IN REDLANDS – VOLUNTEER OPPORTUNITY



Volunteers at work in the "staging lunches for distribution" station.

The Redlands Charitable Resources Coalition (RCRC) has been providing sack lunches to our homeless neighbors every day since March 19, 2020. Now they have partnered with Family Service Association (FSA) by hosting a Community Food Station (CFS) at the FSA facility. The food station operates on MWThF days from 10:00am-12noon, and on Tuesdays from 1:00pm-2:00pm. Here's how it works: Community members drop off/donate sack lunches at the food station and then approximately seven volunteers share the tasks of 1) accepting donations from community members, 2) staging lunches to be distributed, 3) giving lunches to recipients, and 4) setting up/tearing down pop-up tents and tables. To date, they have provided over 11,000 sack lunches. If you would like to volunteer at the food station and/or contribute lunches, please contact Lorrie Hinkleman at (909) 384-2444 for more information.



YOUR LIFELINE TO THE LUTHERAN WORLDVIEW

Issues, Etc. is a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. This week's teachings include: A Lutheran Justification for Political Resistance, The Transgender Craze Seducing Our Daughters, Lutheran Piety in the Home, Mary Visiting Elizabeth and more. You can listen at your convenience at issuesetc.org, the LPR mobile app and your favorite podcast provider.

KIDS IN THE DIVINE SERVICE



What is the “pulpit”?

You probably noticed that the pastor preaches to the congregation from the same place in the church almost every time. This place is called the pulpit. The word “pulpit” comes from the Latin word “pulpitum,” meaning “scaffold.” Do you know what a scaffold is? A scaffold is a platform which is raised high up into the air. If you have ever seen someone washing windows on a building, they were probably standing on a scaffold.

Why do pastors preach from a pulpit?

Before the invention of the microphone, it was sometimes hard to hear what the pastor was saying. By raising the place where the pastor preaches, he could better project his voice for all of the people present to hear the wonderful Gospel. Raising the pulpit above everything else also helps to signify the importance of proclaiming God’s pure Word. What a wonderful invention the pulpit is!



Parents: Before or after the service, allow your child to walk up to the pulpit to get a better look. Encourage them to step into the pulpit to get a view of the congregation. Remind them to be reverent in God’s holy places. During the service, before the sermon, remind them that pastor is about to preach God’s Word and that the pulpit will help them to see and hear him clearly!



THE READINGS



JEREMIAH 28:5-9

⁵Then the prophet Jeremiah spoke to Hananiah the prophet in the presence of the priests and all the people who were standing in the house of the LORD, ⁶and the prophet Jeremiah said, "Amen! May the LORD do so; may the LORD make the words that you have prophesied come true, and bring back to this place from Babylon the vessels of the house of the LORD, and all the exiles. ⁷Yet hear now

this word that I speak in your hearing and in the hearing of all the people. ⁸The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. ⁹As for the prophet who prophesies peace, when the word of that prophet comes to pass, then it will be known that the LORD has truly sent the prophet."

ROMANS 7:1-13

¹Do you not know, brothers—for I am speaking to those who know the law—that the law is binding on a person only as long as he lives? ²Thus a married woman is bound by law to her husband while he lives, but if her husband dies she is released from the law of marriage. ³Accordingly, she will be called an adulteress if she lives with another man while her husband is alive. But if her husband dies, she is free from that law, and if she marries another man she is not an adulteress.

⁴Likewise, my brothers, you also have died to the law through the body of Christ, so that you may belong to another, to him who has been raised from the dead, in order that we may bear fruit for God. ⁵For while we were living in the flesh, our sinful passions, aroused by the law, were at work in our members to bear fruit for death. ⁶But now we are released from the law, having died to that which held us captive, so that we serve not under the old written code but in the new life of the Spirit.

⁷What then shall we say? That the law is sin? By no means! Yet if it had not been for the law, I would not have known sin. I would not have known what it is to covet if the law had not said, "You shall not covet." ⁸But sin, seizing an opportunity through the commandment, produced in me all kinds of covetousness. Apart from the law, sin lies dead. ⁹I was once alive apart from the law, but when the commandment came, sin came alive and I died. ¹⁰The very commandment that promised life proved to be death to me. ¹¹For sin, seizing an opportunity through the commandment, deceived me and through it killed me. ¹²So the law is holy, and the commandment is holy and righteous and good.

