

# **THE SECOND SUNDAY AFTER PENTECOST**



**JUNE 14, 2020**

**DIVINE SERVICE, SETTING THREE**

**LUTHERAN SERVICE BOOK, PAGE 184**

**CHRIST THE KING LUTHERAN CHURCH REDLANDS, CA**

# Christ the King Lutheran Church

✠ MISSOURI SYNOD ✠

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Mr. Jiggs Gallagher, Organist/Choir Director

Mrs. Christine Chernobieff, School Director

## SUNDAY MORNING

9:00a.m. -- Divine Service

10:30a.m. – 11:30a.m. -- Sunday School & Adult Bible Study

## TO GUEST AND VISITORS

We welcome you to our congregation in the Name of our Lord Jesus Christ. Please leave a record of your visit in our guest book near the main door. We pray that the Holy Spirit would richly bless your hearing of God's Word with a living trust in Jesus Christ who died and rose for you. **For more information regarding Baptism, instruction in the Christian faith, and communicant membership, please see Pastor Smith.**

## RECEIVING THE LORD'S SUPPER AT CHRIST THE KING

As intended by Christ and as practiced by the one, holy, catholic and apostolic church throughout her history, "Closed Communion" is observed in this congregation, in which the Lord's Supper is distributed only to those:

- A) who have been **baptized** in the name of the Father, Son and Holy Spirit;
- B) who have been **instructed** in the truth of Holy Scripture as taught in the **Lutheran Confessions**, who have been **confirmed** in this Lutheran Faith, and who **now confess** the same doctrine that is taught in this congregation, holding membership in a congregation of the **Lutheran Church – Missouri Synod**;
- C) who believe that in this sacrament the **real body and blood** of Christ are truly distributed to them and **orally received** by them, bestowing on them the **forgiveness of sins, life and salvation**;
- D) who **sincerely repent** of all their sins, and **desire to receive** God's forgiveness in this holy meal.



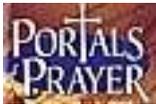
**HYMNS for TODAY’S DIVINE SERVICE**

Processional Hymn: Open Now Thy Gates of Beauty ..... 901  
Hymn of the Day: God Loved the World So That He Gave ..... 571  
Distribution Hymns: Lord Jesus Christ, Life-Giving Bread ..... 625  
                                  Hark the Voice of Jesus Crying ..... 826  
Recessional Hymn: Savior, Again to Thy Dear Name We Raise ..... 917



**PRAYER CONCERNS**

**Karen Prill**, has begun her treatments for B Cell Lymphoma  
**Sharen Ross**, at Blossom Grove, in isolation, battling infections and Covid-19  
**Susan Jay**, at home receiving immune therapy infusions which are working immensely well  
**Harriet Ouimette’s daughter Shirli**, has myeloma and is undergoing stem cell transplants  
**Daniel Conrad**, our missionary to Mexico  
**Shut-ins:** Bill Nye, Troy & Louava Wideman



**PORTALS OF PRAYER**

The new issue of our excellent daily devotional resource is available on the coffee table in the narthex – get yours today.

**ALTAR FLOWERS**



The flowers on the altar today are given to the glory of God by Mike & Lee Alhorn in celebration of Elsie’s birthday. Happy Birthday!



Today’s service will be broadcast live, and for later viewing, on Christ the King’s YouTube page: <https://www.youtube.com/user/CTKRedlands>

	<b>SERVANTS for THIS WEEK</b>	<b>SERVANTS for NEXT WEEK</b>
<b>Altar</b>	Lorrie Hinkleman	Tammy Hathaway
<b>Elders</b>	Anthony Lombardo	James Wilson
<b>Finance</b>	Lucy Becker & Roger Loewecke	John Hinkleman, Jr. & Joe Vasquez
<b>Flowers</b>	Mike & Lee Alhorn	Glenn & Jodi Henderson
<b>Ushers</b>	Steve Aimar & Tom Crowley	Steve Aimar & Tom Crowley

## EVENTS THIS WEEK

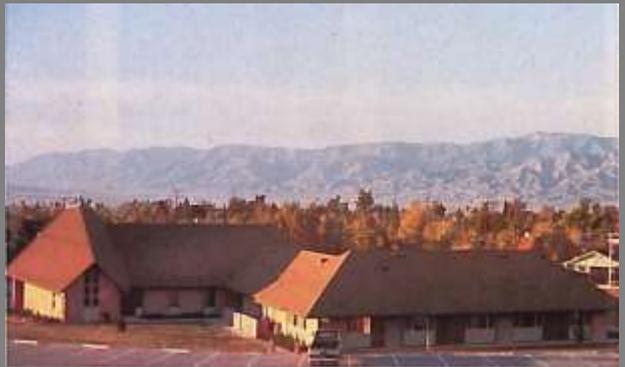
SUNDAY 8:00AM..... Divine Service  
 9:30AM..... CTK 50<sup>th</sup> Anniversary (serving refreshments)  
 10:30AM..... Divine Service

