

## 2024 LENTEN SCHEDULE

### REPENT AND BELIEVE THE GOOD NEWS

**Wednesdays at 7:00 PM**

**February 14th**

✠ **Ash Wednesday** ✠

Thou Art Dust and  
Unto Dust Thou Shalt Return

**\*February 21st**

✠ **Repentance and Truth/Honesty** ✠

John 14:6

**\*February 28th**

✠ **Repentance and Faith** ✠

Romans 1:16-17

**\*March 6th**

✠ **Repentance and Trust** ✠

Proverbs 3:5-6

**\*March 13th**

✠ **Repentance and Confession** ✠

1 John 1:8-9

**\*March 20th**

✠ **Repentance and Relief/Restoration/Freedom** ✠

Galatians 5:1



**\*STARTING FEBRUARY 21ST**

Preceding the Lenten Services  
SOUP/SALAD SUPPERS AT 6:00 PM

Please come and join us for  
food and fellowship.

Sign-up in the narthex.

## EVENTS OF HOLY WEEK

**HOLY THURSDAY, March 28th**

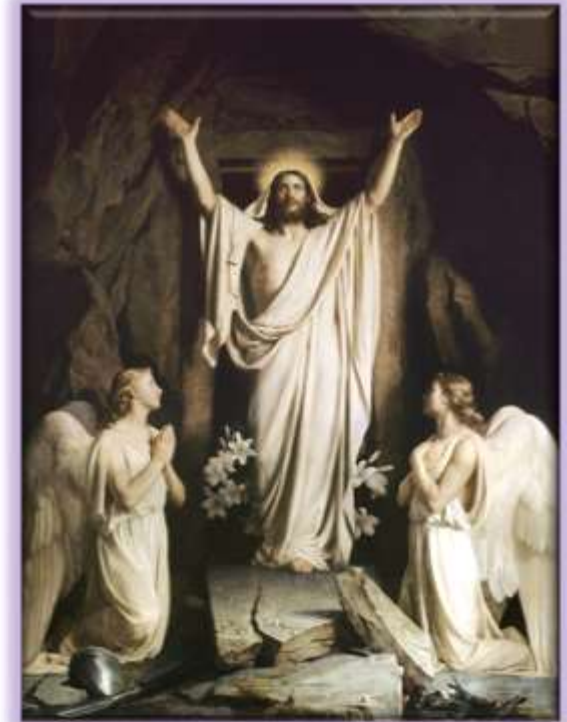
**7:00 PM**

- ✠ Divine Service
- ✠ Order of Tenebrae
- ✠ Stripping of the Altar

**GOOD FRIDAY, March 29th**

**7:00 PM**

- ✠ Divine Service
- ✠ Stations of the Cross



## EVENTS OF EASTER

**HOLY SATURDAY, MARCH 30TH**

**7:00 PM**

**THE GREAT VIGIL OF EASTER**

- ✠ The Service of Light
- ✠ The Service of Readings
- ✠ Holy Communion

**EASTER SUNDAY, MARCH 31ST**  
**THE RESURRECTION OF OUR LORD**

- ✠ 7:30 AM ~ Easter Morning  
Breakfast
- ✠ 9:00 AM ~ Festival Service of the  
Resurrection of our Lord

## OUR LENTEN JOURNEY

Repentance is a central theme to Christianity. “Repent and believe the Good News” (Mark 1:15). Jesus said that at the beginning of His ministry. One of my very most favorite Bible passages is this: “Jesus said: ‘I am the light of the world. He who follows me will not walk in darkness but will have the light of life’” (John 8:12). The contrast between darkness and light is not only a distinction between good and evil but between the repentant and the unrepentant. The unrepentant dwell in darkness. There is no other option for fallen man. Apart from Christ there is no light, no life, no love. He is all those things. He is the content of those things and He graciously dispenses what is His.

Repentance is a central theme to Lent. There is a depth to repentance that has been neglected. There are layers and advancements and discoveries to be made in the domain of the penitent heart that actually lift the spirit. The human body is extremely intricate. There are so many different systems, different aspects both of anatomy and how vital organs work together as well as the astounding efficiencies of nerves and blood and senses and musculature and the ingesting of fuel and the dispensing of waste – our bodies are a marvel. The cardiovascular system alone is an astounding network that researchers and physicians have spent a lifetime studying. And still there is more to understand. Do any of you believe that our spiritual lives are any less complex?

It’s kind of a strange sentiment, but it is common to our cultural lexicon: “Why did you climb Mt. Everest?” “Because it’s there.” We investigate the depth of repentance and the working of God on the human heart because it is there. Understanding our spiritual condition is a reality that pulls at us. God’s Word always beckons us deeper; higher up and further in. I contend that there is a structure to repentance that follows a recognizable progression. Clarity is the product of examining each of these layers in turn. Repentance is a dynamic that bleeds from one glorious layer in the next more glorious layer. Sorrow over sin; that is the most basic definition of repentance. Awareness, contrition, and honesty are separate compartments but they are most definitely interdependent in the domain of repentance. The beauty of our Lenten journey is bound up in the notion that we are most assuredly going higher up and further in. I cannot stress strongly enough the wonder of a blessed Lent. Discoveries of the highest order beckon us higher up and further in. Christ is there. Higher up and further in... Christ is there with His redemption.

Examine the progression on the other side of this brochure. Each Wednesday builds on the previous. Each Wednesday leads to the next and the discoveries will be cumulative, entrancing, and substantive. We will plumb the depths of repentance and come away stronger. I call you, the saints of Christ the King, to observe a holy Lent. The Lord is with us.



Christ the King Lutheran Church  
1505 S. Ford Street  
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# LENT HOLY WEEK

and

# EASTER

at

## CHRIST THE KING LUTHERAN CHURCH

of

## REDLANDS, CA

## 2024

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