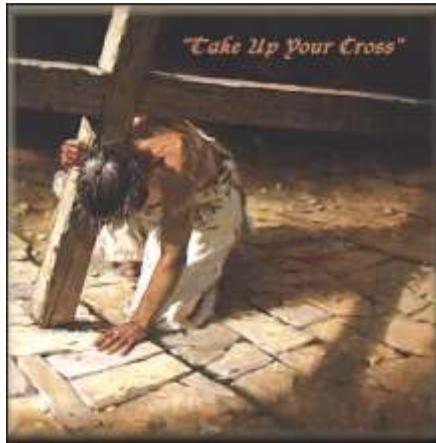
¹³Did that which is good, then, bring death to me? By no means! It was sin, producing death in me through what is good, in order that sin might be shown to be sin, and through the commandment might become sinful beyond measure.

MATTHEW 10:34-42

³⁴[Jesus said:] "Do not think that I have come to bring peace to the earth. I have not come to bring peace, but a sword. ^{35a}For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law. ³⁶And a person's enemies will be those of his own household. ³⁷Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me. ³⁸And whoever does not take his cross and follow me is not worthy of me. ³⁹Whoever

finds his life will lose it, and whoever loses his life for my sake will find it.

⁴⁰"Whoever receives you receives me, and whoever receives me receives him who sent me. ⁴¹The one who receives a prophet because he is a prophet will receive a prophet's reward, and the one who receives a righteous person because he is a righteous person will receive a righteous person's reward. ⁴²And whoever gives one of these little ones even a cup of cold water because he is a disciple, truly, I say to you, he will by no means lose his reward."



THE FOURTH SUNDAY AFTER PENTECOST

The Lord Jesus Brings Division on Earth for the Sake of Peace with God in Heaven

False prophets preach what their hearers want to hear, promising peace even when the Lord has spoken "*war, famine, and pestilence*" (Jer. 28:8). But if "*the Lord has truly sent the prophet,*" he speaks what the Lord has spoken, and "*the word of that prophet comes to pass*" (Jer. 28:9). The preaching of God's Law is hard, because it confronts sin, brings it to light and makes it worse, "*sinful beyond measure,*" thereby "*producing death*" in the sinner (Rom. 7:13). But through our Baptism into Christ, "*we are released from the law, having died to that which held us captive*" (Rom. 7:6). Now we belong "*to Him who has been raised from the dead, in order that we may bear fruit for God*" (Rom. 7:4). Belonging to Him puts us at odds with the world and divides us from all earthly ties, not only from our human family, but each person from his own life. For Christ does not come "*to bring peace, but a sword*" (Matt. 10:34). Yet, whoever takes up his cross to follow Christ, and "*loses his life*" for Christ's sake, finds new life in Him (Matt. 10:38–39).

THE INTROIT (*Ps. 89:15-18; antiphon: Ps. 89:1*)



I will sing of the steadfast love of the LORD, for- | ever; *
with my mouth I will make known
your faithfulness to all gener- | ations.

**Blessed are the people who know the | festal shout, *
who walk, O LORD, in the light | of your face,**

who exult in your name | all the day *
and in your righteousness are ex- | alted.

**For you are the glory | of their strength; *
by your favor our horn is ex- | alted.**

For our shield belongs | to the LORD, *
our king to the Holy One of | Israel.

**Glory be to the Father and | to the Son *
and to the Holy | Spirit;
as it was in the be- | ginning, *
is now, and will be forever. | Amen**

I will sing of the steadfast love of the LORD, for- | ever; *
with my mouth I will make known
your faithfulness to all gener- | ations



THE COLLECT

Almighty God, by the working of Your Holy Spirit, grant
that we may gladly hear Your Word proclaimed among
us and follow its directing; through Jesus Christ, Your
Son, our Lord, who lives and reigns with You and the
Holy Spirit, one God, now and forever.

THE GRADUAL (*Romans 11:33, 36*)

Oh, the depth of the riches and wisdom and knowl- | edge of God! *

How unsearchable are his judgements and how inscrutable | his ways!

For from him and through him and to him are | all things. *

To him be glory forever. | Amen.