WEDNESDAY 9:30AM..... Adult Bible Class (in the church overflow)

SATURDAY 8:00AM..... Bible Study with Russ Gross

## YOU ARE INVITED

Join us today for refreshments at the 9:30 hour to celebrate our beloved Christ the King Church's dedication 50 years ago.



## DAILY LECTIONARY READINGS – LSB pg. 301

<b>2<sup>ND</sup> SUNDAY AFTER PENTECOST</b>	<b>June 14</b> Prov. 14:1-27 John 15:1-11	<b>June 15</b> Prov. 15:1-29 John 15:12-27
<b>June 16</b> Prov. 16:1-24 John 16:1-16	<b>June 17</b> Prov. 17:1-28, 18:1-20:24 John 16:17-33	<b>June 18</b> Prov. 20:5-25, 21:1-31 John 17:1-26
<b>June 19</b> Prov. 22:1-21 John 18:1-14	<b>June 20</b> Prov. 22:22-23:12 John 18:15-40	



### CONTINUING - TWO NEW SERVICE TIMES ON SUNDAYS

We will continue to have two Divine Services to provide you with physical distancing. Speakers will also be set-up outside with chairs available for those who rather attend in the courtyard. Communion will be served by sections in the sanctuary and then outside in the same manner. Divine Services on Sundays will start at 8:00am, with a bible study at 9:30am, and a second service at 10:30am. Thanks be to God.

# KIDS IN THE DIVINE SERVICE

## What is the “Agnus Dei”?

The “Agnus Dei” (pronounced AHN-yus DAY-ee) has been sung by the Church for almost 1,200 years. “Agnus Dei” is Latin for “Lamb of God.” We usually sing these words in the Divine Service after the Words of Institution have been spoken by the pastor.



## Why do we use the Agnus Dei?

In John 1:29, John the Baptizer proclaims, through the power of the Holy Spirit, that Jesus is the “Lamb of God, who takes away the sin of the world.” He said this as Jesus was walking up to him. When we sing the Agnus Dei, like John the Baptizer, we are once again hearing, proclaiming and learning the great Gospel message which confesses that Christ is here with us in Holy Communion, giving us His very body and blood for the forgiveness of our sins. What a great way to recognize the real presence of Christ in the Sacrament!



### Parents:

After the Divine Service, read John 1:29–34 with your children. Compare John the Baptizer’s words to the Passover story in Ex. 12:1–11, 21–23. Be sure to discuss why John calls Jesus the “Lamb of God.” Jesus was the ultimate sacrificial Lamb of God by whose death we have been rescued from sin, death and the power of the devil.



# THE READINGS



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## EXODUS 19:2-8

<sup>2</sup>[The people of Israel] set out from Rephidim and came into the wilderness of Sinai, and they encamped in the wilderness. There Israel encamped before the mountain, <sup>3</sup>while Moses went up to God. The LORD called to him out of the mountain, saying, "Thus you shall say to the house of Jacob, and tell the people of Israel: <sup>4</sup>You yourselves have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. <sup>5</sup>Now therefore, if you will indeed obey my voice and keep my covenant, you

shall be my treasured possession among all peoples, for all the earth is mine; <sup>6</sup>and you shall be to me a kingdom of priests and a holy nation. These are the words that you shall speak to the people of Israel."

<sup>7</sup>So Moses came and called the elders of the people and set before them all these words that the LORD had commanded him. <sup>8</sup>All the people answered together and said, "All that the LORD has spoken we will do." And Moses reported the words of the people to the LORD.

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## Romans 5:6-15

<sup>6</sup>For while we were still weak, at the right time Christ died for the ungodly. <sup>7</sup>For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die—<sup>8</sup>but God shows his love for us in that while we were still sinners, Christ died for us. <sup>9</sup>Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. <sup>10</sup>For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. <sup>11</sup>More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

<sup>12</sup>Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned—

<sup>13</sup>for sin indeed was in the world before the law was given, but sin is not counted where there is no law. <sup>14</sup>Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come.

<sup>15</sup>But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many.

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## Matthew 9:35-10:8-20

<sup>35</sup>Jesus went throughout all the cities and villages, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction.

