

THIRD SUNDAY OF EASTER

APRIL 26, 2020



DIVINE SERVICE, SETTING ONE
LUTHERAN SERVICE BOOK, PAGE 151
CHRIST THE KING LUTHERAN CHURCH REDLANDS, CA

Christ the King Lutheran Church

✠ MISSOURI SYNOD ✠

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Mr. Jiggs Gallagher, Organist/Choir Director

Mrs. Christine Chernobieff, School Director

SUNDAY MORNING

9:00a.m. -- Divine Service

10:30a.m. – 11:30a.m. -- Sunday School & Adult Bible Study

TO GUEST AND VISITORS

We welcome you to our congregation in the Name of our Lord Jesus Christ. Please leave a record of your visit in our guest book near the main door. We pray that the Holy Spirit would richly bless your hearing of God's Word with a living trust in Jesus Christ who died and rose for you. **For more information regarding Baptism, instruction in the Christian faith, and communicant membership, please see Pastor Smith.**

RECEIVING THE LORD'S SUPPER AT CHRIST THE KING

As intended by Christ and as practiced by the one, holy, catholic and apostolic church throughout her history, "Closed Communion" is observed in this congregation, in which the Lord's Supper is distributed only to those:

- A) who have been **baptized** in the name of the Father, Son and Holy Spirit;
- B) who have been **instructed** in the truth of Holy Scripture as taught in the **Lutheran Confessions**, who have been **confirmed** in this Lutheran Faith, and who **now confess** the same doctrine that is taught in this congregation, holding membership in a congregation of the **Lutheran Church – Missouri Synod**;
- C) who believe that in this sacrament the **real body and blood** of Christ are truly distributed to them and **orally received** by them, bestowing on them the **forgiveness of sins, life and salvation**;
- D) who **sincerely repent** of all their sins, and **desire to receive** God's forgiveness in this holy meal.

HYMNS for TODAY'S DIVINE SERVICE

Processional Hymn: Christ Jesus Lay in Death's Strong Bands 458
 Hymn of the Day: With High Delight Let Us Unite 483
 Distribution Hymns: Stay with Us 879
 Here, O My Lord, I See Thee Face to Face 631
 What Wondrous Love Is This 543
 Recessional Hymn: Rise, Shine, You People 825

PRAYER CONCERNS

Ruth Wood's family, God has taken her to the refuge of His heavenly home
Charles Baker, recovering at home
Sue Meaney's family, God has embraced and welcomed Sue to her heavenly home
Barbara Larrabee, home with our loving God, memorial has been postponed
Cindy Danielson, at home recovering from full hip replacement surgery
Cynthia Amador, a friend of Lysah Rios, in an extended rehab facility with leg and ankle injuries following a head-on auto accident
Harriet Ouimette's daughter Shirli, battling myeloma
Elizabeth Saldomando, Labecca Will's sister, continuing breast cancer treatment
Susan Jay, at home receiving immune therapy infusions
Daniel Conrad, our missionary to Mexico
Shut-ins: Bill Nye, Troy & Louava Wideman



ALTAR FLOWERS



Today's flowers are given to the glory of God by Deloris Koller in memory and in celebration of her and Leo's wedding anniversary that was on April 12.

ALTAR FLOWERS NEEDED

Altar flowers needed for May 3rd. Please sign up on the flower chart in the narthex. Thanks

SERVANTS for THIS WEEK		SERVANTS for NEXT WEEK
Altar	Alise Smith	Anna Smith
Elders	James Wilson	David Alder
Finance	Cindy Hanson & Judy Alder	Cindy Hanson & Judy Alder
Flowers	Deloris Koller	FLOWERS ARE NEEDED
Ushers	Steve Aimar & Tom Crowley	Mike Bush & James Wilson

EVENTS THIS WEEK

SUNDAY	9:00AM.....Divine Service (Childcare provided for up to 5 years of age)
	10:00AM.....Adult Bible Study
	NO Sunday School
WEDNESDAY	9:30AM.....Adult Bible Class
SATURDAY	8:30AM.....Bible Study with Russ Gross

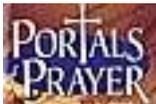


Today's service will be broadcast live, and for later viewing,
on Christ the King's YouTube page: <https://www.youtube.com/user/CTKRedlands>



CTK APRIL 2020 CHURCH DIRECTORIES ARE AVAILABLE

Please pick-up a copy of the April 2020 Church Directory from the coffee table in the narthex. Contact Cindy Carrier with any changes or corrections. Thank you.