<sup>36</sup>When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. <sup>37</sup>Then he said to his disciples, "The

harvest is plentiful, but the laborers are few; <sup>38</sup>therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest."

<sup>10:1</sup>And he called to him his twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every affliction. <sup>2</sup>The names of the twelve apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother; <sup>3</sup>Philip and Bartholomew; Thomas and Matthew the tax collector; James the son of Alphaeus, and Thaddaeus; <sup>4</sup>Simon the Zealot, and Judas Iscariot, who betrayed him.

<sup>5</sup>These twelve Jesus sent out, instructing them, "Go nowhere among the Gentiles and enter no town of the Samaritans, <sup>6</sup>but go rather to the lost sheep of the house of Israel. <sup>7</sup>And proclaim as you go, saying, 'The kingdom of heaven is at hand.' <sup>8</sup>Heal the sick, raise the dead, cleanse lepers, cast out demons. You received without paying; give without pay. <sup>9</sup>Acquire no gold nor silver nor copper for your belts, <sup>10</sup>no bag for your journey, nor two tunics nor sandals nor a staff, for the laborer

deserves his food. <sup>11</sup>And whatever town or village you enter, find out who is worthy in it and stay there until you depart. <sup>12</sup>As you enter the house, greet it. <sup>13</sup>And if the house is worthy, let your peace come upon it, but if it is not worthy, let your peace return to you. <sup>14</sup>And if anyone will not receive you or listen to your words, shake off the dust from your feet when you leave that house or town. <sup>15</sup>Truly, I say to you, it will be more bearable on the day of judgment for the land of Sodom and Gomorrah than for that town.

<sup>16</sup>"Behold, I am sending you out as sheep in the midst of wolves, so be wise as serpents and innocent as doves. <sup>17</sup>Beware of men, for they will deliver you over to courts and flog you in their synagogues, <sup>18</sup>and you will be dragged before governors and kings for my sake, to bear witness before them and the Gentiles. <sup>19</sup>When they deliver you over, do not be anxious how you are to speak or what you are to say, for what you are to say will be given to you in that hour. <sup>20</sup>For it is not you who speak, but the Spirit of your Father speaking through you.

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## LECTIONARY SUMMARY

### SECOND SUNDAY AFTER PENTECOST

#### *The Lord Our God Saves Us in Love and Cares for Us by the Ministry of His Gospel*

The holy Triune God "*shows his love for us in that while we were still sinners,*" ungodly and at enmity with Him, "*Christ died for us*" (Rom. 5:8). The incarnate Son has justified us by His blood and reconciled us to His God and Father (Rom. 5:9–10). Whereas sin and death originated with Adam, forgiveness and life abound for all his children "*through the one man Jesus Christ*" (Rom. 5:12–17). As the Lord brought Israel out of Egypt, so does He bring us to Himself by the Gospel and make of us "*a kingdom of priests and a holy nation*" (Ex. 19:6) by our Baptism into Christ. For "*all that the LORD has spoken*" (Ex. 19:8), Christ has done for us. As He has gone up to God by His cross and resurrection, so does He bring us to the Father in Himself (Ex. 19:3–4). Nor does He leave us "*harassed and helpless, like sheep without a shepherd*" (Matt. 9:36), but He sends men with authority "*to heal every disease and every affliction*" by His forgiveness of sins (Matt. 10:1). In their proclamation, "*the kingdom of heaven is at hand*" (Matt. 10:7).

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**THE INTROIT Ps. 67:4-7; antiphon: Ps. 67:3**



Let the peoples praise you, | O God;\*  
let all the peoples | praise you!

**Let the nations be glad and | sing for joy,\*  
for you judge the peoples with equity and guide the nations up- | on earth.**

Let the peoples praise you, | O God;\*  
let all the peoples | praise you!

**The earth has yielded its | increase;\*  
God, our God, shall | bless us.**

God shall | bless us;\*  
let all the ends of the earth | fear him!

**Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen**

Let the peoples praise you, | O God;\*  
let all the peoples | praise you!

*Praise  
the  
Lord*

**THE COLLECT OF THE DAY**

Almighty, eternal God, in the Word of Your apostles and prophets You have proclaimed to us Your saving will. Grant us faith to believe Your promises that we may receive eternal salvation; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**THE GRADUAL (Ps. 145:3, 5b, 6b)**

**Great is the LORD, greatly | to be praised,\*  
and his greatness is un- | searchable.  
On your wondrous works, I will | meditate,\*  
and I will declare your | greatness.**

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