PORTALS OF PRAYER

The new issue of our excellent daily devotional resource is available on the coffee table in the narthex – get yours today.



OLD THEOLOGY, NEW TECHNOLOGY

Issues, Etc. is a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. This week's topics include: The Third Use of the Law, "Kindness" in the Bible, 4th Century Bishop Athanasius of Alexandria, Speaking the Truth in Love and more. You can listen live or at your convenience at issuesetc.org and on the LPR mobile app.

KIDS IN THE DIVINE SERVICE

What is the “Agnus Dei”?

The “Agnus Dei” (pronounced AHN-yus DAY-ee) has been sung by the Church for almost 1,200 years. “Agnus Dei” is Latin for “Lamb of God.” We usually sing these words in the Divine Service after the Words of Institution have been spoken by the pastor.



Why do we use the Agnus Dei?

In John 1:29, John the Baptizer proclaims, through the power of the Holy Spirit, that Jesus is the “Lamb of God, who takes away the sin of the world.” He said this as Jesus was walking up to him. When we sing the Agnus Dei, like John the Baptizer, we are once again hearing, proclaiming and learning the great Gospel message which confesses that Christ is here with us in Holy Communion, giving us His very body and blood for the forgiveness of our sins. What a great way to recognize the real presence of Christ in the Sacrament!

Parents:

After the Divine Service, read John 1:29–34 with your children. Compare John the Baptizer’s words to the Passover story in Ex. 12:1–11, 21–23. Be sure to discuss why John calls Jesus the “Lamb of God.” Jesus was the ultimate sacrificial Lamb of God by whose death we have been rescued from sin, death and the power of the devil.





THE READINGS



ACTS 2:14a, 36-41

¹⁴Peter, standing with the eleven, lifted up his voice and addressed them,...

³⁶"Let all the house of Israel therefore know for certain that God has made Him both Lord and Christ, this Jesus whom you crucified."

³⁷Now when they heard this they were cut to the heart, and said to Peter and the rest of the apostles, "Brothers, what shall we do?" ³⁸And Peter said to them, "Repent and be baptized every one of you in the name of Jesus Christ

for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. ³⁹For the promise is for you and for your children and for all who are far off, everyone whom the Lord our God calls to Himself." ⁴⁰And with many other words he bore witness and continued to exhort them, saying, "Save yourselves from this crooked generation." ⁴¹So those who received His word were baptized, and there were added that day about three thousand souls.

1 PETER 1:17-25

¹⁷If you call on Him as Father who judges impartially according to each one's deeds, conduct yourselves with fear throughout the time of your exile, ¹⁸knowing that you were ransomed from the futile ways inherited from your forefathers, not with perishable things such as silver or gold, ¹⁹but with the precious blood of Christ, like that of a lamb without blemish or spot. ²⁰He was foreknown before the foundation of the world but was made manifest in the last times for the sake of you ²¹who through Him are believers in God, who raised Him from the dead and gave Him glory, so that your faith and hope are in God.

²²Having purified your souls by your obedience to the truth for a sincere brotherly love, love one another earnestly from a pure heart, ²³since you have been born again, not of perishable seed but of imperishable, through the living and abiding word of God; ²⁴for

"All flesh is like grass
and all its glory like the flower of
grass.

The grass withers,
and the flower falls,
²⁵but the word of the Lord remains
forever."

And this word is the good news that was preached to you.

LUKE 24:13-35

¹³That very day two of them were going to a village named Emmaus, about seven miles from Jerusalem, ¹⁴and they were talking with each other about all these things that had happened. ¹⁵While they were talking and

discussing together, Jesus Himself drew near and went with them. ¹⁶But their eyes were kept from recognizing Him. ¹⁷And He said to them, "What is this conversation that you are holding with each other as you walk?" And they stood

still, looking sad. ¹⁸Then one of them, named Cleopas, answered Him, "Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?" ¹⁹And He said to them, "What things?" And they said to Him, "Concerning Jesus of Nazareth, a man who was a prophet mighty in deed and word before God and all the people, ²⁰and how our chief priests and rulers delivered Him up to be condemned to death, and crucified Him. ²¹But we had hoped that He was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things happened. ²²Moreover, some women of our company amazed us. They were at the tomb early in the morning, ²³and when they did not find His body, they came back saying that they had even seen a vision of angels, who said that He was alive. ²⁴Some of those who were with us went to the tomb and found it just as the women had said, but Him they did not see." ²⁵And He said to them, "O foolish ones, and slow of heart to believe all that the prophets have spoken! ²⁶Was it not necessary that the

Christ should suffer these things and enter into His glory?" ²⁷And beginning with Moses and all the Prophets, He interpreted to them in all the Scriptures the things concerning Himself.

²⁸So they drew near to the village to which they were going. He acted as if He were going farther, ²⁹but they urged Him strongly, saying, "Stay with us, for it is toward evening and the day is now far spent." So he went in to stay with them. ³⁰When He was at table with them, He took the bread and blessed and broke it and gave it to them. ³¹And their eyes were opened, and they recognized Him. And He vanished from their sight. ³²They said to each other, "Did not our hearts burn within us while He talked to us on the road, while He opened to us the Scriptures?" ³³And they rose that same hour and returned to Jerusalem. And they found the eleven and those who were with them gathered together, ³⁴saying, "The Lord has risen indeed, and has appeared to Simon!" ³⁵Then they told what had happened on the road, and how He was known to them in the breaking of the bread.

THIRD SUNDAY OF EASTER

The Risen Lord Jesus Is with Us in Holy Baptism and in 'the Breaking of the Bread'

From "before the foundation of the world" until heaven and earth pass away, "the word of the Lord remains forever" (1 Peter 1:20, 25). This "living and abiding word of God" is the preaching of Christ Jesus, namely that God "raised him from the dead and gave him glory" (1 Peter 1:21, 23). By this living word, we "have been born again" to eternal life (1 Peter 1:23) and ransomed from our sinful and mortal life "with the precious blood of Christ" (1 Peter 1:18–19). This living word also calls us to repentance, to dying and rising in Holy Baptism "in the name of Jesus Christ for the forgiveness of your sins" (Acts 2:38). In this, we receive the Holy Spirit "for you and for your children and for all who are far off" (Acts 2:39). Through the preaching of His cross and resurrection, Jesus draws near to bring us "into his glory" (Luke 24:26). As He opens the Scriptures, He opens our minds to comprehend "the things concerning himself" (Luke 24:27), and He brings us to know Him "in the breaking of the bread" (Luke 24:35).

THE INTROIT (*Ps. 133; antiphon: Ps. 133:11*)



Behold, how good and pleas- | ant it is*
when brothers dwell in | unity!

**It is like the precious oil on the head, running down on the beard, on the beard of | Aaron,*
running down on the collar | of his robes!**

It is like the dew of Hermon, which falls on the mountains of | Zion!*
For there the LORD has commanded the blessing, life for- | evermore.

**Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen**

Behold, how good and pleas- | ant it is*
when brothers dwell in | unity!

THE COLLECT

O God, through the humiliation of Your Son You raised up the fallen world. Grant to Your faithful people, rescued from the peril of everlasting death, perpetual gladness and eternal joys; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

THE GRADUAL (*adapt. From Matt. 28:7; Heb. 2:7; Ps. 8:6*)

Christ has risen | from the dead.*

**[God the Father] has crowned him with glory and | honor,
he has given him dominion over the works | of His hands;*
He has put all things un- | der his feet**

He is risen, He is risen indeed!

Alleluia, Alleluia
